9 From Egypt where it greev not well thou broughed a Vine full decre: The heathenfolke thou didd expell, and then didd plant it there.

To Thou didit prepare for it a place and fet her rootes full fast, That it did grove and spring apace, and fld the land at laft.

The fecond part.

If The hils were covered round about

with shade that from it came:

And eke the Cedars hie and flour with branches of the fame. 12 VVhy then didft thou her vval defroy? herhedge pluckt vp thou haft : That all the folke that paffe thereby thy Vine may spoyle and wraft. 13 The Bore out of the wood so wilde

doth dig and roote it out : The furious bears out of the fields denoure it all about.

14 O Lord of hofts returne againe





Harp and Lute fo fyveet, on every pleafant firing.

3 Blove as it were in the new Moone with Trumpetsof the beft: As it is vied to be done at any folemne feaft. 4 For this is vnto Ifrael a fixture and a trade:
Alays that must be kept full evell, which Iacobs God hath made.

5 This lave with loseph was decreed when he from Egypt came: That as a witnesse all his seed should fill obferue the fame.

6 VVhen God I fay had thus prepar'd. to bring him from the land:

Wheras the speech which he had heard he did not underftand.

7 I from his shoulders tooke, faithhe, the burthen cleane avvay : And from the furnace fet him free from burning bricke of clay. 8 VVhen thou in griete didft cry and call I holpe thee by and by: And I did answere thee withall in thunder fecretly. 9 Yea, at the vvaters of discord I did thee tempt and proue : VVhereas the goodnesse of the Lord voith muttering thou didst moue-10 Heare O my folke, O Ifrael and I affure it thee: Regard and marking words full well

if thou wilt cleave tome.

from heaven looke betime : Behold, and with thy help sustaine shis poore vineyard of thine.

15 Thy plaint I fay, thine Ifrael, whom thy right hand hath fer: The fame which thou did loue to well

O Lord doe not forget. to They lop and cut it devene apace, they burne it eke with fire And through the frowning of thy face,

we perish in thine ire.

19 O Lord of hefts of thy good grace, connect vs voto thee: Behold vs with a pleafant face and then full fafe are vve. Richard Allifon. MEDIVS.

17 Let thy right hand be with them nove

whom thou haft kept so long:
And with the some of man, whom thou

18 And fo when thou haft fet vs free,

Then will wenever fall from thoe,

to thee bailmade foffrong.

and faued vs from shame :

but call upon thy name.



P(alme 81.

The second part. ii Thou shalt no God in thee referue, of any land abroad: Not in no vvise to bovy of serve a strange or forraine God.

12 I am the Lord thy God, and I from Bgypt fet thee free Then aske of me abundantly, and I shall give it thee.

23 And yet my people would not heare my voyce when that I fpake : Nor Ifrael would not ebay,

butdid mequite forfake.

34 Then did I leave them to their syill, in hardnesse of their heart: To vvalke in their owne counfeli ftill

themselves they might peruett.

15 O that my people would have heard the words that I did fay: And eke that Ifrael yvould regard to vvalke vvithin my vvay. 16 Hovy foone would I confound their and bring them down full lovv: (focs, And turne my hand vpon all those that yould them overthrovy?

17 And they that at the Lord doe rage, as flaues should feekehim till: But of his folke the time and age should flourish ever fill. 18 I would have fed them with the crop and fine to of the vyheat : And made the rocke with hony dropthat they theirfils stould cate.