

Lord thy God that brought thee out of Egypt land. Even from the house wher-

in thou didft in thraldome liue a flane: None other Gods at all before

my presence shalt thou have.

No manner grauen Image shalt thou make at all to thee: Nor any figure like to thee shall counterfuted be Of any thing in heaten aboue, nor in the earth belovy: Nor in waters beneath the earth, to them thou shalt not boyv.

Nor shalt them ferue, the Lord thy God a icaious Godam I, That punish parents faults ento the third and fourth degree V pon their children that me hate: and morcy doe display To thousands of such as me loue

and my precepts obay.

The name thou of the Lord thy God in vaine shalt neuer vse: For him thattakes his name in vaine, the Lord will not excuse. Remember that thou holykeepe. the facred Sabbath day: Sixe dayes thou labour shait, and doe thy needfull ovorkes alvvay.

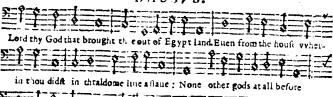
The seauenth day is fet by the Lord, thy God to rest vpou: No vvorkethen shalt thou doe in it, ne thou, nor yet thy fonne, Thy daughter, seruant, nor handmaid,



Here righteonfnesse doth fay, Lord for my finfull part,

MEDIVS Lord thy God that brought thee out of Egypt land. Euen from the house in thou didft in thraldome line a flaue: None other gods at all before **Ŷ**Ÿ×Ē my profence shalt thou have.

BASSVS.



my prefence shalt hou have.

thine Oxe, nor yet thine Affer Nor firanger that within thy gates hath his abiding place.

For infixe dayes God he suen and earth, andall therein did make : And after those his rest he did vpon the featienth day take.
VVherefore he bleft the day that he for resting did ordaine : And facred to himfelfe alone, appointed to remaine.

Yeeld honour to thy parents, that prolongd, thy dayes may be

Vpon the land, the which the Lord, thy God hath given thee. Thoushalt not murther. Thou shalt not commit adultery.
Thou shalt not steale. Not vvitnesse faise against thy neighbour be.

Thou shalt not couet house that to thy neighbour doth belong: Ne couet shalt in having of his write to doe him wrong. Nor his man feruant, nor his maide nor Oxe nor Affe of his, Nor any other thing that to thy neighbour proper is.

The Complaint of a sinner. MEDIVS. T.R. B. of M.

