9 As thou didit to the Midianites, fo serue them Lord each one: And to Cicer and to labin beade the brooke Kison. so VVhom theu in Endor didft destroy, and weaft them through the might : That they like doing on earth did lie and that in open fight.

The second part.

li Make them novy & their Lords appear

like Zeb and Oreb then: As Zeba and Zalmana vyere the Kings of Madian : 12 VVhich faid, let ve throughout the in all the coasts abroad (i Poffesse, and take into our hand the fayre houses of God. 13 Turne them O God with flormes as as wheeles that have no ftay: Or like as chaffe vyhich men doe caft with windes to flie avvay.



Ove pleasant is thy develling place, O Lord of hosts to mee?

Thetabernacles of thy grace hove pleasant Lord they be

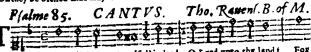
2 My foule doth long full fore to goe into thy courts abroad: My heart doth luft, my flesh also in thee the liuing God. 3 The Sparrovves finde a roome to reft and faue themselues from vyrong: And eke the Syvallow hath a nest wherein to keepe her young.
4 These birds full nigh thine altar may haue place to fit and fing:
O Lord of botts thou art (I fay)

my God and eke my king. 5 Ohthey be bleffed that may dwell

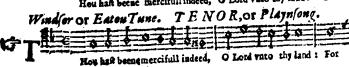
within thy house alwayes: For they all times thy facts doe tell, and give thy name the praise. 6 Yea happy fure likewvife are they, whose flay and firength thou arts Which to thy house doe minde the weay, and fecke it in their heart.

7 As they go through the vale of teares, they dig wp fountaines still.
That as a spring it all appeares, and thou their pits doft fill.

8 From firength to firength they walke no faintnes there shall be: (full fa ft.



Hou hast beene mercifull indeed, O Lord vuto thy land !



14 Like as the five with rage and fume, the mightle forrests spils;
And as the stame doth quite consume the mountaines and the hils:

is Solet the tempeft of thy warath vpon their necks belaid.
And of the fformy vvind and shovere, Lord make them all afraid. 16 Lord bring them all I thee defire to fuch rebuke and shame :

That it may saufe them to enquire, and learne to feeke thy name.

17 And let them every ore daily to shame and flander fall And in rebake and oall pile to perish eke vvithall. 13 That they may know and recleful that thou attended Lord: And that along thou don't excell and raigne throughout the evo. 1d.





And fo the God of Gods at last in Sien they doe fee.

9 O Lordof hofts to me give heed. and heare when I doe pray: And let it through thine eares proceed,
O Iacobs God I fay. 10 O Lord our shield, of thy good grace

regard and fo dravy neere: Regard I fay, behold the face of thine annointed deare.

IT For why? within thy courts one day is better to abide, Thenother vyhere to keepe or flay

a thousand daves beside. 12 Muchtather would I keepe a doore vvithin thehouse of God Then in the tents of vvickednesse to fettle mine aboad.

1; For God the Lord, light and defence, will grace and evership give:
And no good thing will be week-hold from them that purely live. 14 O Lord of hofts that man is bleft. and happy fure is he: That is personaded in his breast to trust all times in thee.

