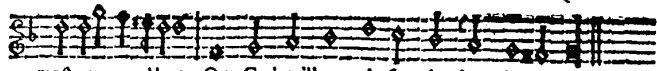
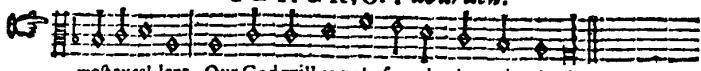


CANTVS.



most excellent, Our God vwill come before that long time be spent.

TENOR, or Faburden.



most excellent, Our God vwill come before that long time be spent.

3 Deuouring fire shall goe before his face, A great tempest shall round about him trace.

4 Then shall he call the earth and beaues bright, To iudge his folke with equitie and right.

5 Saying goe to au. Now my Saints assemble, My hefts they keepe, their gifts doe not difemble,

6 The heauens shall declare his righteoufnesse: For God is Iudge of all things more and lesse:

7 Heare my people, for I vwill now reuale: Lift Ifrael,

8 Thy God, thy God am I, and vwill not blame thee. For giuing not all manner offerings to me.

9 I haue no neede to take of thee at all, Goats of thy fold, or calfe out of thy stall:

10 For all the beasts are mine within the woods, On thousand hills castell are mine ovne goods,

11 I knowe for mine all birds that are on mountaines: All beasts are mine, which haunt the fields & fountaines.

12 Hungry if euer, I vwould not ther it tell: For all is mine that in the world doe dwell.

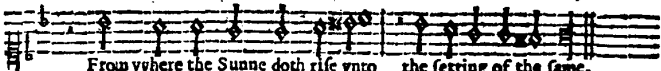
13 Eate I the flesh of great Bulls or Bullocks: Or drinke the bloud of Goates, or of the flockes:

14 Offer to God praise and hearty thankgiuing: And pay thy vowes vnto God euerliuing.

Another of the same. CANTVS. M. Peirson B. of M.



HE God of Gods, the Lord hath calde the earth by name:

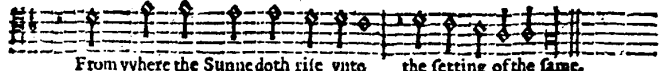


From vvhether the Sunne doth rise vnto the setting of the same.

Southwell Tune. TENOR, or Playnsong.

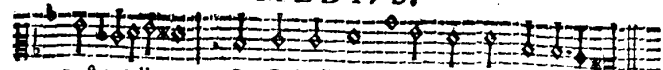


HE God of Gods, the Lord hath calde the earth by name:



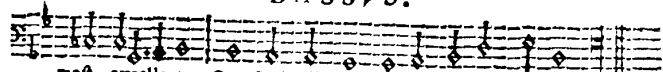
From vvhether the Sunne doth rise vnto the setting of the same.

MEDIVS.



most excellent. Our Godvwill come before that long time be spent.

BASSVS.



most excellent. Our God vwill come before that long time be spent.

15 Call vpon me, vwhen troubled thou shalt be, Then vwill I help, and thou shalt honour mee.

16 To the vicked thus saith the eternall God: VWhy dost thou preach my lawes and hefts abroad,

Seeing thou hast them vwith thy mouth abused, 17 And hast it to be by discipline reformed:

My vvords I say, thou dost reject and hate: 18 If that thou see a theefe as vwith thy mate,

Thou runst vwith him and so your pray doe seeke: And art all one vwith bauds and ruffians eke.

19 Thou giueth thy selfe to backbite and to slander, And hovv thy tongue deceiueth it's a vvonder.

20 Thou sittest iudging thy brother hovv to blame: And hovv to put thy mothers sonne to shame:

21 These things thou didst and vvhilst I held my tongue, Thou didst me iudge (because I staid so long)

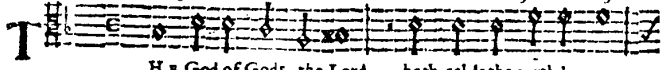
Like to thy selfe, yet though I keepe long silence, Once shalt thou feele, of thy vvronges iust recompence.

22 Consider this ye that forget the Lord: And feare not vwhen he threatneth vwith his vvord: I left vwithout help

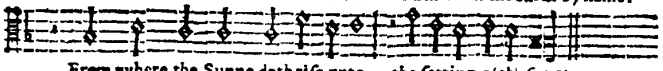
I spoyle you as a pray.

23 But he that thanks offereth, praiseth me aye, Saith the Lord God, and he that vvalketh this trace I vwill him teach Gods sauing health to embrace.

Another of the same. MEDIVS. M. Peirson B. of M.

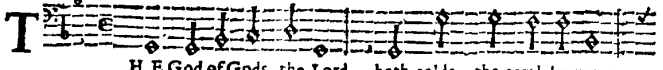


HE God of Gods, the Lord hath calde the earth by name:

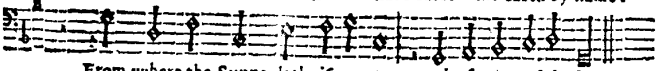


From vvhether the Sunne doth rise vnto the setting of the same:

BASSVS.



HE God of Gods, the Lord hath calde the earth by name:



From vvhether the Sunne doth rise vnto the setting of the same.