a Lord call the people to thy thought, which have beene thine fo long The which thou haft redeemd & brought from bondage fore and frong.

3 Haue minde Isay andthinke vpon, remember it full vvell: Thy pleafant place, thy mount Sion, where thou walt wont to dwell. 4 Lift wp thy foote and come in hafte. and all thy foes deface: VVhich novy at pleasure rob and yyalto, within thy holy place.

5 Amid the congregations all thine enemies roure O God: They fee as fignes on every wall their banners iplaid abroad. 6 As men with axes heve the trees, that on the hils doe grove : So shine the bils and fovords of thefe within thy Temple novv.

7 The feeling favvde, the carned bords, the goodly grauen stones

With axes, hammers, bils and sevores,

they beate them dovvne at once. 8 The places they confirme with flame, and eke in all this toile The house appointed for thy name, they raze downe to the foyle.

Then burne they vp in every place, Godsho festhrough the land. 10 Yea, thou no figne of help doft fend, our Propnets all are gone To tell when this our plague shall end, among vs there is none.

and cease thine enemies strongs (shame Shall they alway blafpheme thy name, and raile on thee follong 5 z 2 VVhy doit with-draw thy hand (abacke and hide it in thy lap ? O plucke it out and be not flacke to give thy foes a rap.

The second part. it O God that art my King and Louis and euermore haft beene :

for our goodhelp hath feene. (vvorle 14 The feas that are fo deepe and dead, thy might did make them dry : And thou didft breake the Serpents head and he therein diddye. 9 And thus they fay writhin their heart, diffrarch them out of hand : 15 Yea, thou didit breake the heads fo of VVhales that are so fell : And gau'ft them to the folke to eate, that in the defart devell. 16 Thou mad'ft a spring of streames to from rocks both hard and hye: And eke thy hand hath made like vife It When wilt thou Lord once end this deepe Liuers to be dry. 17 Both day and eke the night are thine,

by thee they were begun : Thou fets to ferue vs with their shine, the light and eke the Sunne. 18 Thou doft appoint the ends & coasts of all the earth about : Both Summer heats, and VV inters frofts, thy hand hath found themout.

Wea, thy good grace throughout the

19 Thinke on O Lord, no time forget,

Plalme 75.

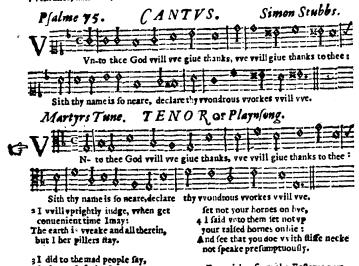
thy foes that thee defame: And hovy the foolish folke are fet totaile upon thy name.
To O let no cruell beans deuoure thy Turtle that is true: Forgetnot alwayes in thy power, the poore that much doe ruc.

21 Regard thy couenant and befold, thy foes possesse the Land : All fad and dark toryvorne andold, our realme as novy doth ft ma-2: Let not the simple goe avvay

vith disappointed shame: But let the poore and needy aye give praise vato thy name.

23 Rife Lord, let be by thee maintainde the cause that is thine owne: Remember hovy that thou blaspheinde art by the foolish one. 24 The voyce forget not of thy foes, for the prefuming hye
Is more and more increase of these that bate thee spitefully.

Simon Stubbs.



3 I did to the mad people fay, deale not fo furiously: 5 For neither from the Fasterne parts And vato the engedly ones. nor from the VVefterne lide;

Nor from forfaken vvilderneile protection doth proceed:
6 For why the Lord our God he is the righteous Iudge alone. He putteth downe the one, and fets another in the throne.

Pot why a cup of mighty wine

N- to thee God will we give thanks, we will give thanks to thee: Sith thy name is so neare, de- clare thy wondrous workes will we. BASSVS. N- to thee God will we give thanks, we will give thanks to thee: thy vvendrous vvorkes vvill vve. Sith thy name is to neare, declare

MEDIVS.

is in the hand of God: Andall the mighty vyine therein, himselfe doth poure abroad. \$As for the lees and filthy drags and fucke them every vyhit. s Lut Ì