This of the Author enely I will fuy,
That in One poynt to roman he gives way;
Composing of a Song wate some Ditty
He is so Indicious and so Witty,
That waighing first the Nature of each Word
He sinder sit Notes, that thereunto accord,
Making both Sound and Sence well to agree;
Witnesse his sundry Songs of Harmonie.
What shall I say more this Worke I approone,
And for his Skill, and Paines the Author love.

MARTIN PEER SON Bachelar of Musicke.

## To him that reades.

Oncord and Discord still have beene at ods Since the first howrethe Heathens made them Gods. In enery Profession, Trade, or Art They draw their swords, and each Wittakes a pare. There's neither Starre that mones, nor Hearbe that growes, But they Dispute upon't with Words, or Blowes. 'Mongst which Musitians, hanging up their Harpes Doe growe to fall Flat out, for Flats and Sharpes, And by their Discord make that Art vneuen, Whose Concord should expresse that Peace in Heaven; But heere is One, whose Done-like Pen of Peace Strives to out flie such Strife, and make it cease; And Discord brings with Concord to agree, That from their Strife he raises Harmonie. He that for Loue doth This, and not for Gaine, Must needes have Praise, the proper due for Paine.

WILLIAM AVSTIN.