

CANTVS.

act: and purifie yet once againe my haynous crime and bloody fact.

TENOR, or Playnsong.

act: and purifie yet once againe my haynous crime and bloody fact.

3 Remorse and sorrow doe constrain
Me to acknowledge mine excess:
My finnes alas doe still remaine
Before my face without release.

4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgements iust and right,

5 It is too manifest alis,
That first I was conceiued in sinne,
Yea, of my mother so borne was,
And yet vile wretch remaine therein.

6 Also behold Lord thou dost loue
The inward truth of a pure heart:
Therefore thy wisdom from aboue,
Thou hast reueal'd me to conuert.

7 If thou with Hiesop purge this blot,

I shall be cleaner then the glasse:
And if thou wash away my spot,
The snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
That inwardly I may finde grace:
And that my strength may now amend,
VVhich thou hast swag'd for my trespass.

9 Turne back thy face & frowning ire,
For I haue felt inough thy hand:
And purge my finnes I thee desire,
VVhich doe in number passe the sand.

10 Make new my heart within my brest,
And frame it to thy holy will:
Thy constant spirit in me let rest,
VVhich may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,

Another of the same. CANTVS. William Cranford.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my finnes deface.

Ely Tune. TENOR, or Playnsong.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my finnes deface.

1 Yea, wash me more from mine offence
and cleanse me from my sinne:
For I doe know my faults, and still
my finnes are in mine eyne.

2 Against thee, thee alone I haue
offended in this case:
And euill haue I done before:
the presence of thy face.

3 That in the things that thou dost say,
vpright thou maist be tride:
And eke in iudging that the dome,

MEDIVS.

act: and purifie yet once againe my haynous crime and bloody fact:

BASSVS.

act: and purifie yet once againe, my haynous crime and bloody fact.

But speedily my torments end:
Take not from me thy spirit and grace,
VVhich may from danger me defend.

12 Restore me to these ioyes againe,
VVhich I was wont in thee to finde:
And let me thy free spirit retaine,
VVhich vnto thee may stirre my minde.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men likewise that are brought low
By mine example shall slye sinne.

14 O God that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie
O Lord vvhich onely art the key:

And then my mouth shall testifye
Thy wondrous works & praise alway:
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
And therein pleasure takest none.

17 The heauie heart, the minde oppress'd,
O Lord thou neuer dost reiect:
And to speake truth 't is the best,
And of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ierusalem thy grace,
Build vp the wals and loue it still:

19 Thou shalt accept then our offerings
Of peace and righteousness I say:
Yea, Calues and many other things
Vpon thine Altar vvill we lay.

Another of the same. MEDIVS. William Cranford.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my finnes deface.

BASSVS.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my finnes deface.

may passe vpon thy side.

5 Behold, in vvickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to mee:

7 VVith Hiesop Lord besprinkle me,
I shall