

NTVS.

- and yet couldft nothing finde: That I have spoken with my tongue, that was not inmy minde.

  4 And from the workes of wicked men, and pathes peruerse and ill. For love of thy most holy word, I have refrained ftill.
- 5 Then in thy pathes that be most pure, stay me (Lord) and preferue: That from the way voterein I walke my fteps may neuer foverue. 6 For I doe call to thee O Lord,
- Declare thy firength on them that fourn against thy maiethie.

  8 O keep me Lordas theu vvoulds keep the apple of thine eye: And under couert of thy wings defend me fectetly.

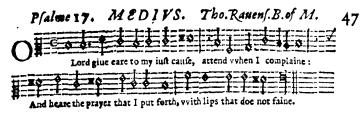
Tho. Ranens. B. of M.

## The second part.

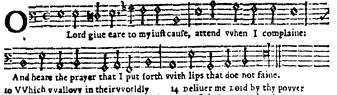
9 From vyicked menthat trouble me, and daily me annoy:
And from my focs that goe about my soule for to destroy.



God my strength and fortitude, of force I must loue thee:







to VVhich evallow in their worldly (vvealth so full and eke so fat: That in their pride they doe not spare to speakethey care not what.

Is They lie in wait where I should passe with craft me to confound:
And muting mitchiefe in their mindes to cast me to the ground-12 Much like a Lyon greedily that would his pray imbrace : Or lurking like a Lyons whelpe within some secret place.

13 Vp Lord, with hast preuent my foes, and cast them at thy feete: Saue thou my foule from the enill man, and with thy foword him fmite.

out of these tyrants hands : Which now fo long time raigned haus and kept vs in their bands.

is I meane from vvorldlymen to vvl.em all worldly goods are rife: That have no hopeor part of icy, but in this pr fent life. is Thou of thy flore their bellies filft with pleafure to their minde Their children haue enough, and leade to theirs the rest behinde.

in But Ishall with pure confcience behold thy gracious face: So vvhenI vvake I shall be full with thy image and grace.

