Pfalme 57.

6 Their teeth are speares and arrowves f as sharp as I have feene: (long, They wound and cut with their quicke like svyords & yveapons keen. (tongue

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7 Set up and sheav thy felfe O god. 7 Set up and sheur thy seize O Goe about the heatiens bright: Exalt thy praise on earth abroad, thy maicrite and might.

8 They lay their nets and doe prepare

a prinie causand plt: VVherein they thinke my foule to fnare but they are fallen in it.

9 My beart is fet to laud the Lord. inhim I loy alwaies:

My heart I (ay doth evell accord
to fing his laud and praife.



in mischiefe to consent : And where you should true inflice vie, your hands to bribes are bent.

3 The weicked fore from their birth day, have erred on this wife: And from their mothers woombe alway haue vied craft andlyes,

4 Inchem the poyton and the breath of Serpents did appearer Yea, like the Adder that is deafe,

5 Because hee will not heare the voyce of one that charmeth well No though he were the chiefe of choice and did therein excell.

60 God breake thou their teeth at once within their mouthes throughout: The tusks that in their great lave bones like Lions whelpshang out,

7 Let them consume array and weake, I. Farmer.



to Avvake my ioy, avvake I fay, my Lute, my Harpe and fiting: For I my telfe before the day, will rife, reloyce, and fing.

TI Among the prople I will tell, the goodnesse of my God: And show his pritte thatdoth excell, in heathen Lands abroad.

12 His mercie doth extend as far, as bequens all are tye:
His truth as high as any Starre,
that standeth in the skie.

13 Set forth and sheve thy felfe O God.
about the heavens bright: Extoll thy praise on earth abroad, thy maiestie and might.



Be all your indgements true and just,



as vvater runith throughout: The shafts that they doe shoote in hafte, let them be broke in flight, & As Snailes do vafte vvitninthe shell and vnto flime dot runne :

As one beforehis time that fell, and neuer favy the Sunne.

9 Before the thornes that novy are yong to bushes big hall grovy: The flormes of anger yvaxing ftrong,

shall take them ere they know. o The init shall ioy, it doth them good, that Goddoth vengeance take : And they shall wash their feet in blond of them that him forfake.

II Then shal the earth shovy forth & tel that good men haue revvard: And that a God on earth doth dwell, that tuftice doth regard.

