CANTVS.

2 From Sion his faire place, his glory bright and cleare The perfect beauty of his grace, from thence it did appeare.

3 Our God shall come in hafte, to speake he shall not doubt : Before him shall the fire weafte, and tempest round about. 4 The heavens from on hie. the earth belove like veife Hee will call forth to judge and trye. his folkehe doth deuife.

5 Bring forch my Saints (faith he) my faithfull flocke so deare VVhich are in bond and league with me, my lavy to loue and feare. 6 And when thefe things are tride, the heavens shall record: That Godis iuft and all muft bide, the Iudgement of the Lord

7 My people O giue heeds Ifrael to thee I cry: I am thy God, thy help at need, thou canft it not deny. \$ I doe not fay to thee,

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thy facrifice is flack : Thouroffereft daily vato mee, much more then I doe lack.

9 Thinkest thou that I doe need, thy cattell young or old?
Or else so much defire to feed, on Goats out of thy folde 5 to Nay all the beafts are mine, in woods that eate their fils: And thousands moreof near and kine. that run wilde on the hils.

The second part. to The birds that build on hie, in hils and out of fight: In his anatur or ngitt;
And beafts that in the fields doc lye,
are fubicft to my might.

12 Then though I has ger fore,
what need I ought of thine:
Cick they the near the series. Sith that the earth with her great flore, and all therein is mine 5 13 To buls flesh haue 1 minde, to eat : it dost then thinke 5 Or fuch a sveetneffe doe I finde, the bloud of Goates to drinke 5 14 Giue to the Lord his praise, with thanks to him apply:

Tho Ranen (.B. of M.



And fee thou pay thy vovves alwayes ento the Lord most hye.

zs Then feele and call to me. when ought would worke thee blame: to flander and defaine And I will fure diliner thee, that thou maift praise my name, 26 But to the vvicked traine, which talke of God each day: Andyet their works are foule and vaine, VVith flander thousvoulest needsdefile, to them the Lord will fay,

17 V Vith what a face dar'ft thou, my word once speake or name ? VVhy doth thy talke my Lavy allow, thy deeds deny the jame? 18 VVhereas for to amend thy life thou art fo flack: My word, the which thou dost pretend, is cast behinde thy backe.

The third part.

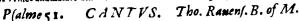
19 VV hen thou a theefe doft fee, by thefr to live in wealth With him thou runft and doft agree likevvise to thrive by ftealth. to VVhen thou doft them behold, that vvines and maides defile:

Thou likeft it vvell, and waxen bold, tovie that life moft vile.

21 Thy lips thou doft apply, Thy torgue is raught to craft and lye, and fill doth we the same. 23 Thou Rudyeft to reuile thy friends to thee fo neere : thy mothers fonne most dearc.

23 Herrat vvhile I doe vvinke, as though I did not fee Thou goeft on till, and fo doit thinke, that I am like to thee.
24 But fure I vvill not let, to Arike when I begin Thy faults in order I vvill fet, and open all thy finne.

25 Mark this I you require, that have not god in minde : Leaftwhen I plique youin my is. your helpe be far to finde. so He that doth give to me, the facrifice of praise: Doth please mee vell, and he shall see, to vvalke in godly vvayes.



P(alme 50.



