The PREFACE.

Nam cum grata Chorus diffundit cantica dulcis Quæ resonat Cantor, motibus ipse probat. Pugnat, ludit, amat, Bacchatur, Vertitur, adstat, Illustrat verum, cuncta decore replet. Tot Linguæ, quot Membra viro, Mirabilis est Ars, Quæ facit Articulos voce silente loqui.

From this Epigram, it is plain, that the ancient Dancing had fomething more than Motion, Measure, and Figure, and express a the Passions and Askions of Mankind, was a sort of filent Poetry, and the Painting, tho' without Colours, so expressive, as to touch and charm every Beholder.

There will be no need to enforce the Use of this Art, and by Consequence recommend the Book that teaches it, to all Lovers of Dancing, since it carries its own Evidence with it self, and has already convinced them of its Benefit and Advantage; and I question not but others will find the same Satisfaction from their Study, which I have done, since by a close Application to this Character, I have made such a Progress in it, as to be able to communicate all Dances to the rest of the Profession at any Distance. I have a great deal of Reason to believe, that had not I sirst undertaken to make Mons. Feuillet speak English, this Character had yet a longer while remained a Secret to this Nation; those who had made their private Market of it, not being willing to admit any Rivals in an Art, which chiefly distinguished them from others of their Profession.

I must undeceive some, who may perhaps mistake the Design of the following Treatise, and take it for an Instruction, or some Inprovement in the Art of Dancing, or Method of Teaching. But I must assure them, that I am not yet Master of Vanity enough to venture upon a Task so difficult, and so invidious, since I am of Opinion, that there are not better Masters for instructing Scholars in a genteel Movement and Address, than the English.

I shall not therefore detain the Reader any longer in the Porch, but leave him now to enter, and improve.

Ingredere ut proficias.