

THE
WHOLE BOOKE OF
PSALMES:

WITH
THE HYMNES
EVANGELICALL, AND
Songs SPIRITVALL.

Composed into 4. parts by fundry Au-
thors, to such feuerall Tunes, as haue beene,
and are vsually sung in England, Scotland, Wales,
Germany, Italy, France, and the Nether-lands:
Neuer as yet before in one volume
published.

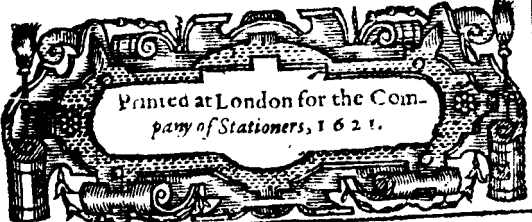
ALSO:

- 1. A briefe Abstract of the Prayse, Efficacie, and Vertue
of the Psalmes.
- 2. That all Clarke of Churches, and the Auditory, may
know what Tune each proper Psalmes may be sung
vnto.

*Newly corrected and enlarged by Tho:
Rauenscroft Bachelor of Musicke.*



Gloria in excelsis Deo.



Printed at London for the Com-
pany of Stationers, 1621.



TO ALL THAT HAVE
Skill, or Will vnto Sacred Musicke,
I wish CONCORD among them-
selues, with G o d, and with their owne
CONCIENCES.



Armonicall Brethren, I haue here undertaken with no small labour, and charge, to bring the Tunes of the Psalmes, Hymnes Evangelicall, and Songs Spirituall, (as they are usually sung throughout Great Brittain) into one entire volume; which are so Composed, for the most part, that the vnskilfull may with little practice, be enabled to sing them in parts, after a plausible manner.

In my opinion, 'tis too Laborious a taske for any Man to study the attainement of the Hebrew Musicall Accents; For the Tunes used in Davids Time are too farre removed from our understanding. For albeit the Hebrew Musicall Characters are placed (sometimes above the Letter, sometimes beneath, yet the knowledge of what was signified by those Notes and Characters, was onely continued by Tradition, and is now utterly lost, though many at sundry times (as appeareth by their writings) haue gone about to reuise it: But hauing no better subiect to worke upon, then their owne weak coniectures, they haue but a little preuailed. I finde yet that the Characters now used in the Russian Church, (who had their skill in Musicke from

The Preface,

the Græcians) though they differ in the placing, (because those of the Hebrewes are both above and beneath the Letter, these onely above) yet they partly resemble one another in the forme.

Againe, I finde by sundry Manuscripts, that the Latine Church, as well in the forme of their Characters, as likewise in the placing of them, did participate of both. For first, according to the manner of the Hebrewes, they placed their Notes both above and beneath the Letter. Afterwards they used one line above the Letter, and placed their Notes both above and beneath the line, and that with a Geometrical distance, as the ascent and descent of the sounds did require.

*In proesse of time (as all things are brought to their perfection by degrees) they came to two lines, then to three. And Guido Aretinus, a learned man (whom Histories report to have lived in the time of Henry the 2. Emperour, in the yeare of our LORD, 1018.) was the first that inuented the vniforme of the Scale, (which we terme Gam-vt) and brought in the foure lines, which was and onely is now used in the Church for Phonaskes, distinguished by the Gregorian, Ambrosian, and Perigrine Tones, comprehended in the distance of a Diatessaron or a Diapente, viz. a fourth or a fifth, or the Harmonicall proportions of sesqui tertia and sesqui altera : and by degrees it came to the distance of a Diapason, which is an eight, and a Double proportion; in which three proportions all Simple and Compound Harmony consisteth, by the Plagall and Authentick division of the Tones and Tropes. The which Phonaskes are explained by the Tenor part being the Faburden or Playn-song of the Psalmes, Anthems, and Responses usually sung in the Church in Prose, and Hymnes
that*

The Preface.

that were Compos'd in Verle and Meeter.

The five lines are used for Symphonaskes or Parts Compounded of 2. 3. 4. 5. 6. voices &c.

The sixe lines are used for Instrumentall Musicke, as Organs, Harpes, Lutes, &c.

But whatsoever the Tunes were in Davids time, there is no question but they were concordant and Harmonious, which could not be, had they not bene divided in parts. For if ye looke into 1 Chro. chap. 15. 16. verse, ye shall see how the Prophet David at the Reduction of the Arke, as likewise Salomon his Sonne at the Dedication of the Temple, 2 Chro. chap. 6. 31. verse, distinguished all their Musicke in parts, and appointed such to be Masters and Ouer-seers of it, as were most eminent for their knowledge in that kinde; as Chenaniah the chiefe Leuite, to haue the chiefe place, which was to be Master of the Song: An office, which consisted not onely in the direction of the Quire; but likewise in the trayning vp of others to sing, that there might be still a supply of able persons for that service: Asaph the next, and so Heman his Brother, likewise Ieduthun and Ethan, all of them the most renowned chanters of those Times, and such as successiue in one anothers absence, were to direct the due performance of that charge, so that not onely the voyce of the Singers, but likewise the sound of the Instruments agreed so well together, that they seemed to be but one Sound, and one Voice.

Neither was this method confined onely to the Old Testament, but sanctified to the Church of Christ by the prescription of the holy Apostle S. Paul, Col 3. verse 16. Let the word of God dwell plenteously in you, in all wisdom, teaching and admonishing your owne selues,

The Preface.

In Psalmes, Hymnes and Spirituall songs, singing with a Grace to the Lord in your hearts.

I have therefore endeauoured for the fitting of euery Heart to that Psalme, which it shall most affect, to place speciall Tunes, proper to the nature of each Psalme, (not imitating Art so much, as the naturall inclination, but ioyning one with another,) and am bold to admonish the Singers that they obserue three Rules.

1. That Psalmes of Tribulation be sung with a low voice and long measure, *Psal.* 9. 32. 38. 51. 102. 130. 143. &c.

2. That Psalmes of Thanksgiuing be sung with a voice indifferent, neither too loud, nor too soft, and with a measure neither too swift nor too slow, *Psal.* 18. 23. 27. 30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124. 126. 138. 144. 145. 146.

3. That Psalmes of Reioycing be sung with a loude voice, a swift and iocund measure, *Psal.* 33. 34. 47. 84. 95. 96. 98. 99. 108. 113. 117. 135. 136. 145. 147. 148. 150.

In all which, the obseruing of Time, Tune, and Eare, will produce a perfect Harmony.

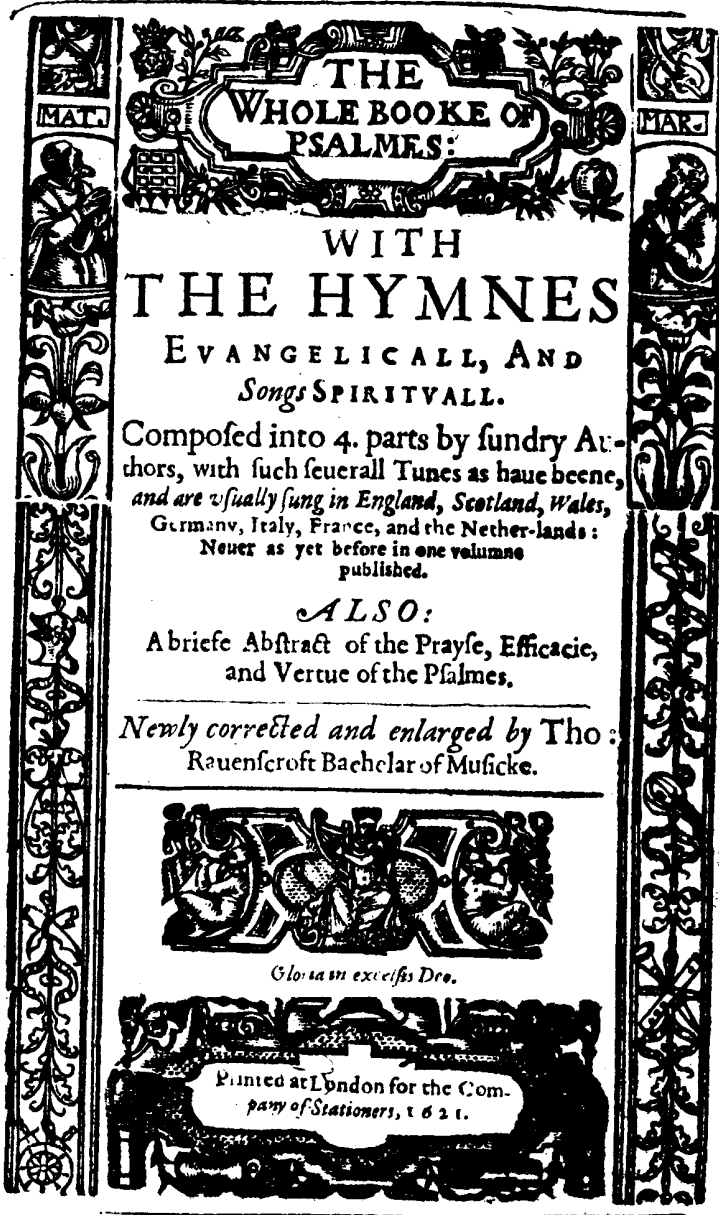
Accept kindly, what I haue laboured earnestly, and use it to thy comfort. Thus I end, humbly wishing to all true Christian hearts, that sweet consolation, in singing prayes vnto God here vpon Earth, as may bring vs hereafter, to beare a part with the Quire of Angels in the Heauens.

Your well according, and

best wishing Brother,

Tho: Rauenscroft.

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MAR

THE
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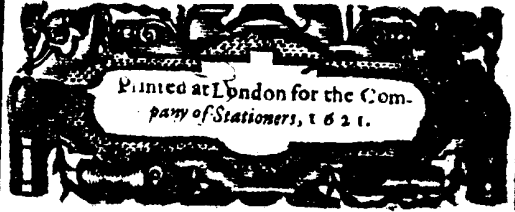
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Printed at Lyndon for the Com-
pany of Stationers, 1621.



THE NAMES OF THE
Authors which Composed the *Tunes*
of the *PSALMES* into 4. parts.

Thomas Tallis.
John Dowland Doctor of Musicke.
Thomas Morley Bachelor of Musicke.
Gyles Farnaby Bachelor of Musicke.
Thomas Tomkins Bachelor of Musicke.
John Tomkins Bachelor of Musicke.
Martin Peirson Bachelor of Musicke.
William Parsons.
Edmund Hooper.
George Kirby.
Edward Blancks.
Richard Allison.
John Farmer.
Michaell Cavendish.
John Bennet.
Robert Palmer.
John Milton.
Simon Stubbs.
William Cranford.
William Harrison.
Thomas Ravenscroft Bachelor of Musicke.



OF THE PRAISE, Vertue, and Efficacie of the P S A L M E S.



He Kingly Prophet David, Psal. 47. 6. sayth; O sing praises, sing praises vnto our God, O sing praises, sing praises vnto our King: Sing praises vvith vnderstanding. Againe, Psal. 95. 2. Let vs shew our selues glad in him with Psalmes. And good reason haue we to sing chearefully vnto God, for the Angels ioyne their presence and congratulation with the singers deuotion, as the same Psalmist singeth, Psal. 138. *In conspectu angelorum psallam tibi*; Euen before the Gods will I sing praise vnto thee: Wherefore we ought diligently to take heed, that by our idlenesse, negligence, and want of practise, wee cause not the *Angels* to depart from vs. And indeed there is no mortall man which can expresse in words, or conceiue in thought, the vertues of the Psalmes, and the praises of the Lord, if with a pure and serious attention of the heart they shall be performed as they ought to be.

In the Psalmes, are described the rewards of good, the punishments of euil men, the rudiments of beginners, the progresse of proficients, and consummation of perfect men.

The singing of Psalmes (as say the Doctors) comforteth the sorrowfull, pacieth the angry, strengtheneth the weakc, humbleth the proud, gladdeth the humble, stirres vp the slow, reconcileth enemies, lifteth vp the heart to heauenly things, and vniteth the Creature to his Creator, for whatsoeuer is in the Psalmes, conduceth to the edification, benefit, and consolation of mankinde.

Wouldst thou make a confession, and repent thee of thy sinnes? Then sing with remorse and humility the seauen penitentiall Psalms

Of the Praise, Vertue, and Efficacie of the Psalmes.

David, and thou shalt feele the sweet mercy of God, and thy minde refreshed with spirituallioy.

Wouldst thou pray? Then poure forth thy soule in the Psalmes 45. 54. 67. 70. 72. 86. 143. For the soule of man cannot either, feelingly expresse its misery, tribulation and anguish of temptation, or more powerfully call vpon the mercy of God, than in these Psalmes.

Wouldst thou praise the Maiestie of God, or giue him thanks for all his benefites? then sing the 103. 104. 105. 106. 107. 108. 111. 113. 142. 145. 146. 147. 148. 149. 150.

If thou be so farre afflicted with outward and inward temptations that thou seemest to be forsaken, then sing heartily the 22. 64. 69. Psalmes.

If this present life be tedious vnto thee, and that with an ardent desire thou waitest to see God, then sing the 42. 63. 84. Psalmes.

If thou finde thy selfe quite deiected, and as it were forlorne in trouble, then with compunction of heart sing the 13. 31. 44. 54. 56. Psalmes, and when thou hast found ease and rest vnto thy soule, O sing to the praise of God, the 30. 34. 103. 104. Psalmes, and alwayes whether in the time of aduersity, or prosperity, sing out the song of the three Children, wherein euery creature is inuited to praise God.

But dost thou desire to exercise thy selfe in the diuine praises and precepts of the Lord? Content thy selfe then and sing the 119. Psalme, wherein although euen to the end of thy life thou shalt haue sought and searcht all that thou canst, yet shalt thou neuer perfectly vnderstand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verse in that whole Psalme wherein is not mention made of Gods Law, Commandements, Testimonies, and Precepts.

In a word, he that would giue these heauenly Hymnes their due, had need to compose a Psalme in praise of the Psalmes, that so the deuout and ioyfull soule might with looking vp vnto God, reflect vpon its owne worke, and transport it selfe vnto the quire of Angels and Saints, whose perpetuall taske is to sing their concording parts without pause, redoubling and descanting; *Holy, Holy, Holy, Lord God of Hosts.* And if Vocall Musické be not full enough, let the Instrumentall be added, *Reuelat. 15. 2.* They haue in their hands the Harps of God, and sing the song of *Moses*, and the song of the Lambe, saying, *Great and mercifulous are thy workes. Lord God Almighty.* Amen.

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Names of the Tunes of the Psalmes,

vsually sung in Cathedrall Churches, Collegiats, Chappels, &c. As also, the forraigne

Tunes vsually sung in Great Brittain.

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FINIS.

2 *Veni Creator. CANTVS. Tho. Rauenscroft. B. of M.*

One holy Ghost eternall God, proceeding from aboue: both
from the Father and the Son, the God of peace and loue. Visit our mindes &
into vs thy heauenly grace inspire: that in all truth and godlinesse
we may haue true desire.

TENOR, or Playnsong.

One ho-ly Ghost eternall God, proceeding from aboue: both
from the Father and the Son, the God of peace and loue. Visit our mindes &
into vs thy heauenly grace inspire: that in all truth and godlinesse
we may haue true desire.

Thou art the very comforter
In all vnoe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, and loue so cleare,
and vntion spirituall.
Thou in thy gifts art manifold,
wherby Christs Church doth stand,
In faithfull hearts vwriting thy lawe,
the finger of Gods hand.
According to thy promise made
thou giu'st speech of grace:
That through thy help the praise of God

may stand in euery place.
O holy Ghost into our vits
send downe thy heauenly light:
Kindle our hearts with seruent loue
to serue God day and night.
Strength and stablish all our vveaknes,
so feeble and so fraile:
That neither flesh, the world nor diuell
against vs doe prevaille.
Put back our enemies far from vs,
and graunt vs to obtaine
Peace in our hearts with God and man
without gudge or disdain.
And graunt O Lord that thou bein

Veni Creator. MEDIVS. Tho Rauenscroft B. of M.

One holy Ghost eternall God, proceeding from aboue, both
from the Father and the Son, the God of peace and loue. Visit our mindes &
into vs thy heauenly grace inspire: that in all truth and godlinesse
we may haue true desire.

BASSVS.

One holy Ghost eternall God, proceeding from aboue, both
from the Father and the Son, the God of peace and loue. Visit our mindes &
into vs thy heauenly grace inspire: that in all truth and godlinesse.
we may haue true desire.

our leader and our guide:
Vve may escheyv the snares of sinne
and from thee neuer slide.
To vs such plenty of thy grace,
good Lord, graunt vve thee pray:
That thou maist be our comforter
at the last dreadfull day.
Of all strife and dissention
O Lord dissolue the bands:
And make the knors of peace and loue
throughout all christian lands.
Grant vs O Lord through thee to knowv
the Father most of might:

That of thy deare beloved Sonne
we may enjoy the sight:
And that with perfect faith also
we may acknowledge thee.
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And prayvve that the onely Sonne
vouchsafe his spirit to send
To all that doe profess his name
vnto the worlds end.

O Lord

CANTVS.

Lord of vvhom I doe depend, behold my carefull heart: and vvhⁿ
thy vwill and plea- sure is, release me of my smart. Thou see'st my sor-
rowes vvh^t they are, my grieife is knowvne to thee: and there is none
that can remoue, ortake the same from me,

TENOR or Playnsong.

Lord of vvhom I doe depend, behold my carefull heart: and vvhⁿ
thy vwill and pleasure is, release me of my smart. Thou see'st my sorrowes
vvh^t they are, my grieife is knowvne to thee: and there is none that can
remoue, or take the same from mee.

Put onely thou vvhose aide I craue,
whose mercy still is profit
To ease all those that come to thee
for succour and for rest.
And sith thou see'st my restless eyes,
my teares and grievous gones
Attend vnto my sute (O Lord)
marke vveill my plaint and mone.

For sinne hath so enclosed me,
and compass me a out:
That I am now remediless,
if mercy help not out.

For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
vvhich for my sinne vvas slaine.

Vvhose bloody vvwounds are yet to see,
though not vvvith mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.

Though sinne doth hinder me a vvhile,
vvhⁿ thou shalt see it good:
I shall enjoy the sight of him,
and see his vvwounds and blood.

MEDIVS.

Lord of vvhom I doe depend, behold my carefull heart: and vvhⁿ
thy vwill and pleasure is, release mee of my smart. Thou see'st my sorrowes
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vvh^t they are, my grieife is knowvne to thee, and there is none that can
remoue, or take the same from mee.

And as thine Angels, and thy Saints,
doe rowv behold the same:
So trust to possess that place,
vvh^{er} with them to praise thy name.
But vvhilst I lue here in this vale,
vvh^{er} sinners doe frequent:
As sithre euer vvvith thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent
To dwell vvvith them in vvvicke dness,
vvh^{er}eto nature is bent.

Onely thy grace must be my stay,
least that I fall dovvne flat:
And being dovvne thⁿ of m. telfe
cannot recover that.

VVherefore this is yet: once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart my tongue & voyce
be instruments of praise:
And in thy Church and house of Saints,
Sing Psalms to thee alvvayes.

O Come

6 *Venite exultemus. Psal. 95. CANTVS. 1 Farmer.*

Come and let vs now reioyce, and sing vnto the Lord: and to our
 onely Sauour also vvith one accord. O let vs come before his face, vvith
 inward reuerence: confessing all our former sins, and that vvith diligence.

TENOR, or Playnsong.

Come and let vs now reioyce, and sing vnto the Lord: and to our
 onely Sauour also vvith one accord. O let vs come before his face vvith
 inward reuerence: confessing all our former sins, and that vvith diligence.

To thanke him for his benefites,
 alway distributing:
 VVherefore to him right ioyfully
 in Psalmes now let vs sing.
 And that because that God alone,
 is Lord magnificent:
 And eke about all other Gods
 a King omnipotent.

The sea and all that is therein
 are his, for he them made:
 And eke his hands haue fashioned
 the earth, vvich doth not fade.
 O Come therefore and vvorship him,
 and dovvne before him fall:
 And let vs vveepe before the Lord,
 the vvich hath made vs all.

His people doth not he forsake
 at any time or tide:
 And in his hands are all the coasts
 of all the vvorlde so vvide.
 And vvith his louing countenance
 He looketh euery vvhere:
 And doth behold the tops of all
 the mountaines farre and neare.

He is our God, our Lord and King,
 and vve his people are:
 His focke and sheepe of his pasture,
 on vvhom he taketh care.
 To day if ye vvill heare his voyce,
 yett harden not your heart:
 As in the bitter murmuring,
 vvhen ye vvete in desert.

Te Deum. S. Amb. CANTVS. Tho. Rauens. B. of M.

Et praise thee God, vve knowlde thee the onely Lord to be:

TENOR, or Playnsong.

Et praise thee God, vve knowlde thee the onely Lord to be:

Venite exultemus. Psal. 95. MEDIVS. 1. Farmer. 7

Come and let vs now reioyce, and sing vnto the Lord: and to our
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 inward reuerence: confessing all our former sins, and that vvith diligence.

BASSVS.

Come and let vs now reioyce, and sing vnto the Lord: and to our
 onely Sauour, also vvith one accord. O let vs come before his face vvith
 inward reuerence: confessing all our former sins, and that vvith diligence.

VVhich thing vvvas of their negligence
 committed in their time
 Of trouble in the VVildernesse,
 a great and grieuous crime.
 VVhereas your fathers tempted me,
 and tride me euery vvay:
 they proued me, and savv my vvorks,
 vvhat I could doe or say.

they haue not knowvne my vvayes.
 To vvhom I in mine anger svvore,
 that they should not be blest:
 Nor see my ioy celestiall,
 nor enter in my rest.

Gloria Patri.

These forty yeeres I haue beene grieu'd,
 vvith all this generation:
 And euermore I said they erde
 in their imagination.
 VVher vvith their hearts vvete sore con-
 long time and many dayes: (bred
 VVherefore I know assuredly

All laud and praise beto the Lord
 O that of might art most:
 To God the Father and the Sonne,
 and to the holy Ghost.
 As it in the beginning vvvas,
 for euer heretofore:
 And is now at this present time,
 and shall be euermore.

Te Deum. S. Amb. MEDIVS. Tho. Rauens. B. of M.

Et praise thee God, vve knowlde thee the onely Lord to be:

BASSVS.

Et praise thee God, vve knowlde thee the onely Lord to be:

and

CANTVS.

and as eternall Father all the earth doth vvorship thee: To thee all Angels cry, the heauens and all the povvers therein: To thee Cherub and Seraphin to cry they doe not lin.

TENOR, or Playn song.

and as eternall Father all the earth doth vvorship thee. To thee all Angels cry, the heauens and all the povvers therein: To thee Cherub and Seraphin to cry they doe not lin.

O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spread
The Apostles glorious company
yeeld prayes vnto thee:
The Prophets goodly fellowvship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the vvorlde
doth knowledg thee alwayes:
Father of endlesse maiestie
they doe acknowledge thee:

Thy Christ, thine honorable, true,
and onely sonne to be.

The holy Ghost the Comforter,
of glory thou art King
O Christ, and of the Father art
the Sonne euertlasting.

VWhen sinfull mans decay in hand
thou tookest to restore:
To be inclou'de in Virgins vrombe,
thou diddest not abhorre.

VWhen thou hadst ouercome of death
the sharp and cruell might,
Thou heauens kingdome didst set ope

The song of the 3. Children. CANTVS. Tho. R. B. of M.

All ye vvorcks of God the Lord, bleffe ye the Lord, praise him and

TENOR, or Playn song.

All ye vvorcks of God the Lord, bleffe ye the Lord, praise him and

MEDIVS.

and as eternall Father all the earth doth vvorship thee. To thee all Angels cry, the heauens and all the povvers therein: To thee Cherub and Seraphin to cry they doe not lin.

BASSVS.

and as eternall father all the earth doth worship thee. To thee all Angels cry, the heauens and all the povvers therein: To thee Cherub and Seraphin to cry they doe not lin.

to each beleeuing vnight:
In glory of the Father thou
doest sit at Gods right hand:
VVetruft that thou shalt come our iudge
our cause to vnderstand.

Lord help thy seruants vvhom thou hast
bought vwith thy precious blood:
And in eternall glory set
them vwith thy Saints so good,
O Lord doe thou thy people saue,
bleffe thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

VVe magnifie thee day by day,
and vvorlde vwithout an end
Adore thy holy name O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as vve trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confid- nce in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the 3. Children. MEDIVS. T. R. B. M.

All ye vvorcks of God the Lord, bleffe ye the Lord, praise him and

BASSVS.

All ye vvorcks of God the Lord, bleffe ye the Lord, praise him and magnifie

CANTVS.

magnific him for euer.

TENOR or Playnsong.

magnific him for euer.

- | | |
|--|--|
| 2 O ye the Angels of the Lord
blesse ye the Lord, &c. | 11 Yea V Winter and the Summertide,
blesse ye the Lord, &c. |
| 3 O ye the Star y heauens hie,
blesse ye the Lord, &c. | 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c. |
| 4 O ye the waters and the skie,
blesse ye the Lord, &c. | 13 O ye the frost and chilling cold,
blesse ye the Lord, &c. |
| 5 O all ye powres of the Lord,
blesse ye the Lord, &c. | 14 O ye congealed Ice and Snowv,
blesse ye the Lord, &c. |
| 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c. | 15 O all ye nights and lightsome dayes,
blesse ye the Lord, &c. |
| 7 O ye the glittring Stars of heauen,
blesse ye the Lord, &c. | 16 O ye the darknesse and the light,
blesse ye the Lord, &c. |
| 8 O ye the showvers and dropping dew,
blesse ye the Lord, &c. | 17 O ye the lightning and the clouds,
blesse ye the Lord, &c. |
| 9 O ye the blowing vvinds of God,
blesse ye the Lord, &c. | 18 O let the earth eke blesse the Lord,
yea, blesse the Lord, &c. |
| 10 O ye the fire and vvarming heate, | |

Benedictus. CANTVS. Tho. Rauens. Bach. of M.

H E onely Lord of Isra- el be praised euermore: For through his
visitation and mercy kept in store, his people novv he hath redeemd that long
hath been in thrall, and spread abroad his sauing health vpon his seruants all.

TENOR. or Playnsong.

H E onely Lord of Isra- el be praised euermore: For through his
visitation and mercy kept in store, his people novv he hath redeemd that long
hath been in thrall, and spread abroad his sauing health vpon his seruants all:

MEDIVS.

magnific him for euer.

BASSVS.

magnific him for euer.

- | | |
|---|---|
| 19 O ye the mountaines, and the hills,
blesse ye the Lord, &c. | 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c. |
| 20 O all ye greene things on the earth,
blesse ye the Lord, &c. | 28 O ye the priests of God the Lord,
blesse ye the Lord, &c. |
| 21 O ye the euer-springing VVels,
blesse ye the Lord, &c. | 29 O ye the seruants of the Lord,
blesse ye the Lord, &c. |
| 22 O ye the seas, and ye the fouds,
blesse ye the Lord, &c. | 30 Ye spirits & soules of righteous men,
blesse ye the Lord, &c. |
| 23 VVhales & al that in the vvaters moue
blesse ye the Lord, &c. | 31 O ye holy and ye meeke of heart,
blesse ye the Lord, &c. |
| 24 O all ye flying Fovvles of the aire,
blesse ye the Lord, &c. | 32 O Ananias blesse the Lord,
blesse thou the Lord, &c. |
| 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c. | 33 O Azarias blesse the Lord,
blesse thou the Lord, &c. |
| 26 O ye the children of mankinde,
blesse ye the Lord, &c. | And Misael blesse thou the Lord,
blesse thou the Lord, &c. |

Benedictus. MEDIVS. T. Rauens. Bach. of M.

H E onely Lord of Isra- el be praised euermore: For through his
visitation and mercy kept in store, his people novv he hath redeemd that long
hath been in thrall, and spread abroad his sauing health vpon his seruants all.

BASSVS.

H E onely Lord of Isra- el be prai- sed euermore. For through his
visitation and mercy kept in store, his people novv he hath redeemd that long
hath been in thrall, and spread abroad his sauing health vpon his seruants all.

Benedictus.

In Dauids house his seruant true
According to his minde,
And also his annointed King,
As vve in Scripture finde.
As by his holy Prophets all
Oft times he did declare.
The vvhich were since the vvorlde began
His vvayes for to prepare.

That vve might be deliuered
From those that make rebate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy vvhich he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his vvill.

And also to performe the oath
VVhich he before had svorne
To Abraham our father deare,
For vs that were forlorne.
That he vvorlde giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes
To serue our heavenly King.

Magnificat. CANTVS. I. Farmer.

TENOR, or Playnsong.

For now behold all nations,
And generations all
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
VVhich is the Lord of might:
VVhose name be euer sanctified,
And praised day and night.

Benedictus.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues
In steadfast holinesse.
And thou O child vvhich now art borne,
And of the Lord elect
Shalt be the Prophet of the highest
His vvayes for to direct.

For thou shalt goe before his face,
For to prepare his vvayes:
And also for to teach his vvill,
And pleasure all thy dayes.

To giue the knowledge how that their
Saluation is neere:
And that remission of their finnes
Is through his mercy meere.

VVhereby the Day-spring from on High
As come vs for to visit:
And those for to illuminate,
VVhich doe in darknesse sit.
To lighten those that shadowed be
VVith death, and eke opprest:
And also for to guide our feet
The vvay to peace and rest.

Magnificat. MEDIVS. I. Farmer.

BASSVS.

For vvith his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as feare his name,

He steeved strength vvith his great arme
And made the proud to start
VVith all imaginations
That they bare in their heart.

Magnificat.

He hath put downe the mighty ones
From their iupernal seat:
And did exalt the meeke in heart
As he hath thought it meet.

The hungry he replenished
VVith all things that were good:
And through his powver he made the rich
Off times to vwant their foode.

Nunc dimittis. CANTVS. T.R.B. of M.

Lord because my harts desire hath vvished long to see, my onely
Lord & Saviour, thy Son before I die: The ioy and health of all mankind, desired
long before: vvich novv is come into the vvorld, of mercy bringing store.

TENOR, or Playnsong.

Lord because my hearts desire hath vvished long to see, my onely
Lord and Saviour, thy Son before I die: The ioy & health of al mankind, desired
long before: vvich novv is come into the vvorld, of mercy bringing store.

Thou sufferest thy seruant novv
In peace for to depart.
According to thy holy vvoid,
VVhich lighteneth my heart.

Because mine eyes vvich thou hast made
To giue my body light,
Hauc novv beheld thy sauing health
VVhich is the Lord of might.

Quicumque vult. CANTVS. I. Farmer.

W Hat man soeuer he be that saluation vvill attaine: The Catho-

TENOR, or Playnsong.

W Hat man soeuer he be that saluation vvill attaine: The Catho-

Magnificat.

And calling to remembrance
His mercy euer deale,
Hath holpen vp assistantly
His seruant Israell.

According to his promise made
To Abraham before,
And to his seed successitely,
To stand for euermore.

Nunc dimittis. MEDIVS. T.R.B. of M.

Lord because my harts desire hath vvished long to see, my onely
Lord & Saviour, thy Son before I die: The ioy and health of all mankind, desired
long before: vvich novv is come into the vvorld, of mercy bringing store.

BASSVS.

Lord because my harts desire hath vvished long to see, my onely
Lord and Saviour thy Son before I die: The ioy & health of all mankind, desired
long before: vvich novv is come into the vvorld, of mercy bringing store.

VVhom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicumque vult. MEDIVS. T.R.B. of M.

W Hat man soeuer he be that saluation vvill attaine: The Catho-

BASSVS.

W Hat man soeuer he be that saluation vvill attaine: The Catho-
like

CANTVS.

like beliefe hee must before all things retaine. VVhich faith vnlesse hee
holy keepe, & vnde filedly, vvithout all doubt eternally hee shall be sure to die.

TENOR. or Playnsong.

like beliefe hee must before all things retaine, VVhich faith vnlesse hee
holy keepe, & vnde filedly, vvithout all doubt eternally hee shall be sure to die.

The Catholike beliefe is this,
that God vve vvorship one
In Trinitie, and Trinitie
in Vnitie alone.
So as vve neyther doe confound
the persons of the three:
Nor yet the substance vvhole of one
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the God-head is:
Like glory, coeternall eke
the maiestie likevvise.

Such as the Father is, such is
the Sonne in each degree:
And such also vve doe beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also,

And yet though vve beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible vve,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is
the Sonne almightie so:
And in like sort almightie is
the holy Ghost also.
And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

For as vve are compelled to grant
by Christian veritie:
Each of the persons by himselfe,
both God and man to be.
So Catholike religion
forbiddeth vs alway,
That eyther Gods be three, or that
there Lords be three to say.

MEDIVS.

like beliefe hee must before all things re- taine. VVhich faith vnlesse hee holy
keepe, and vnde- filedly, vvithout all doubt eternally hee shall be sure to die.

BASSVS.

like beliefe hee must before all things retaine. VVhich faith vnlesse hee holy
keepe, and vnde filedly, vvithout all doubt eternally hee shall be sure todie.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So vve one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likevvise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before:
And Trinitie in Vnitie
in all things vve adore.

Therefore vvhath man soeuer that
saluation vvill attaine:
This faith touching the Trinitie
of force hee must retaine.
And needfull to eternall life
it is that euery vvight
Of the incarnation of Christ,
our Lord beleue aright.

For this the right faith is that vve
beleue and eke doe know,
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance, got
before the vvorld began
And of his mothers substance borne
in vvorld a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subssit.
Touching his God-head, equall vvith
his father God is hee:
Touching his man-hood lower then
his Father in degree.

VVhough he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of God-head
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one manis:
So in one person God and man
is but one Christ likevvise.

Quicumque vult.

VWho suffered for to Hue vs all,
to hell he did descend:
The third day rosf againe from death,
to heauen he did ascend,
He fits at the right hand of God,
Th' Almighty Father there:
From thence to iudge the quicke & dead

againe he shall retire.
At vvhose returne all men shall rise
vwith bodies nevv restorde:
And of their ovvn vvorks they shal giue
account vnto the Lord.
And they into eternall life

The Lamentation. CANTUS. Will. Parsons.

Lord turne not avway thy face from him that lyes prostrate:
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou
openest vvide to those, that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

TENOR, or Playnsong.

Lord turne not avway thy face from him that lyes prostrate:
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou
openest vvide to those, that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

And call me not to mine account,
How I have liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
VVhat I haue beene, and vvhath I am,
I know thou knowest it well.

And eke the things that be:
Thou knowest also vvhath is to come,
Nothing is hid from thee.
Before the heauens & earth vver made
Thou knowest vvhath things vvere then,
As all things else that haue beene since,
Among the sonnes of men.

O Lord thou knowest vvhath things be past
And can the things that I haue done
Be hidden from thee then?

Quicumque vult.

shall goe that haue done vwell:
VVho haue done ill shall goe into
eternall fire to dwell.

Beleeue the same, vvithout all doubt
he saued cannot be.
¶ To Father, Sonne, and holy Ghost
all glory be therefore:
As in beginning vvas is now,
and shall be euermore.

This is the Catholike beliefe,
who doth not faithfully

The Lamentation. MEDIUS. Will. Parsons.

Lord turne not avway thy face from him that lyes prostrate:
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou
openest vvide to those, that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

BASSVS.

Lord turne not avway thy face from him that lyes prostrate:
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou
openest vvide to those that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

Nay, nay, thou knowest them all O Lord,
VVhere they were done and when.
VVherefore vwith teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

To heale my deadly wound.
O Lord, I need not to repeat
VVhat I doe beg or craue:
Thou knowest O Lord before I aske
The thing that I would haue.

So come I to thy mercy gate,
VVhere mercy doth abound:
Requiring mercy for my sinne,

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

20 *The Lords Prayer. CANTVS. I. Farmer.*

V R Father vvhich in heauen art, Lord halloved be thy name, Thy
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.
Giuevs (O Lord) our daily bread this day. As vve forgiue our debtors, so for-
giue our debts vve pray. In- to temptation lead vs not. From euill make vs
free. For kingdome, povver and glory thine both novv and euer be.

TENOR, or Playnsong.

V R Father vvhich in heauen art, Lord halloved be thy name. Thy
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.
Giuevs (O Lord) our daily bread this day. As vve forgiue our debtors, so for-
giue our debts vve pray. Into temptation lead vs not. From euill make vs
free. For kingdome, povver and glory thine both novv and euer be.

The X Commandements. CANTVS. I. Farmer.

Arke Israel, and vvhath I say giue heed to vnderstand: I am the

TENOR, or Playnsong.

Arke Israel, and vvhath I say, giue heed to vnderstand: I am the

The Lords Prayer. MEDIVS. I. Farmer. 21

V R Father vvhich in heauen art, Lord halloved be thy name. Thy
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.
Giue vs (O Lord) our daily bread this day. As vve forgiue our debtors, so for-
giue our debts vve pray. Into temptation lead vs not. From euill make vs
free. For kingdome, povver, and glory thine both novv and euer be.

BASSVS.

V R Father vvhich in heauen art, Lord halloved be thy name. Thy
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.
Giue vs (O Lord) our daily bread this day. As vve forgiue our debtors so for-
giue our debts vve pray. Into temptation lead vs not. From euill make vs
free. For kingdome, povver, and glory thine both novv and euer be.

The X Commandements. MEDIVS. T. R. B. M.

Arke Israel, and vvhath I say giue heed to vnderstand: I am the

BASSVS.

Arke Israel, and vvhath I say giue heed to vnderstand: I am the
Lord

CANTVS.

Lord thy God that brought thee out of Egypt land. Euen from the house vwhere
in thou didst in thraldome liue a slaue: None other Gods at all before
my prefence shalt thou haue.

TENOR or Playn-song.

Lord thy God that brought thee out of Egypt land. Euen from the house vwhere
in thou didst in thraldome liue a slaue: None other Gods at all before
my prefence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like to thee
shall counterfayted be
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God
a ieiuous God am I,
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercy doe display
To thousands offuch as me loue

and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull vorkes alway.

The seauenth day is set by the Lord,
thy God to rest vpon:
No vvorke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,

The Complaint of a sinner. CANTVS. T. R. B. of M.

W Here righteousnesse doth say, Lord for my sinfull part,

TENOR. or Playn-song.

W Here righteousnesse doth say, Lord for my sinfull part,

MEDIVS.

Lord thy God that brought thee out of Egypt land. Euen from the house vwhere
in thou didst in thraldome liue a slaue: None other gods at all before
my prefence shalt thou haue.

BASSVS.

Lord thy God that brought thee out of Egypt land. Euen from the house vwhere
in thou didst in thraldome liue a slaue: None other gods at all before
my prefence shalt thou haue.

thine Oxe, nor yet thine Ass:
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after thate his rest he did
vpon the seauenth day take.
VWherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd. thy dayes may be

Vpon the land, the vvhich the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor vvitnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wuite to doe him vvrong.
Nor his man seruant, nor his maide
nor Oxe nor Ass of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner. MEDIVS. T. R. B. of M.

W Here righteousnesse doth say, Lord for my sinfull part,

BASSVS.

W Here righteousnesse doth say, Lord for my sinfull part, In

CANTVS.

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse howv that continual-ly
 Thy lavves I doe transgresse.

TENOR or Playn-song.

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse, howv that continually
 Thy lavves I doe transgresse.

But if it be thy will
 VVith sinners to contend:
 Then all thy focke shall spill,
 And be lost vwithout end.
 For vwho liues here so right,
 That rightly he can say,
 Hee sines not in thy sight
 Full oft and every day:

The Scripture plaine tels me,
 The righteous man offendeth
 Seauen times a day to thee,
 VVhereon thy vvrath dependeth:
 So that the righteous man
 Doth vvalke in no such path,

But he fals novv and than
 In danger of thy vvrath.

Thensith the case so stands,
 That euen the man right vvise
 Fals oft in sinfull bands,
 VVhereby thy vvrath may raise.
 Lord I that am vniuist,
 And righteousnesse none haue,
 VVhereto then shall I trust
 My sinfull soule to saue?

But truely to that post,
 VVhereto I cleaue and shall,
 VVhich is thy mercy most,
 Lord let thy mercy fall.

Psalme 1. CANTVS. T. Morley Batch. of M.

H E man is blest that hath not bent, to vvicked rede his care:

TENOR. or Playn-song.

He man is blest that hath not bent, to vvicked rede his care:

MEDIVS.

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse, howv that continually
 Thy lavves I doe transgresse.

BASSVS.

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse howv that continually
 Thy lavves I doe transgresse.

And mitigate thy moode,
 Or else vve perish all:
 The price of this thy bloud,
 VVherein mercy I call.

The Scripture doth declare,
 No drop of bloud in thee:
 But that thou didst not spare
 To shed each drop for mee.
 Novv let those drops most sweet,
 Someitt my heart so dry:
 That I vvith sinne repleat,
 My lue but sinne may dye.

That being mortified
 This sinne of mine in me:
 I may be sanctified

By grace of thine in thee.
 So that I neuer fall
 Into such mortall sinne,
 That my foes infernall
 Reioyce my death therela.

But vouchsafe me to keepe
 From those infernall foes:
 And from that lake so deepe,
 VVheras no mercy growves.
 And I shall sing the songs,
 Confirmed vvith the iust:
 That vnto thee belongs,
 VVhich art mine onely trust.
 FINIS.

Here beginneth the Psalmes of David.

Psalme 1. MEDIVS. T. Morley. B. of M.

H E man is blest that hath not bent, to vvicked rede his care:

BASSVS.

H E man is blest that hath not bent, to vvicked rede his care:

CANTVS.

nor led his life as sinners doe, nor fate in scorners chaire: But in the lavv of
 God the Lord doth set his vvhole delight: and in that lavv doth exercise
 himselfe both day and night.

TENOR or Playnsong.

nor led his life as sinners doe, nor fate in scorners chaire: But in the lavv of
 God the Lord doth set his vvhole delight, and in that lavv doth exercise
 himselfe both day and night.

- 2 He shall be like the tree that growes fast by the rivers side, Vvhich bringeth forth most pleasant fruit in her due time and tide.
- 3 VVhose leafe shall neuer fade nor fall but flourish still and stand:
- Euen so all things shall prosper vvell, that this man takes in hand.
- 6 So shall not the vngodly men, they shall be nothing so: But as the dust which from the earth

Psalme 2. CANTVS. Tho. Ravens. B. of M.

W H Y did the Gentiles tumults raise: vvhath rage vvas in their
 braine: vvhv did the Ievvish people muse, seeing all is but vaine:

Cambridge Tune. TENOR, or Playnsong.

W H Y did the Gentiles tumults raise: vvhath rage vvas in their
 braine: vvhv did the Ievvish people muse, seeing all is but vaine:

MEDIVS.

nor led his life as sinners doe, nor fate in scorners chaire: But in the lavv of
 God the Lord doth set his vvhole delight: and in that lavv doth exercise
 himselfe both day and night.

BASSVS.

nor led his life as sinners doe, nor fate in scorners chaire: But in the lavv of
 God the Lord doth set his vvhole delight: and in that lavv doth exercise
 himselfe both day and night.

- the vvhales drine too and fro.
- 5 Therefore shall not the vvhicked men in iudgement stand vvhv light: Nor yet the sinners vvhv the iust shall come in place or sight.
- 6 For vvhv the vvhay of Godly men vvhvnto the Lord is knowne, And eke the vvhay of vvhicked men shall quite be onerthrowne.

Psalme 2. MEDIVS. Tho. Ravens. B. of M.

W H Y did the Gentiles tumults raise: vvhath rage vvas in their
 braine: vvhv did the Ievvish people muse, seeing all is but vaine:

BASSVS.

VV H Y did the Gentiles tumults raise: vvhath rage vvas in their
 braine: vvhv did the Ievvish people muse, seeing all is but vaine:

Psalme 2.

2 The Kings and Rulers of the earth
conspire and all are bent
Against the Lord, and Christ his Sonne,
vvhom he among vs sent.

3 Shall vve be bound to them, say they?
let all their bands be broke:
And of their doctrine and their law
let vs reiect the yoke.

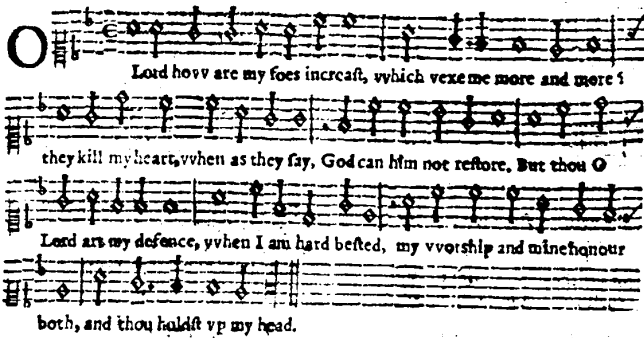
4 But he that in the heauen's dwells
their doings vwill deride:
And make them all as laughing stocks
throughout the world fo vvide.

5 For in his vvrath the Lord vwill say
to them vpon a day:
And in his fury trouble them,
and then the Lord vwill say:

6 I haue anointed him my King,
vpon my holy hill,
I vwill therefore Lord preach thy lawes
and eke declare thy vwill.

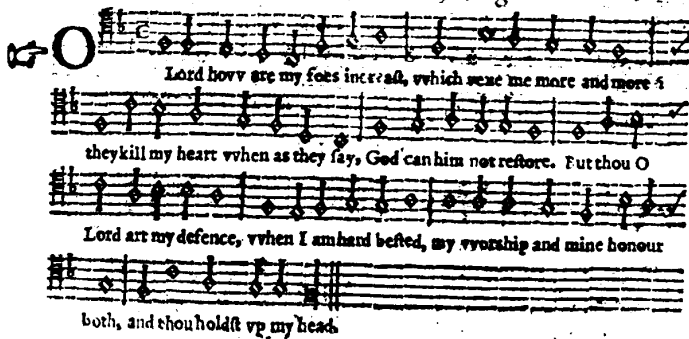
7 For in this wise the Lord himselfe
did say to me I vvot:
Thou art my deare and onely Sonne,
to day I thee be got.

Psalme 3. CANTVS. Tho. Rauens. B. of M.



Lord how are my foes increas'd, vvhich vex me more and more:
they kill my heart, vvh en as they say, God can him not restore. But thou O
Lord art my defence, vvh en I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

TENOR, or Playdoug.



Lord how are my foes increas'd, vvhich vex me more and more:
they kill my heart vvh en as they say, God can him not restore. But thou O
Lord art my defence, vvh en I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

Psalme 2.

8 All people I vwill giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be posses'd.

9 Thou shalt the bruis'd, euery with a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them vwith an iron rod.

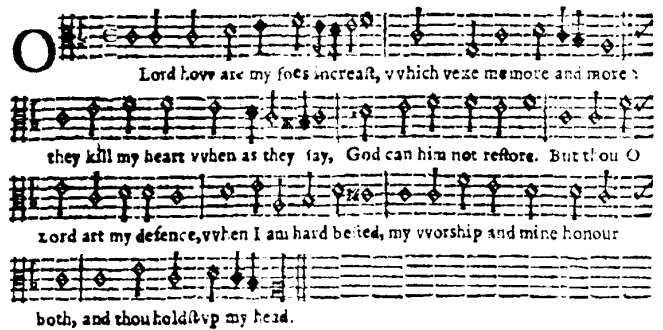
10 Now ye O Kings and Rulers all
be wise therefore and learne:
By vvhom the matters of the vvorld
be hidged and discern'd.

11 See that ye serue the Lord about,
in trembling and in feare:
See that vwith reuerence ye serioyce,
to him in like manner.

12 See that yee kisse and eke embrace
his blessed Sonne I say:
Least in his vvrath ye sodainly
perish in the mid way.

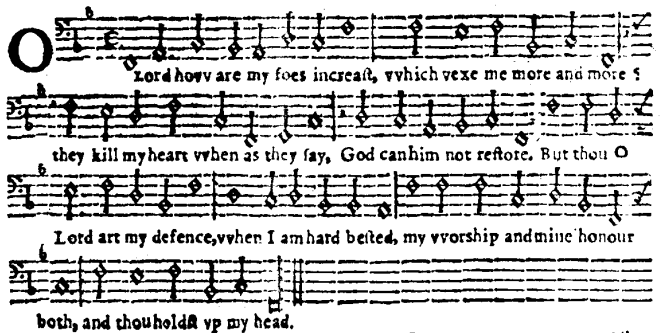
13 If once his vvrath neuer so small,
shall kinde in his brea'st:
O then all they that trust in Christ,
shall happy be and blest.

Psalme 3. MEDIVS. Tho. Rauens. B. of M.



Lord how are my foes increas'd, vvhich vex me more and more:
they kill my heart vvh en as they say, God can him not restore. But thou O
Lord art my defence, vvh en I am hard bested, my vvorship and mine honour
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BASSVS.



Lord how are my foes increas'd, vvhich vex me more and more:
they kill my heart vvh en as they say, God can him not restore. But thou O
Lord art my defence, vvh en I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

Psalme 3.

4 Then with my voyce vnto the Lord, For why I know assuredly,
I did both call and cry: the Lord will me sustaine.
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly I slept and rose againe:
If ten thousand had hem'd me in,
I could not be afraid:
For thou art fill my Lord my God,

Psalme 4. CANTVS Tho. Ravens(B. of M.

God that art my righteousnesse, Lord heare me vwhen I call:
thou hast fet me at libertie vwhen I vvas bound and thrall,

Oxford Tune. TENOR. or Playn(song.

God that art my righteousnesse, Lord heare me vwhen I call:
thou hast fet me at libertie vwhen I vvas bound and thrall.
4 Know yee that good and godly men,
the Lord doth take and chuse.
And vwhen to him I make my plaint,
he doth me not refuse.
5 Sinne not but stand in awe therefore,
examine yvell your heart:
And in your chamber quietly
see you your felues conuert.

Psalme 5. CANTVS. Iohn Milton.

Ncline thine cares vnto my vvords, O Lord my plaint consider: And
heare my voyce, my King my God, to thee I make my prayer.

Norwich Tune. TENOR. or Playn(song.

Ncline thine cares vnto my vvords, O Lord my plaint consider: And
heare my voyce, my King my God, to thee I make my prayer.

Psalme 3.

my Saviour and my aid.
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes & teeth
of these wicked men all.
8 Saluation onely doth belong
to thee O Lord above:
Thou dost bestow vpon thy folke
thy blessing and thy loue.

Psalme 4. MEDIVS. Tho. Ravens(B. of M.

God that art my righteousnesse, Lord heare me vwhen I call:
Thou hast fet me at libertie, vwhen I vvas bound and thrall.

BASSVS.

God that art my righteousnesse, Lord heare me vwhen I call:
Thou hast fet me at libertie vwhen I vvas bound and thrall.

6 Offer to God the sacrifice,
of righteousnesse I say,
And looke that in the liuing Lord
ye put your trust alway.
For thou thereby shalt make my heart
more ioyfull and more glad:
Then they that of their orne and wine
full great increase haue had.
7 The greater fort craue worldly goods
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
9 In peacetherefore lie downe vwill I,
taking my rest and sleepe:
For thou onely vwill me O Lord,
alone in safety keepe.

Psalme 5. MEDIVS. Iohn Milton.

Ncline thine care vnto my vvords, O Lord my plaint consider: And
heare my voyce, my King my God, to thee I make my prayer.

BASSVS.

Ncline thine care vnto my vvords, O Lord my plaint consider: And
heare my voyce, my King my God, to thee I make my prayer.

Psalme 5.

1 Heare me besime, Lord tarry not
for I will haue respect:
3 My prayer early in the morne
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
That are not pleas'd with wickednesse,
and ill with thee dwells none.
5 And in thy fight shall neuer stand
those furious fooles O Lord:
Vaine workers of iniquity,

thou hast alwayes ahead.

6 The lyers and the flatterers
thou shalt destroy them that:
And thou wilt hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.
8 Lord lead me in thy righteousness,
for to confound my foes :

Psalme 6. CANTVS. G. Kirby.

Musical notation for the Cantus part of Psalm 6, including lyrics: Ord in thy vyrath reproc me not, though I deserue thine ire: Ne yet correct me in thy rage, O Lord I thee desire. For I am vweake, therefore O Lord of mercy me forbear: And heale me Lord, for why? thou knowest, my bones doe quake for feare.

TENOR, or Playn-song.

Musical notation for the Tenor part of Psalm 6, including lyrics: Ord in thy vyrath reproc me not, though I deserue thine ire: Ne yet correct me in thy rage, O Lord I thee desire. For I am vweake, therefore O Lord of mercy me forbear: And heale me Lord, for why? thou knowest, my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?
4 Lord turne thee to thy vronted grace,
my silly soule vp take:
5 Save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee O Lord
in the infernal pit?
6 So grievous is my plaint and moone,
that I waxe vndrous faint:
All the night long I wash my bed
with teares of my complaint.

Psalme 5.

And eke the vsages that I shall vvalke
before my face disliketh.
9 For in their mouths there is no truth
their hearts are soule and vaine:
10 Their throat an open sepulchre,
their tongues doe glofe and faine.
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of Gume

which haue rebellion vroughte,
13 But those that put their trust in thee
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praise.
14 For thou with fauour wilt increafe
the iust and righteous still:
And with thy grace as with a shield
defend him from all ill.

Psalme 6. MEDIVS. G. Kirby.

Musical notation for the Medius part of Psalm 6, including lyrics: Ord in thy vyrath reproc me not, though I deserue thine ire: Ne yet correct me in thy rage, O Lord I thee desire. For I am vweake, therefore O Lord, of mercy me forbear: And heale me Lord, for why? thou knowest, my bones doe quake for feare.

BASSVS.

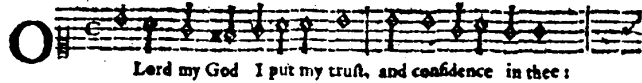
Musical notation for the Bassus part of Psalm 6, including lyrics: Ord in thy vyrath reproc me not, though I deserue thine ire: Ne yet correct me in thy rage, O Lord I thee desire. For I am vweake, therefore O Lord of mercy me forbear: And heale me Lord, for why? thou knowest, my bones doe quake for feare.

7 My sight is dim and waxeth old
with anguish of my heart:
For feare of those that be my foes
and would my soule subuert.
8 But now away from me all yee
that vvoike iniquitie:
For why? the Lord hath heard the voice
of my complaint and cry.

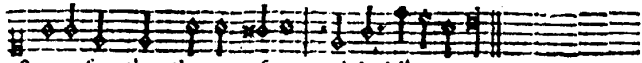
9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will foons defame:
And suddenly confound them all
to their rebuke and shame.

O Lord

34 *Psalme 7. CANTVS. William Harison.*

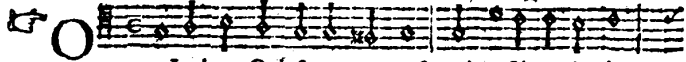


Lord my God I put my trust, and confidence in thee :

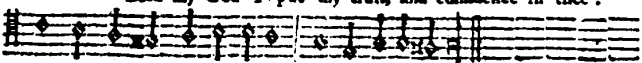


Saue me from them that me pursue, and eke deli- uer me.

Lincolne Tune. TENOR, or Playn'ong.



Lord my God I put my trust, and confidence in thee :



Saue me from them that me pursue, and eke deliuer me.

2 Left like a Lyon he me teare,
and rend in pieces small:
VVhilst there is none to succour me
and tid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy fight.

4 Or to my friend rewarded ill,
or left him in dist. esse
VVhich me pursue most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

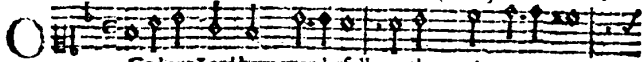
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me, vvhich vvrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

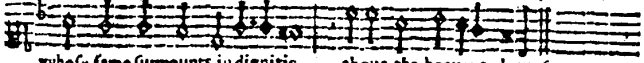
8 And thou that art: of all men Iudge
O Lord now Iudge thou me:
According to thy righteousse,
and mine integritye.

9 Lord cease the hate of vvicked men,
and be the iustmans guide:
to by vvhom the secrets of all hearts
are searched and descide.

Psalme 8. CANTVS. Tho. Rauens. B. of M.

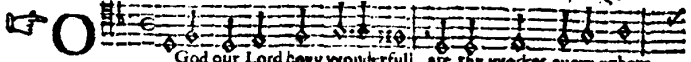


God our Lord how vvonderfull, are thy vvorkes euery vvhere,

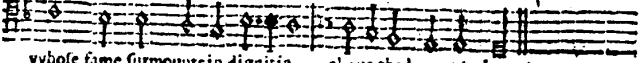


vvhose fame surmounts in dignitie, aboute the heauens cleere:

Peterborough Tune. TENOR or Playn'song.

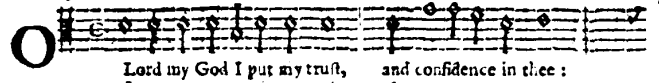


God our Lord how vvonderfull are thy vvorkes euery vvhere,

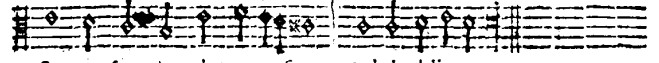


vvhose fame surmounts in dignitie, aboute the heauens cleere:

Psalme 7. MEDIVS. William Harison. 35

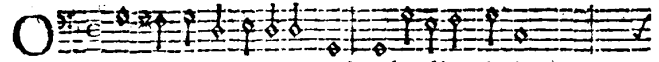


Lord my God I put my trust, and confidence in thee :

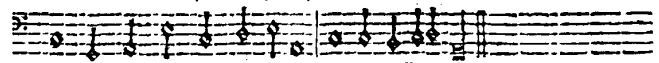


Saue me from them that me pursue, and eke deliuer me.

BASSVS.



Lord my God I put my trust, and confidence in thee :



Saue me from them that me pursue and eke deliuer me.

11 I take my help to come of God
in ail my grieue and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the vvicked both
God iudgeth by his powere:
So that he feelles his mighty hand
euery day and houre.

13 Except he change his minde I dye,
for euery as he should smite:
He vvheres his sword, his bow he bends,
ayming vvhere he may hit.

14 And doth prepare his mortall darts
his arrowes keene and sharpe:
For them that doe me persecute,
vvhilst he doth mischief vvarpe.

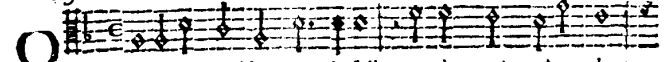
15 But loe though he in trauell be
of his diuellish forecast:
And of his mischief once conceau'd
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother.
But he shall fall into the pit
that he digde vp for other.

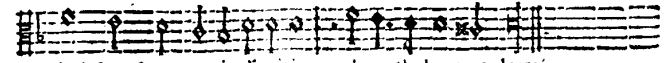
17 Thus vvrong returneth to the hurt
of him in vvhom it bred:
And all the mischief that he vvrought
shall fall vpon his head.

18 I vvill giue thanks to God therefore,
that iudgeth righteously:
And vvith my song vvill praise the name
of him that is most hie.

Psalme 8. MEDIVS. T. Rauens. B. of M.

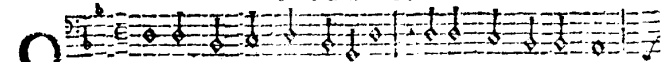


God our Lord how vvonderfull are thy vvorkes euery vvhere,

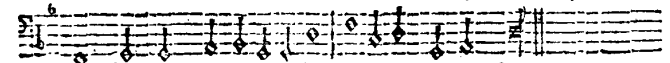


vvhose fame surmounts in dignitie aboute the heauens cleere:

BASSVS.



God our Lord how vvonderfull are thy vvorkes euery vvhere,



vvhose fame surmounts in dignitie aboute the heauens cleere:

2 Even by the mouthes of sucking babes
thou wilt confound thy foes:
For in these babes thy might is scene,
thy graces they disclose.

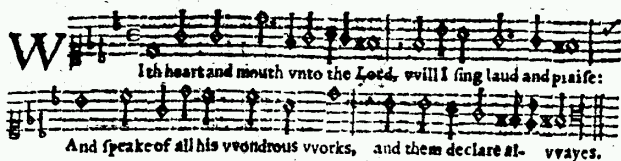
3 And when I see the heavens hie,
the workes of thine ovyne hands:
The Sun, the Moone, and all the Stars

in order as they stand,

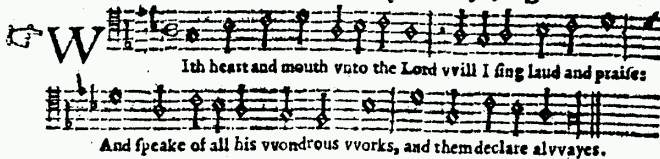
4 What thing is man (Lord) think I then:
that thou dost him remember?
Or what is mans posteritie,
that thou dost is consider?

5 For thou hast made him little lesse
then Angels in degree:

Psalme 9. CANTVS. Tho. Ravens. B. of M.



Lichfield Tune. TENOR, or Playnsong.



2 I will be glad and much reioyce
in thee O Lord most hye:
And make my songs extoll thy name
about the stary skye.

3 For that my foes are drinen backe,
and turned vnto flight:
They fall downe flat and are destroyde,
by thy great force and might,
4 Thou hast reuenged all my wrong,
my grieffe, and all my grudge:
Thou dost with iustice heare my cause
most like a righteous Iudge.

5 Thou dost rebuke the Heathen folke,
and vicked so confound:
That aftervard the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towynes destroyd:
Thou hast their fame vwith the defacde
through all the vworlds vvide.

7 Know thou that he vvhich is about
for euermore shall raigine:
And in the fear of equitie
true iudgement vwill maintaine.
8 VVith iustice he vwill keepe and guide
the world and euery vright:
And so vwill yeild vwith equitie
to euery man his right.

9 He is protector of the poore,
vwhat time they be opprest:
Hee is in all aduerstie
their refuge, and their rest.
10 All they that know thy holy name
therefore shall trust in thee:
For thou forsakeest not their suite,
in their necessitie.

The second part.

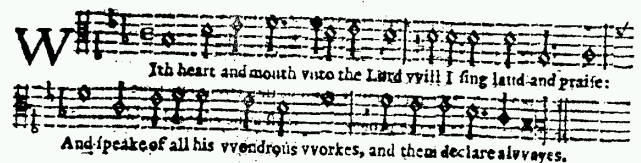
11 Sing Psalms therefore vnto the Lord
that dwells in Sion hill:

And thou hast crownded him also
vwith glory and dignitie.
6 Thou hast preferred him to be Lord
of all thy workes of v wonder:
And at his sepe hast set all things
that he should keepe them vnder.

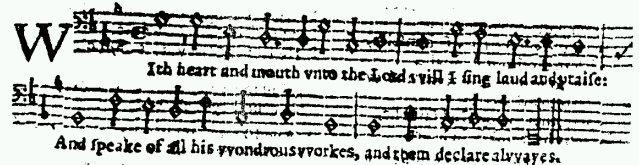
7 As sheepe and neat, and all bests else,

that in the fields doe feede:
8 Fowles of the ayre, fish in the sea,
and all that therein breed,
9 Therefore I must say once againe,
O God that set our Lord
How famous and how v wonderfull
are thy workes through the v world:

Psalme 9. MEDIVS. Tho. Ravens. B. of M.



BASSVS.



12 Publish among all nations,
his noble acts and vwill.
12 For he is iustfull of the bloud,
of those that be opprest:
Forgetting not the afflicted heart,
that seeks to him for rest.

13 Haue mercy Lord on me poore vretch
vwhose enemies still remaine:
vwhich from the gates of death art v wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise vwith heart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

15 The Heathen sick fast in the pit
that they themselues preparede:
And in the net that they did set,
their ovyne feet fast are fastide.
16 God sheweth his iudgements v which
for euery man to marke. (v were good

vvhen as you see the vicked men,
lie trapt in his ovyne v waste:


17 The vicked and the sinfull men
goe downe to hell for euere.
And all the people of the v world
that will not God remember.

18 But sure the Lord vwill not forget
the poore mans grieffe and paine:
The patient people neuer looke
for hope of God in vaine.

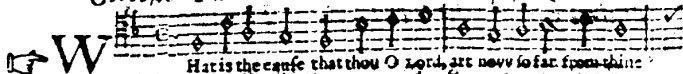
19 O Lord arise lest men prevaile,
that be of vworldly might:
And let the heathen folke receive
their iudgement in thy sight.

20 Lord strike such terror, feare & dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

38 *Psalme 10. CANTVS. Ioh. Tomkins B. of M.*

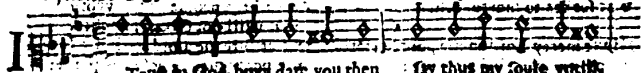
W 
 Hat is the cause that thou O Lord, art now so far from thine:
 And keepst close thy countenance from vs this troublous time?

Glocester Tune. TENOR, or Playnsong.

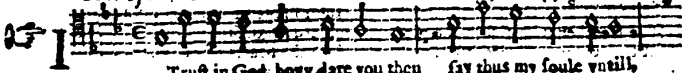
W 
 Hat is the cause that thou O Lord, art now so far from thine:
 And keepst close thy countenance from vs this troublous time?

- And keepst close thy countenance from vs this troublous time?
- | | |
|---|--|
| 2 The poore doe perish by the proud
and vicked mens desire:
Let them be taken in the craft,
that they themselves co:spire. | 7 His mouth is full of cursednesse,
offraud, deceit and guile:
Under his tongue doth mischief sit,
and he swallowe all the while. |
| 3 For in the lust of his ovyneheart,
the vngodly doth delight:
So that the vicked praise himselfe,
and doth the Lord despight. | 8 He lyeth hid in vnwares and holes,
to slay the innocēt:
Against the poore that passe him by
his cruell eyes are bent. |
| 4 He is so proud that right and wrong
he fettereth all apart:
Nay, may, there is no God saith he,
for thus he thinkes in heart. | 9 And like a Lyon pryncely
lyes lurking in his den:
If he may snare them in his net,
to spoyle poore simple men. |
| 5 Because his wayes doe prosper vvell,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct. | 10 And for the nonce shall he say:
hee catcheth downe I say: |
| 6 Tush, tush (saith he) I haue no dread, | |

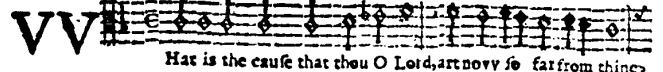
Psalme 11. CANTVS. Tho. Ravens. B. of M.

I 
 Trust in God, how dare you then say thus my soule vnill:
 Flye hence as fast as any fowle, and hide you in your hill:

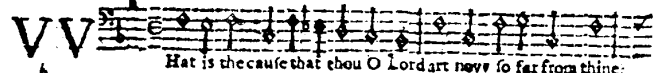
Hereford Tune. TENOR, or Playnsong.

I 
 Trust in God, how dare you then say thus my soule vnill:
 Flye hence as fast as any fowle, and hide you in your hill:

Psalme 10. MEDIVS. Ioh. Tomkins B. of M. 39

VV 
 Hat is the cause that thou O Lord, art now so far from thine:
 And keepst close thy countenance from vs this troublous time?

BASSVS.

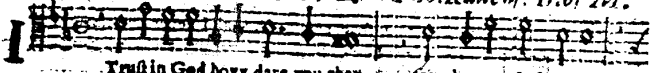
VV 
 Hat is the cause that thou O Lord art now so far from thine:
 And keepst close thy countenance from vs this troublous time:

- 11 So are great heaps of poormen made
by his strong pover his pray:
16 That friendlesse and poore fatherlesse
are left into thy hand.

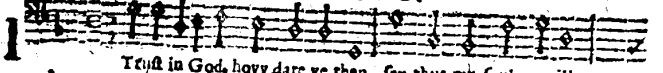
The second part.

- | | |
|--|---|
| 12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is east side,
he doth it not behold: | 17 Of vicked and malicious men
then breake the power for euer:
That they with their iniquity
may perish altogether. |
| 13 Arise O Lord, O God, in vvhom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppress. | 18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the Heathen folke
out of his land each one. |
| 14 VVhat blasphemy is this to thee,
Lord, as thou not abhorre it:
To heare the vicked in their hearts
say, tush, thou canst not for it: | 19 Thou hearst O Lord the poore mens
their prayers and request: (plaints,
Their hearts thou wilt confirme vnill
thine eares to heare be prest. |
| 15 But thou seest all this wickednesse,
and vvell dost vnderstand: | 20 To iudge the poore and fatherlesse,
and helpe them in their right:
That they may be no more oppress
with men of vvorldey might. |

Psalme 11. MEDIVS. Tho. Ravens. B. of M.

I 
 Trust in God, how dare you then say thus my soule vnill:
 Flye hence as fast as any fowle, and hide you in your hill:

BASSVS.

I 
 Trust in God, how dare ye then say thus my soule vnill:
 Flye hence as fast as any fowle, and hide you in your hill:

Psalme 11.

Behold the wicked bend their bowes,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmlesse best.

Of worldly hope all faies were shrunk
and clearly brought to nought:
Alas the iust and righteous man,
what could hath he wrought?

But he that in his temple is
most holy and most true:
And in the heauens hath his seat
of royall maiestie.

The poore and simple man este
considereth in his minde:

Psalme 12. CANTVS. E. Blancs.

Elpe Lord for good and godly men doe perish and decay: And
faith and truth from worldly men is parted cleane away.

TENOR, or Playn Song.

Elpe Lord for good and godly men doe perish and decay: And
faith and truth from worldly men is parted cleane away.

1 VVho so doth with his neighbor talk,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faime.

2 But flattering and deceitfull lips,
and tongues that be so swift,
To speake proud vords and make
the Lord tookt out them out.

3 For they say with vs, vvil preuaile,
our tongues shall vs extoll:
Our tongues be ours vve ought to speake
what Lord shall vs extoll?

4 But for the great complaint, and crye
of poore and men opprest:

Psalme 13. CANTVS. Tho. Tomkins B. of M.

Ovv long wilt thou forget me Lord, shall I neuer be remembered?

TENOR, or Playn Song.

Ovv long wilt thou forget me Lord, shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?
In heart and blinde how long shalt I
with care tormented be?
How long eke shall my deadly faes
thus triumph ouer me?

3 Behold me now (my Lord my God)
and heare me sore opprest:
Lighen mine eyes, lest that I sleepe
as one by death posses.

4 Lest that mine enemy say to me
behold I doe preuaile:

Psalme 11.

And searcheth out full narrowly
the manners of mankinde.

And with a chearefull countenance
the righteous man vwill vse,
But in his heart he doth abhorre
all such as mischief make.

And on the sinners casteth snares
as thicke as any raine:
Fire & brimstone & vvilv vwindesthick,
appointed for their paine.

Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright men
shewes forth his pleasant face.

Psalme 12. MEDIVS. Ed. Blancs.

Elpe Lord for good and godly men doe perish and decay: And
faith and truth from worldly men is parted cleane away.

BASSVS.

Elpe Lord for good and godly men doe perish and decay: And
faith and truth from worldly men is parted cleane away.

Arise vwill I now saith the Lord,
and them restore to rest.

Gods vword is like to silver pure,
that from the earth is tride:
And hath no lesse then seauen times
in fire bene purified.

Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euenmore
from this ill kinde of men.

4 For now this wicked world is full
of mischiefes manifold:
VVhen vanitie with vworldly men
sophigly is extold.

Psalme 13. MEDIVS. Tho. Tomkins B. of M.

Ovv long wilt thou forget me Lord, shall I neuer be remembered?

BASSVS.

Ovv long wilt thou forget me Lord, shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?
Least they also vvhich hate my soule
reioyce to see me quaille.

5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy selife and sauing health

6 I will giue thanks vnto the Lord,
and praise to him sing,
Because he hath heard my request,
and granted my wishing.

Psalme 14. CANTVS. Tho. Morley B. of M.

Here is no God as foolish men affirme in their mad mood: Their drifts are all corrupt and vaine, not one of them doth good. The Lord beheld from heauen high the vvhole race of mankinde: and saw not one that fought indeed the liuing God to finde.

TENOR, or Playnsong.

Here is no God as foolish men affirme in their mad mood: Their drifts are all corrupt and vaine, not one of them doth good. The Lord beheld from heauen high the vvhole race of mankinde: and saw not one that fought indeed the liuing God to finde.

3 They went all vvide and were corrupt and truly there vvas none, That in the vvhorld did any good, I say there vvas not one.
 4 Is all their iudgements so far lost, that all worke mischief still?
 Eating my people euen as bread, not one to seeke Gods will?
 5 VVhen they thus rage then sodainly great feare on them shall fall: For God doth loue the righteous men.

Psalme 15. CANTVS. Tho. Ravens. B. of M.

Lord vvitin thy tabernacle vvhoe shall inhabit still? Or vvhom

Excester Tune. TENOR, or Playnsong.

Lord vvitin thy tabernacle vvhoe shall inhabit still? Or vvhom

Psalme 14. MEDIVS. Tho. Morley B. of M.

Here is no God as foolish men affirme in their mad mood: Their drifts are all corrupt and vaine, not one of them doth good. The Lord beheld from heauen high the vvhole race of mankinde: and saw not one that fought indeed the liuing God to finde.

BASSVS.

Here is no God as foolish men affirme in their mad mood: Their drifts are all corrupt and vaine, not one of them doth good. The Lord beheld from heauen high the vvhole race of mankinde: and saw not one that fought indeed the liuing God to finde.

and vwill maintaine them all.
 6 Yee mocke the doings of the poore, to their reproach and shame: Because they put their trust in God, and call vpon his name.
 7 But vvhoe shall giue thy people health,
 and vvhoe wilt thou fulfill Thy promise made to I Israel from out of Sion hill?
 8 Euen vvhoe thou shalt restore againe such as vvere captiue lad: Then Iacob shall therein reioyce and I Israel shall be glad.

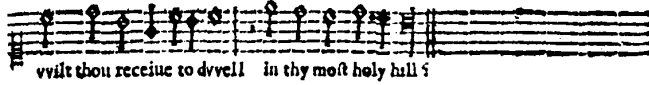
Psalme 15. MEDIVS. Tho. Ravens. B. of M.

Lord vvitin thy tabernacle vvhoe shall inhabit still? Or vvhom

BASSVS.

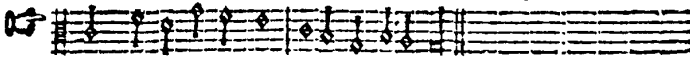
Lord vvitin thy tabernacle vvhoe shall inhabit still? Or vvhom

CANTVS.



vilt thou receiue to dwell in thy most holy hill?

TENOR or Playnsong.



vilt thou receiue to dwell in thy most holy hill?

- | | |
|---|---|
| 2 The man whose life is vncorrupt,
whose vverkes are iust and straight:
Whose heart doth thinke the very truth
whose tongue speakes no deceit. | Nor vwillingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not
mali. ious vwicked men:
But those that loue and feare the Lord
he maketh much of them. |
| 3 Nor to his neighbour doth none ill,
in body goods or name: | |

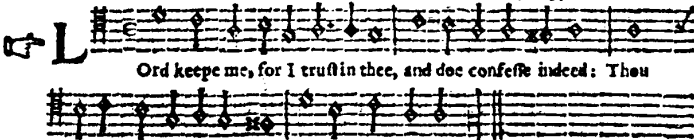
Psalme 16. CANTVS. Tho. Ravenf. B. of M.



Ord keepe me, for I trust in thee, and doe confesse indeed: Thou

art my God, and of my good, O Lord thou hast no need.

Bristol Tune. TENOR, or Playnsong.

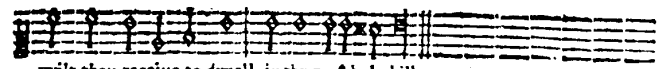


Ord keepe me, for I trust in thee, and doe confesse indeed: Thou

art my God, and of my good, O Lord thou hast no need.

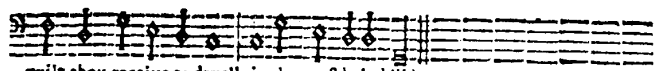
- | | |
|--|--|
| 1 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull Locke,
in vertue that excell. | my lips shall make report. |
| 3 They shall heap sorrowes on their heads
which rume as they were mad:
To offer to the Idoll Gods,
alas it is too bad, | 5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rest, my lot, my chance. |
| 4 As for the bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof | 6 The place wherein the lot did fall,
in beauty did excell:
Mine heritage assignde to mee
doth please me very well. |
| | 7 I thanke the Lord that caused me |

MEDIVS.



vilt thou receiue to dwell in thy most holy hill?

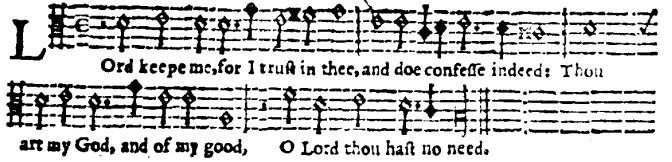
BASSVS.



vilt thou receiue to dwell in thy most holy hill?

- | | |
|--|--|
| 5 His oath and all his promises
that keepe faithfully:
Although he make his covenant so
that he doth loote thereby. | doth bribe or else purloyne. |
| 6 That putteth not to viury
his money and his coyne:
Ne for to hurt the innocent | 7 VVho so doth all things as you see
that here is to be done:
Shall neuer perish in the vworld,
nor in the world to come. |

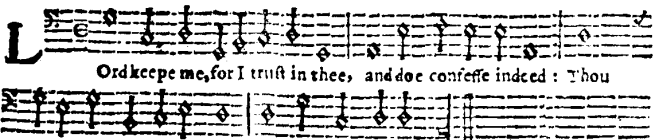
Psalme 16. MEDIVS. T. Ravenf. B. of M.



Ord keepe me, for I trust in thee, and doe confesse indeed: Thou

art my God, and of my good, O Lord thou hast no need.

BASSVS.



Ord keepe me, for I trust in thee, and doe confesse indeed: Thou

art my God, and of my good, O Lord thou hast no need.

- | | |
|--|--|
| to vnderstand the right:
For by his meanes my secret thoughts
doe teach me every night:
8 I set the Lord fill in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall, | when I this thing consider.
10 Thou wilt not leaue my soule in
for Lord thou louest me: graue,
Nor yet wilt giue thine holy one
corruption for to see. |
| 9 VVherefore my heart, my tongue also
doe both reioyce together:
My flesh and body rest in hope, | 11 But wilt teach me the vway of life,
for all treasure and store
Of perfect ioy are in thy face
and pouer for euernote. |

46 *Psalme 17. CANTVS. Tho. Ravens. B. of M.*

Lord giue eare to my iust cause, attend vwhen I complaine:
And heare the prayer that I put forth, vvith lips that doe not faine.

Salisbury Tuno. TENOR, or Playnsong.

Lord giue eare to my iust cause, attend vwhen I complaine:
And heare the prayer that I put forth vvith lips that doe not faine.

- And heare the prayer that I put forth vvith lips that doe not faine.
- 2 And let the iudgement of my cause proceed alwaies from thee:
And let thine eyes behold and cleare this my simplicitie.
- 3 Thou hast well tride me in the night, and yet couldst nothing finde:
That I haue spoken vvith my tongue, that vvas not in my minde.
- 4 And from the vvorkes of vvicked men, and pathes peruerse and ill,
For loue of thy most holy vvord, I haue refrained still.
- 5 Then in thy pathes that be most pure, stay me (Lord) and preferue:
That from the vway vvherein I vvalkc my steps may neuer sverue.
- 6 For I doe call to thee O Lord,
- surely thou vvilt me ayde:
Then bear my prayer, & vvweigh right vvell the vvords that I haue said.
- 7 O thou the Sauour of all them, that put their trust in thee:
Declare thy strength on them that spurne against thy maiestie.
- 8 O keepe me Lord as thou vvouldst keep the apple of thine eye:
And vnder couert of thy vvings defend me secretly.
- The second part.*
- 9 From vvicked men that trouble me, and daily me annoy:
And from my foes that goe about my soule for to destroy.

Psalme 18. CANTVS. W. Cobbold.

God my strength and fortitude, of force I must loue thee:

TENOR, or Playnsong.

God my strength and fortitude, of force I must loue thee:

Psalme 17. MEDIVS. Tho. Ravens. B. of M. 47

Lord giue eare to my iust cause, attend vwhen I complaine:
And heare the prayer that I put forth, vvith lips that doe not faine.

BASSVS.

Lord giue eare to my iust cause, attend vwhen I complaine:
And heare the prayer that I put forth vvith lips that doe not faine.

- 10 VVhich vvallowe in their vvorldly so full ande ke so fat: (vvealth That in their pride they doe not spare to speake they care not vvhat.
- 11 They lie in vvait vvhere I should passe vvith craft me to confound:
And musing mischief in their mindes to cast me to the ground.
- 12 Much like a Lyon greedily that vvould his pray imbrace:
Or lurking like a Lyons vvhelpe vvithin some secret place.
- 13 Vp Lord, vvith hast prevent my foes, and cast them at thy fetter:
Salue thou my soule from the euill man, and vvith thy svvord him smite.
- 14 deliuer me Lord by thy povver out of these tyrants hands:
VVhich now so long time raigned haue and kept vs in their bands.
- 15 I meane from vvorldly men to vvhem all vvorldly goods are rise:
That haue no hope part of isy, but in this present life.
- 16 Thou of thy store their bellies fill vvith pleasure to their minde:
Their children haue enough, and leaue to theirs the rest behinde.
- 17 But I shall vvith pure conscience behold thy gracious face:
So vvhen I vvake I shall be full vvith thy image and grace.

Psalme 18. MEDIVS. W. Cobbold.

God my strength and fortitude, of force I must loue thee:

BASSVS.

God my strength and fortitude, of force I must loue thee:
D 4 Thou

CANTVS.

Thou art my castle and defence, in my necessitie. My God, my rocke in
whom I trust, the vworker of my vwealth: My refuge, buckler and my
shield, the home of all my health.

TENOR, OF TILSONG.

Thou art my castle and defence, in my necessitie. My God, my rocke in
whom I trust, the vworker of my vwealth: My refuge, buckler and my
shield, the home of all my health.

- 3 VWhen I sing laud vnto the Lord,
most vvorthy to be serued:
Then from my foes I am right sure
that I shall be preferred.
4 The pangs of death did compass me,
and bound me euery vwhere:
The flowing vvaues of vvickednesse
did put me in great feare.
5 The snye and subtrill snares of hell
were found about me set:
And for my death there vvas preparede
a deadly trapping net.
6 I thus beset vvith paine and grieffe
did pray to God for grace:
And he forth vvith did heare my plaint
out of his holy place.
7 Such is his povver that in his vvraath,
he made the earth to quake:
Yea, the foundation of the mount
of Balan for to shake.
8 And from his nostrills came a smoake,
when kindled vvas his ire:
And from his mouth came kindled coals
of hor consuming fire.
9 The Lord descended from aboue,
and bowed the heaucens hie:
And vnderneath his fecte he cft

- the darkenesse of the skie.
10 On Cherubs and on Cherubins
full royally he roade:
And on the wings of all the vvindes,
came flying all abroad.

The second part.

- 11 And like a den most darke he made
his hid and secret place:
VVith vvatery black and syrie clouds
enuiromed he vvas.
12 But vwhen the presence of his face
in brightnesse shall appere:
The clouds consume, and in their dead
came hayle and coales of fire.
13 These fiery darts and thunderbolts
dispersthem here and there:
And vvith his often lightnings
he putthem in great feare.
14 Lord at thy vvraath and threatnings,
and at thy chiding cheare:
The springs and the foundations
of all the vvorld appere.
15 And from aboue the Lord sent dovvn
to fetch me from belovv:
And pluckt me out of vvaterys great
that vwould me o-erthrow.

MEDIVS.

Thou art my castle and defence in my necessitie. My God, my rocke in
whom I trust, the vworker of my vwealth: My refuge, buckler and my
shield, the home of all my health.

BASSVS.

Thou art my castle and defence, in my necessitie. My God, my rocke in
whom I trust, the vworker of my vwealth: My refuge, buckler and my
shield, the home of all my health.

- 16 And me deliuered from my foes,
that vvould haue made me thrall.
Yea, from such foes as were too strong
for me to deale vvithall.
17 They did preuent me to oppresse
in time of my great grieffe:
But yet the Lord vvas my defence,
my succour and relieffe.
18 He brought me forth in open place,
vvhereas I might be free,
And kept me safe because he had
a fauour vnto me.
19 And as I vvas an innocent
so did he me regard:
And to the cleanness of my hands
he gaue me my reuward.
20 For that, I vvalked in his vvayes,
and in his pathes haue trod:
And haue not vvauered vvickedly
against my Lord and God.

The third part.

- 21 But euermore I haue respect
to his law and decree:
His statutes and commandements
I cast not out from mee.
22 But pure, and cleane, and incorrupt,

- appearde before his face:
And did refraine from vvickednesse,
and sinne in any case.
23 The Lord therefore vvill me reuward
as I haue done aright:
And to the cleanness of my hands
appearing in his sight.
24 For Lord vvith him that holy is
vvilt thou be holy too:
And vvith the good and vvirtuous men
right vvirtuously vvilt doe.
25 And to the louing and clect
thy loue thou vvilt referre:
And thou vvilt vse the vvicked men,
as vvicked men deserue.
26 For thou dost faue the simple soles,
in trouble vwhen they lye:
And dost bring dovvn the countenance
of them that looke full hie.
27 The Lord vvill light my candle so,
that it shall shine full bright:
The Lord my God vvill make also
my darknesse to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and ouer-leape
the strength of any vvall.

Psalme 18.

29 Vnsported are the wayes of God:
his vword is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For vvhoe is God except the Lord:
for other there is none:
Or else vvhoe is omnipotent,
sauiug our God alone:

The fourth part.

31 The God that girdeth me vvith strength
is he that I doe meane:
That all the wayes vvherein I vvalke
did euermore keepe cleane.
32 That made my feete like to the Harts
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brasse
he gaue mine armes the might.
34 Thou teachest me thy sauiug health,

thy right hand is my towver:
Thy loue and familiaritie
doth still increase my powver.

35 And vnder me thou makest plaine
the way vvhere I should vvalke:
So that my feet shall neuer slip,
nor stumble at a balke:

36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne
till they be cleane destroyd.

37 So I suppress and vround my foes,
that they can rise no more:
For at my feete they fall dovnne flat,
I strike them all to fore.

38 For thou dost gird me vvith thy
to vvarre in such a vvife: (Strength)
That they be all scatted abroad
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide,

Psalme 19. CANTVS. Tho. Raven. B. of M.

HE heauens and the firmament doe vvondrously declare

The glory of God omnipotent, his vvorkes and vvhat they are.

Wells or Glasenbury Tune. TENOR, or Playnsong.

HE heauens and the firmament doe vvondrously declare

The glory of God omnipotent, his vvorkes and vvhat they are.

1 The vvondrous vvorkes of God appeare
by euery dayes successe:
The nights vvhich likewise their race
the selfe same things expresse. (run

4 In them the Lord made for the Sunne
a place of great renoune:
VVho like a bridegroome ready trimde,
doth from his chamber come.

3 There is no language, tongue or speech
vvhere their found is not heard:
In all the earth and coasts thereof,
their knowledg is confest.

5 And as a valiant champion,
vvho for to get a price:
VVith ioy doth haste to take in hand,
some noble enterprife.

Psalme 18.

in sunder vvith thy stroke.
40 They cald for help bur none gaue care
nor holpe them vvith reliefe:
Yea, to the Lord they cald for helpe,
yet heard he not their grieffe.

The first part.

41 And still like dust before the vvind,
I driue them vnder feet:
And vsweepe them out like filthy clay,
that stincketh in the street.
42 Thou keepst me from scedicious folk,
that still in strife be led:
And thou dost of the Heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my vword,
vvhereas mine ovvne vvill verue.
44 I shall be irksome to mine ovvne,
they shall not see my light:

But vvander vvide out of their wayes
and hide them out of sight.

45 But blessed be the liuing Lord,
most vvorthy of all praise:
That is my rocke and sauiug health,
praised be he alwayes.

46 For God it is that gaue me powver
reuenged for to be:
And vvith his holy vword subdude
the people vnto me.

47 And from my foes me deliuered,
and set me higher then those,
That cruell and vngodly vvore,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gauest great prosperitie
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aye.

Psalme 19. MEDIVS. Tho. Raven. B. of M.

HE heauens and the firmament doe vvondrously declare

The glory of God omnipotent, his vvorkes and vvhat they are.

Wells Tune. BASSVS.

HE heauens and the firmament doe vvondrously declare

The glory of God omnipotent, his vvorkes and vvhat they are.

6 And all the Skie from end to end,
he compasseth about:
Nothing can hide it from his heate
but he vvill finde it out.

8 Iust are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde.

7 How perfect is the Lavv of God
hovv is his couenant sure:
Conuerting soules and making vvise
the simple and obscure,

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And

Psalme 19.

10 And more to be embrac'de alwayes,
 then fined gold I say:
 The hony and the hony combe,
 are not so swete as they.

11 By them thy seruant is forewarnd
 to haue God in regard:
 And in performance of the same,
 there shall be great rewarde.

12 But Lord what earthly man doth know
 the errors of his life:
 Then cleanse my soule from secret sins,

Psalme 20. CANTVS. William Cranfield.

N trouble and aduersitie the Lord God heare thee still:
 The maiestie of Iacobs God defend thee from all ill,

Ely Tune. TENOR, or Playnsong.

N trouble and aduersitie the Lord God heare thee still:
 The maiestie of Iacobs God defend thee from all ill.

2 And send thee from his holy place
 his help at euery need:
 And so in Sion stablish thee,
 and make thee strong indeed.

3 Remembre vvell the sacrifice
 that now to him is done:
 And so receiue right thankfully,
 thy burnt offerings each one.

4 According to thy hearts desire
 the Lord grant vnto thee:
 And all thy counsell and deuise
 full vvell performe may he.

5 VVe shall reioyce vwhen thou vs saue:
 and our banners display:

Psalme 21. CANTVS. Iohn Bennet.

Lord how ioyfull is the king in thy strength and thy pouer: How
 vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him
 his godly hearts desire to him nothing hast thou denide, of that he did require.

TENOR, or Playnsong.

Lord how ioyfull is the king in thy strength and thy pouer: How
 vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him
 his godly hearts desire to him nothing hast thou denide, of that he did require.

Psalme 19.

which are in me most rife,
 and great offences flye.

13 And keepe me that presumptuous sins
 preuaile not ouer me:
 And so shall I be innocent,
 14 Accept my mouth and eke my heart,
 my wordes and thoughtes each one:
 For my Redeemer and my strength
 O Lord thou art alone.

Psalme 20. MEDIVS. William Cranfield.

N trouble and aduersitie the Lord God heare thee still:
 The maiestie of Iacobs God defend thee from all ill.

BASSVS.

N trouble and aduersitie the Lord God heare thee still:
 The maiestie of Iacobs God defend thee from all ill.

Vnto the Lord vvhich thy requests,
 fulfilled hath alway.

6 The Lord vwill his annointed saue
 I know vvell by his grace:
 And send him health by his right hand
 out of his holy place.

7 In chariots some put confidence,
 and some in horses trust:
 But vve remember God our Lord,
 that keepeth promise ault.

8 They fall downe flat, but vve doe rise
 and stand vp steadfastly:
 Now we saue and help vs Lord and King,
 on thee vwhen vve doe cry.

Psalme 21. MEDIVS. Iohn Bennet.

Lord how ioyfull is the king in thy strength and thy pouer: How
 vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him
 his godly hearts desire to him nothing hast thou denide, of that he did require.

BASSVS.

Lord how ioyfull is the king in thy strength and thy pouer: How
 vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him
 his godly hearts desire to him nothing hast thou denide, of that he did require.

Thou

3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure,
To haue long life, yea such a life,
as euer should endure.
5 Great is his glory by thy helpe
thy benefits and aide:
great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie
that neuer shall decay:
And with thy chearfull countenance
wilt comfort him alway.

7 For why: the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quail.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele
the power of thy right hand.

Psalm 22. CANTVS. Tho. Ravens. B. of M.

God my God, vvhetherfore dost thou forsake me vtterly? And helpest
not vvhenn I doe make my great complaint and cry?

Chichester Tune. TENOR, or Playnsong.

God my God, vvhetherfore dost thou forsake me vtterly? And helpest
not vvhenn I doe make my great complaint and cry?

2 To thee my God euen all day long,
I doe both crye and call:
I cease not all the night, and yet
thou hearest not at all.
3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy
and glory of Israel.
4 And he in vvhom our fathers old,
had all their hope for euer:
And vvhenn they put their trust in thee
so dost thou them deliuer.
5 They were deliuered euer vvhenn
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a vvorme,
more like then any man:
An out-cast vvhom the people scorne,
with all the sight they can.

7 And me despise as they behold
me walking on the way:
They grin, they moue, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
9 But Lord our of my mothers wombe,
I came by thy request:
Thou didst preferue him still in hope,
while I did sucke her brest.
10 I was committed from my birth
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:

And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth
their fruit that should increase:
And from the number of thy flocke
their feed shall end and cease.

11 For vvhymuch mischief did they muse
against thy holy name:

Yet did they faile and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a more open place:
And charge thy bow-strings readily
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly
praying thy might and power.

Psalm 22. MEDIVS. Tho. Ravens. B. of M.

God my God, vvhetherfore dost thou forsake me vtterly? And helpest
not vvhenn I doe make my great complaint and cry?

BASSVS.

God my God, vvhetherfore dost thou forsake me vtterly? And helpest
not vvhenn I doe make my great complaint and cry?

Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulles doe compasse me,
that be full strong of head:
Yea, Bulles so fat as though they had
in Bafan field bene fed.
13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like watershed
my ioynts in sunder breake:
My heart doth in my body melt,
like vvxax against the heat.

15 And like a potsherd dryth my strength
my tongue is cleaueth fast:
Vnto my iuyes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and vvhicked counsell eke

Conspire against me cursedly,
they pierce my hands and feet.
17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they doe looke:
and still they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to vvhom it might befall.
19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And fro the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deere
from dogs that would deuoure.
21 And fro the Lyons mouth that would
me all in sunder shauer:

And

Psalme 22.

And from the hornes of Vnicornes
Loudly me deliuer.
22 And I shall to my brethren all
thy maiettie record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

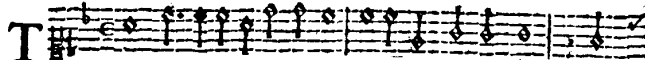
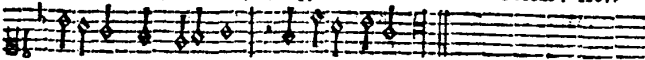
23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel
with reuerence vvorship him.

24 For he despiseth not the poore,
he turneth not avvay
His countenance vvhen they doe call,
but grauteth to their cry.

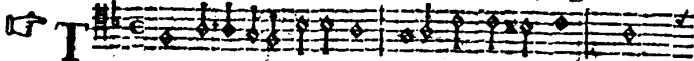
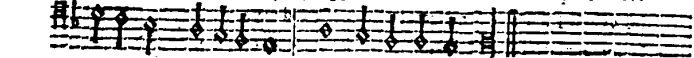
25 Among the folke that feare the Lord
I vvill therefore proclaime
Thy praise, and keepe my promise made
for letting forth thy name.

26 The poore shall este and be suffisde,
and those that doe their deuer
To knowv the Lord shall praise his name,
their hearts shall liue for euer.

Psalme 23. CANTVS. Tho. Rauens. B. of M.

T 
HE Lord is onely my support, and he that doth me feede: How

can I then lacke any thing, vvhereof I stand in need:

Winchester Tune. TENOR, or Playnsong.

T 
HE Lord is onely my support, and he that doth me feede: How

can I then lacke any thing, vvhereof I stand in need:

1 He doth me fold in coates most safe,
the tender graske fast by:
And after driues me to the streames,
which run most pleasandy.
2 And vvhen I feele my selfe neere lost,
then doth he me home take:
3 Conducting me in his right pathes,
euen for his ovne names sake.
4 And though I vver euen at deaths door
yet vvould I feare none ill:
For vvith thy rod and shepheards crooke
I am comforted still.

Another of the same. CANTVS. T. Rauens. B. of M.

M 
Y Shepheard is the liuing Lord, nothing therefore I need:

Winchester Tune. TENOR, or Playnsong.

M 
Y Shepheard is the liuing Lord, nothing therefore I need:

Psalme 22.

27 All coasts of earth shall praise the
and turne to him for grace: (Lord
The heathen folke shall vvorship him
before his blessed face.

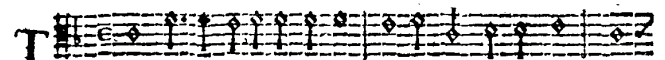
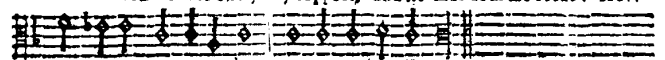
28 The kingdome of the heathen folke
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich man of his goodly gifts,
shall feed and taste also:

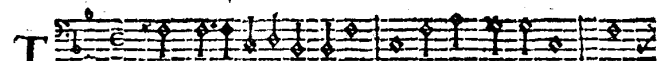
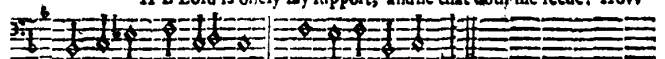
And in his presence vvorship him,
and bowv their knees full lowv.
30 And all that shall goe dovvne to dust
of life by him must taste:
My feed shall liue and praise the Lord
vvhile any vvorld shall last.

31 My feed shall plainly shevv to them
that shall be borne hereafter:
His iustice and his righteousesse,
and all his vvorkes of vvonder.

Psalme 23. MEDIVS. Tho. Rauens. B. of M.

T 
HE Lord is onely my support, and he that doth me feede: How

can I then lacke any thing, vvhereof I stand in need:

BASSVS.

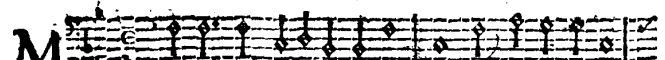
T 
HE Lord is onely my support, and he that doth me feede: How

can I then lacke any thing, vvhereof I stand in need:

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head vvith balme refresht,
my cup doth ouerflowv.
6 And finally vvhile breath doth last,
thy grace shall me defend:
And in the house of God vvill I,
my life for euer spend.

Another of the same. MEDIVS. T. Rauens. B. of M.

M 
Y Shepheard is the liuing Lord, nothing therefore I need:

BASSVS.

M 
Y Shepheard is the liuing Lord, nothing therefore I need:
In

CANTVS.

In pastures faire vvith vvaters calme, he fet me for to feed.

TENOR, or Playnsong.

In pastures faire vvith vvaters calme, he fet me for to feed.

1 He did conuert and glad my soule,
and brought my minde in frame:
To vvalk in pathes of righteousnesse,
for his most holy name.

3 Yea, though I vvalk in vale of death,
yet vvould I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art vvith me still,

Psalme 24. CANTVS. Richard Allison.

He earth is all the Lords, vvith all her store and furniture :

Yea, his is all the vvorld, and all that therein doth indure.

Rocheſter Tune. TENOR, or Playnsong.

He earth is all the Lords, vvith all her store and furniture :

Yea, his is all the vvorld, and all that therein doth indure.

1 For he hath fastly founded it
about the sea to stand:
And laid alow the liquide flouds
to flouy beneath the land.

3 For vvhoe is he (O Lord) that shall
ascend vnto thy hill?
Or passe into thy holy place
there to continue still?

4 vvhoſe hands are harmles & vvhoſe hart
no spot there doth defile:
His soule not set on vanitie,
vvhoe hath not svvorne to guile.

5 vvhom that is such a one the Lord
shall place in blissefull plight:
And God his God and Sauour
shall yeeld to him his right.

6 This is the brood of traucellers
in seeking of his grace:

Canterbury Tune. CANTVS, or Playnsong.

Lift my heart to thee, my God and guide most iust: Nowv suffer me

Lift my heart to thee, my God and guide most iust: Nowv suffer me,

MEDIVS.

In pastures faire vvith vvaters calme, he fet me for to feed.

BASSVS.

In pastures faire vvith vvaters calme, he fet me for to feed.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore
my dwelling place shall be.

Psalme 24. MEDIVS. Richard Allison.

He earth is all the Lords, vvith all her store and furniture:

Yea, his is all the vvorld, and all that therein doth indure.

BASSVS.

He earth is all the Lords, vvith all her store and furniture :

Yea, his is all the vvorld, and all that therein doth indure.

As Iacob did the Israelites
in that time of his race.
7 The Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the Prince of glorious state.

8 VVhat is the king of glorious state?
the strong and mightie Lord:
The mighty Lord in battailes stout,
and tryall of the svvord:

9 The Princes open your gates stand, open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

10 VVhat is the King of glorious state?
the Lord of hosts it is
The kingdome and the royalty,
of glorious state is his.

Psalme 25. MEDIVS. John Ward.

Lift my heart to thee, my God and guide most iust: Nowv suffer me

Lift my heart to thee, my God and guide most iust: Nowv suffer me

CANTVS, or Playnsong.

to take no shame, for in thee doe I trust.

TENOR.

to take no shame, for in thee doe I trust.

Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them vwrongfully:
Therefore thy paths and thy right vvayes
vnto me Lord descric.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I vwait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue benee for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue benee of thy truth.

Nor after my desertts,
let me thy metcy finde:

But of thine ovvne benignitie
Lord haue me in thy minde.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord vvill sinners teach,
and such as goe aside.

8 The humble he vvill teach,
his precepts for to keepe:
He vvill direct in all his vvayes
the lowly and the meeke.

9 For all the vvayes of God,
are truth and mercy both:
To them that keepe his testament
the vvitnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat
To grant me pardon for my sinne,
for it is vvondrous great.

11 VVho so doth feare thee Lord,
the Lord vvill him direct:
To lead his life in such a vvay,
as he doth best accept.

Psalme 26. CANTVS. Tho. Rauens. B. of M.

Ord be my Iudge, and thou shalt see my pathes are right and plaine:
I trust in God, and hope that he vvill strength me to remaine:

Wolmer-hampton Tune. TENOR, or Playnsong.

Ord be my Iudge, and thou shalt see my pathes are right & plaine:
I trust in God, and hope that hee vvill strength me to remaine.

MEDIVS.

to take no shame, for in thee doe I trust.

BASSVS.

to take no shame, for in thee doe I trust.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie
inherit shall the Land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his vvill and testament.

14 Mine eyes and eke my heart,
to him I vvill aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 VVith mercy me behold,
to thee I make my mone:
For I am poore and defoliate,
and comfortlesse alone.

16 The troubles of my heart
are multiplide indeed:
Bring me out of this misery,
necessitie and need.

17 Behold my pouertie,
my anguish, and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase:
Pursuing me vvith deadly hate,
that faine vvould liue in peace.

19 Preserue and keepe my soule
and eke deliuer me:
And let me not be ouerthrowne
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine
that thou shouldst defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and grieffe.

Psalme 26. MEDIVS. Tho. Rauens. B. of M.

Ord be my Iudge and thou shalt see my pathes are right & plaine:
I trust in God, and hope that hee vvill strength me to remaine.

BASSVS.

Ord be my iudge, and thou shalt see my pathes are right & plaine:
I trust in God, and hope that hee vvill strength mee to remaine.

Psalme 26.

1 Proue me my God I thee desire,
my vvayes to searck and try:
As men doe proue their gold vvith fire,
my raynes and heare espie.

3 Thy goodnesse laid before my face,
I durst behold alvvayes:
For of thy truth I tread the trace,
and vvill doe all my dayes.

4 I doe not lust to haunt or vse
vvith men vvwhose deeds are vaine:
To come in house I doe refuse

with the deceitfull traynel:
5 I rough abhorre the vvicked sort,
their deeds I doe despise:
I doe not once to them resort
that hurtfull things deuise.

6 My hands I vvash, and doe proceed
in vvorkes to vvalk vpright:
Thento thine altar I make speed
to offer there in fight.

7 That I may speak & preach the praise
that doth belong to thee:

Here beginneth the Northern Tunes.

Psalme 27.

CANTVS.

John Milton.

T HE Lord is both my health and light, shall man make me dismayd?
Sith God doth giue me strength and might, vvhy should I be afraid?

T HE Lord is both my health and light, shall man make me dismayd?
Sith God doth giue me strength and might, vvhy should I be afraid?

2 VVhile that my foes vvith all their
begin vvith me to braule: (strength
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battraile plight, if they vvill trie,
I trust in God for aide.

4 One thing of God I doe require,
that he vvill not denie:
For vvhich I pray and vvill desire,
till he to me apply.

5 That I vvithin his holy place
my life throughout may dwell:
To see the beauty of his face

6 In time of dread he shall me hide
vvithin his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to speyle and cleane deface,
that compass me about.

8 Therefore vvithin his house vvill I
giue sacrifice of praise,
VVith Psalmes and songs I vvill apply
to laud the Lord alvvayes:

9 Lord heare the voyce of request
for vvhich to thee I call:

Psalme 28. CANTVS. Tho. Rauens. B. of M.

T HE Lord, my strength and stay, the succour vvhich I craue:
Durham Tune. T E N O R, or Playnsong.

T HE Lord, my strength and stay, the succour vvhich I craue:

Psalme 26.

And so declare how vvondrous vvayes,
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and vvould dravv neere
vvhereas thy grace doth dwell.

9 O shut not vp my soule vvith them
in sinne that take their fill:
Nor yet my soule among those men
that seeke much blood to spill. (guile
is vvwhose hands are heapt vvith craft &

their life thereof is full:
And their right hand vvith vvrench and
fer bribes doth pluck and pull. (vvile
is But I in righteousnesse entend,
my time and dayes to serue,
Haue mercy Lord and me defend,
so that I doe not severue.
12 My foot is staid for all assayes
it standeth vvell and right:
VVherefore to God vvill I giue praise
in all the peoples fight.

Psalme 27. MEDIVS. John Milton.

T HE Lord is both my health and light, shall man make me dismayd?
Sith God doth giue me strength and might, vvhy should I be afraid?

T HE Lord is both my health and light, shall man make me dismayd?
Sith God doth giue me strength and might, vvhy should I be afraid?

Haue mercy Lord on me oppress,
and send me help vvithall.
10 My heart doth knowledge vvnto thee
I sue to haue thy grace:
Then seeke my face (saist thou to me)
Lord I vvill seeke thy face.

11 In vvyrath turne not thy selfe avvay,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their sonne forsooke
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me O God the vvay to thee

and lead me on forth right:
For feare of such as vvatch for me,
to trap me if they might.
14 Doe not betake me to the vvill
of them that be my foes:
For they sumnise against me still,
false vvitnesse to depose.

15 My heart vvould faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that eye shall last.

16 Trust still in God vvwhose vvhole thou
his vvill abide thou must: (art
And he shall ease and strength thy heart,
if thou in him doe trust.

Psalme 28. MEDIVS. Tho. Rauens. B. of M.

T HE Lord, my strength and stay, the succour vvhich I craue:
BASSVS.

T HE Lord, my strength and stay, the succour vvhich I craue:
E 4 Negle 4

CANTVS.

Neglect me not, lest I be like to them that goe to graue.

TENOR, or Playnsong.

Neglect me not, lest I be like to them that goe to graue.

- | | |
|--|--|
| 2 The voyce of thy supplaine heare that vnto thee doth cry:
VVhen I lift vp my hands vnto thy holy Arke most lie. | 4 According to their handy vvorke, as they deserue indeed: And after their inuentions let them receiue their meed. |
| 3 Repute me not among the sort of vicked and peruerit: That speak right faire vnto their friends and thinke full ill in heart. | 5 For they regard nothing Gods word, his lavy neyet his lore: Therefore vwill be them and their seed destroy for euermore. |

Psalme 29. CANTVS. Tho. Rauens. B. of M.

Glorie to the Lord yee potentates, yee Rulers of the world:

Giue yee all praise, honour and strength vnto the liuing Lord.

Carleyl Tune. TENOR, or Playnsong.

Glorie to the Lord, yee Potentates, yee Rulers of the world:

Giue yee all praise, Honour and strength vnto the liuing Lord.

- | | |
|--|--|
| 2 Giue glory to his holy name, and honour him alone:
VVorship him in his maiesly, vwithin his holy throne. | and vondrous excellent:
It is most mighty in effect, and most magnificent. |
| 3 His voyce doth rule the vwaters all, euen as himselfe doth please:
He doth prepare the thunderclaps, and gouernes all the Seas. | 5 The voyce of God doth rend & breake the Cedar trees so long
The Cedar trees of Libanus, vwhich are most hie and strong. |
| 4 The voyce of God is of great force | 6 And makes them leape like as a calfe or else an Vnicorne: |

Psalme 30. CANTVS. Tho. Rauens. B. of M.

L L laud and praise vwith heart and voyce, O Lord I giue to thee:

TENOR, or Playnsong.

L L laud and praise vwith heart and voyce, O Lord I giue to thee:

MEDIVS.

Neglect me not, lest I be like to them that goe to graue.

BASSES.

Neglect me not, lest I be like to them that goe to graue.

- | | |
|--|--|
| 6 To render thanks vnto the Lord howv great a cause haue I:
My voyce, my prayer and my complaint that heard so vwillingly. | 8 He is our strength and our defence our enemies to resist:
The health and the saluation of his elect by Christ. |
| 7 He is my shield and fortitude, my buckler in distresse:
My hope, my helpe, my hearts reliefe, my song shall him confesse. | 9 Thy people and thy heritage Lord, blesse, guide, and preferue:
Increase them Lord, and rule their heart, that they doe neuer fruerue. |

Psalme 29. MEDIVS. T. Rauens. B. of M.

Glorie to the Lord yee Potentates, yee Rulers of the world:

Giue ye all praise, honour and strength vnto the liuing Lord.

BASSES.

Glorie to the Lord yee Potentates, yee Rulers of the world:

Giue yee all praise, honour and strength vnto the liuing Lord.

- | | |
|---|---|
| Not onely trees, but mountaines great vwhereon the trees are borne. | his glory doth proclaime. |
| 7 His voyce diuides the flames of fire, and shakes the vildernesse: | 10 The Lord vvas set aboue the flouds ruling the raging sea:
So shall he raigne as Lord and King, for euer and for aye. |
| 8 It makes the desert quake for feare, that called is Cades. | 11 The Lord vwill giue his people power in vertue to increase:
The Lord vwill blesse his chosen folke vwith cuerlasting peace. |
| 9 It makes the Hinds for feare to calue, and makes the couert plaine:
Then in his Temple euerly man, | |

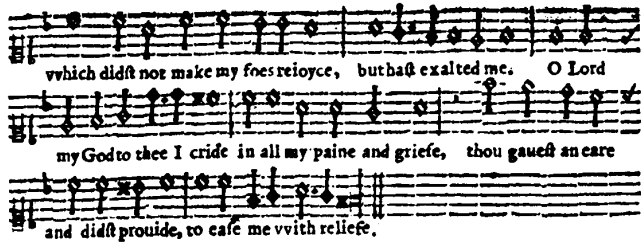
Psalme 30. MEDIVS. Tho. Rauens. B. of M.

L L laud and praise vwith heart and voyce, O Lord I giue to thee:

BASSES.

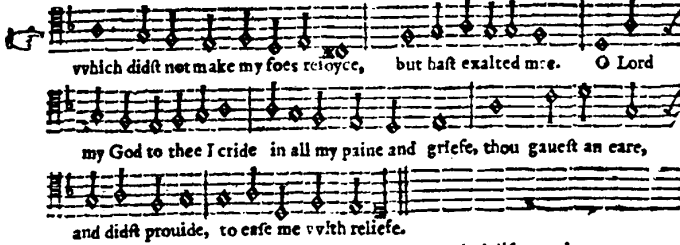
L L laud and praise vwith heart and voyce, O Lord I giue to thee:
vwhich

CANTVS.



vvhich didst not make my foes reioyce, but hast exalted me. O Lord
my God to thee I cride in all my paine and griefe, thou gauest an care
and didst prouide, to ease me vvith reliefe.

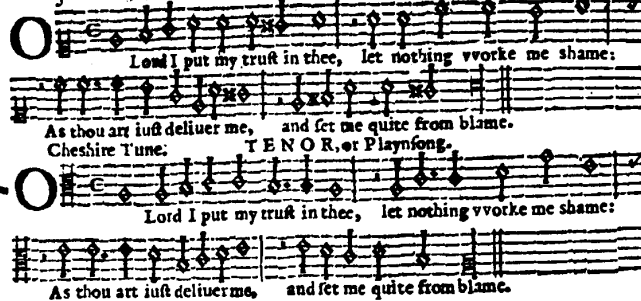
TENOR, or Playnsong.



vvhich didst not make my foes reioyce, but hast exalted mee. O Lord
my God to thee I cride in all my paine and griefe, thou gauest an care,
and didst prouide, to ease me vvith reliefe.

3 Of thy good vwill thou hast calde back
my soule from hell to saue:
Thou didst reuiue vben strength did lack
and kepest me from the graue
4 Sing praise ye Saints that proue & see
the goodnesse of the Lord:
In memory of his maiestie,
reioyce vvith one accord.
5 For vvhy: his anger but a space
doth last and flake againe:
But in his fauour and his grace
alwayes doth life remaine.
Though gripes of griefe and pangs full
shall lodge vvith vs all night: (sore
The Lord to loy shall vs restore,
before the daybe light.
6 VVhen I inioyde the vworld at vvill,
thus vvould I boast and say:
Tush I am sure to feele none ill,
this vwealth shall not decay:
7 For thou O God of thy good grace
hast sent me strength and aid,

Psalme 31. CANTVS. Iohn Bennet.

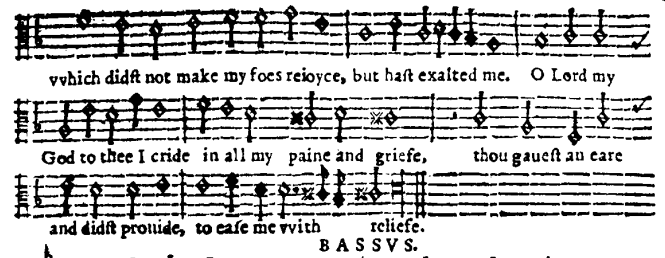


Lord I put my trust in thee, let nothing vvorke me shame:
As thou art iust deliuer me, and set me quite from blame.
Cheshire Tune: TENOR, or Playnsong.



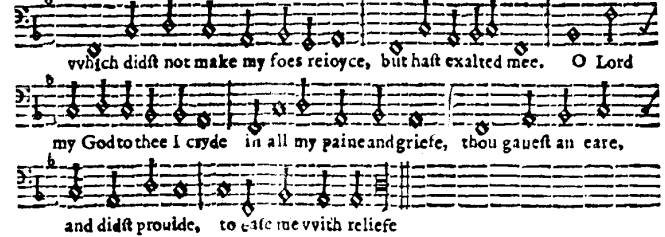
Lord I put my trust in thee, let nothing vvorke mee shame:
As thou art iust deliuer me, and set me quite from blame.

MEDIVS.



vvhich didst not make my foes reioyce, but hast exalted me. O Lord my
God to thee I cride in all my paine and griefe, thou gauest an care
and didst prouide, to ease me vvith reliefe.

BASSVS.



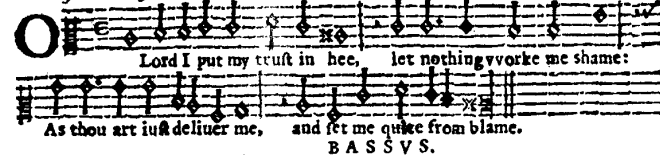
vvhich didst not make my foes reioyce, but hast exalted mee. O Lord
my God to thee I cryde in all my paine and griefe, thou gauest an care,
and didst prouide, to ease me vvith reliefe.

But vvhen thou turndst avway thy face
my minde vvas fore dismaid.

8 VVherefore againe yet did I cry
to thee O Lord of might:
My God vvith plaints I did apply,
and praise both day and night.
9 VVhat gaine is in my bloud said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?
10 VVherefore my God some pittie take,

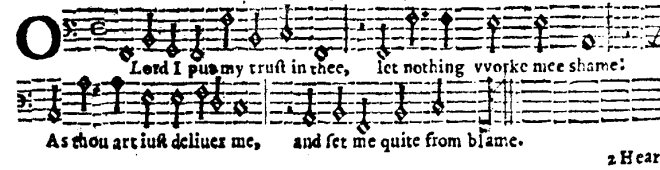
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turn my grief & vvoe
vnto a chearefull voyce:
The mourning vveed thou tookst me fro
and mad'st me to reioyce.
12 VVherefore my soule vncessantly
shall sing vnto thy praise:
My Lord, my God, to thee vvill I
giue laud and thanks alwayes.

Psalme 31. MEDIVS. Iohn Bennet.



Lord I put my trust in thee, let nothing vvorke me shame:
As thou art iust deliuer me, and set me quite from blame.

BASSVS.



Lord I put my trust in thee, let nothing vvorke mee shame:
As thou art iust deliuer me, and set me quite from blame.

Psalme 31.

1 Heare me O Lord, and that anone,
to helpe me make good speed :
Be thou my rocke and house of stone,
my fence in time of need.

2 For why? as stones by strength is tride
thou art my fort and tower :
For thy names sake be thou my guide,
and lead me in thy power.

3 Pluck forth my feete out of the snare
which they for me haue laid :
thou art my strength, and all my care
is for thy might and aide.

4 Into thy hands Lord I commit
myspirit vvhich is thy due :
For vvhylt thou hast redeemed it,
O Lord my God most true.

5 I hate such folke as will not part
from things to be abhord :
Vvhen they on trifles ft their heart,
my trust is in the Lord.

6 For I will in thy mercy ioy,
I see it doth excell :

Thou seest vvhon ought vvhould me anoy
and knowest my soule full vveil :
8 Thou hast not left me in their hand,
that vvhould me ouercharge :
But thou hast set me out of band
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take :
Mine eyes vvaxe dim, my sight doth faile,
my vvombe for vvoe doth ake.

10 My life is vvorne vvith griefe & paine
my years in vvoe are past :
My strength is gone, and through disdaigne
my bones corrupt and vvaste.

11 Among my foes I am a scorne,
my friends are all dismayd :
My neighbours and my kinsmen borne
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot :
As small effect in me they finde,
as in a broken pot.

Here beginneth the Scooish Tunes:

Psalme 32. CANTVS. Tho. Ravens. B. of M.

HE man is blest vvhose vvhickednes the Lord hath cleane remitted :
And he vvwhose sinne and vvretchednesse is hid and also couered.

The Kings Tune. TENOR, or Playnsong.

HE man is blest vvhose vvhickednesse the Lord hath cleane remitted :
And he vvwhose sinne and vvretchednesse is hid and also couered.

1 And blest is he to vvhom the Lord
impureth not his sinne :
Vvwhich in his heart hath hid no guile,
nor fraud is found therein.

2 For vvhhilst that I kept close my sinne,
in silence and constraint :
My bones did vvweare and vvaste avvay
vvith daily moone and plaint.

3 For night and day thy hand on me
so grieuous vvvas and smart :

4 That all my bloud and humors moist
to drynesse did conuert.

5 I did therefore confesse my fault,
and all my finnes discover :
Then thou O Lord didst me forgiue,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time :
So that the floods of vvater great
shall haue no power on him.

Psalme 31.

13 I heard the brag of all the rout,
their threats my minde did fray :
How they conspired and vvent about
to take my life avvay.

14 But Lord I trust in thee for aide,
not to be ouertrod :
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand.
Defend me from the vvrrath and rage
of them that thee vvwithstand.

16 To me thy seruant Lord expresse,
and shevv thy ioyfull face :
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :
But let the vvicked beare the shame
and in the graue to fall.

18 Oh how good hast thou in store
laid vp full safe for them :

That feare and trust in thee therefore
before the sonnes of men?

19 Thy presence shall them fence & guide
from all proud brags and vvronges :
Vvithin t' y place thou shalt them hide
from all the strife of vvonges.

20 Thanks to the Lord that hath declar'd
on me his grace so far :
Me to defend vvith vvatch and vvard,
as in a towne of vvare.

21 Thus did I say both day and night,
vvhen I vvvas sore opprest :
Loe I vvvas cleane cast out of sight,
yet heardst thou my request.

22 Yee Saints loue ye the Lord I say,
the faithfull he doth guide :
And to the proud he vvill repay,
according to their pride.

23 Be strong & God shall stay your hart,
be bold and haue a lust :
For sure the Lord vvill take your part
sith ye on him doe trust.

Psalme 32. MEDIVS. Tho. Ravens. B. of M.

HE man is blest vvhose vvhickednesse the Lord hath cleane remitted :
And he vvwhose sinne and vvretchednesse is hid and also couered.

BASSVS.

HE man is blest vvhose vvhickednesse the Lord hath cleane remitted :
And he vvwhose sinne and vvretchednesse is hid and also couered.

7 Vvhen trouble and aduersitie,
doe compasse me about :
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither, and I shall thee teach,
how thou shalt vvwalke vvright :
And vvill thee guide, as I my selfe
haue leard by prooffe and sight.

9 Be not so vnde and ignorant,
as is the Horse or Mule,
Vvwhose mouth vvwithout a raigne or bit
from harme thou canst not rule.

10 The vvicked man shall manifold
sorrows and griefe sustaine :
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
and luff lift vp your voyce :
And yee of pure and perfect heart,
be glad and kee reioyce.

70 *Psalme 33. CANTVS. Tho. Rauens. B. of M.*

Y *E E* righteous in the Lord reioyce: it is a seemely fight,
that vpright men vvith thankfull voyce should praise the God of might.

Y *E E* righteous in the Lord reioyce: it is a seemely fight,
that vpright men vvith thankfull voyce should praise the God of might.

- 2** Praiſe ye the Lord vvith Harp & ſong
in Pſalmes and pleaſant things:
Vvvith Lute and Inſtruments among,
that ſoundeth vvith ten ſtrings.
- 3** Sing to the Lord a ſong molt new,
vvith courage giue him praife:
- 4** For vvhy, his vvord is euer true,
his vvorkes and all his vvayes.
- 5** To iudgement, equitie, and right
he hath a great good vvill:
And vvith his gifts he doth delight
the earth throughout to fill.
- 6** For by the vvord of God alone
the heavens all vvere vvrought:
Their hoarts and povvers every one
his breath to paſſe hath brought.
- 7** The vvaters great gathered hath he
on heapes vvithin the ſhore:
And hid them in the depth to be
as in a houſe of ſtore.

- 8** All men on earth both leaſt and moſt
feare God and keepe his lavy:
Yee that inhabit in each coſt,
dread him and ſtand in awe.
- 9** Vvhat he commanded vvrought it was
at once vvith preſent ſpeede:
Vvhat he doth vvill is brought to paſſe
vvith full effe: & indeed.
- 10** The counſailes of the nations rade
the Lord doth bring to nought:
He doth deſtroye the multitude
of their deuſe and thought.
- 11** But his decrees continue ſtill,
they neuer ſake or ſvage:
The motions of his minde and vvill,
take place in every age.

The ſecond part.

12 And bleſt are they to vvhom the Lord
as God and guide is knowne:

Psalm 34. CANTVS. Tho. Rauens. B. of M.

I Vvill giue laud and honour both vnto the Lord alvvayes:
And eke my mouth for euermore ſhall ſpeake vnto his praife.

I Vvill giue laud and honour both vnto the Lord alvvayes:
And eke my mouth for euermore ſhall ſpeake vnto his praife.

Psalm 33. MEDIVS. Tho. Rauens. B. of M. 71

Y *E E* righteous in the Lord reioyce: it is a seemely fight,
that vpright men vvith thankfull voyce should praise the God of might.

Y *E E* righteous in the Lord reioyce: it is a seemely fight,
that vpright men vvith thankfull voyce should praise the God of might.

- V**vhom he doth chuſe of meere accord
to take them as his ovvne.
- 13** The Lord from heauen caſt his ſight
on men mortall by birth:
Conſidering from his feat of might
the dvvellers on the earth;
- 14** The Lord (I ſay) vvhoſe hand hath
mans heart & doth it frame (vvrought
15 For he alone doth know the thought,
and vvorking of the fame.
- 16** A King that truſteth in his hoſt
ſhall nought preuaile at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.
- 17** The troups of horſemen eke ſhal faile
their ſturdy Steeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preferue.
- 18** But loe the eyes of God intend,

- and vvatch to aide the iuſt:
Vvith ſuch as feare him to offend,
and on his goodneſſe truſt.
- 19** That he of death and all diſtreſſe
may ſet their ſoules from dread:
And if that death their land oppreſſe,
in hunger them to fede.
- 20** Vvherefore our ſoules doe ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts avvay.
- 21** Our ſoule in God hath loy and game,
reioycing in his might:
For vvhy? in his moſt holy name
vve hope and haue delight.
- 22** Therefore let thy goodneſſe O Lord,
ſtill preſent vvith vs be:
As vve alvvayes vvith one accord,
doe onely truſt in thee.

Psalm 34. MEDIVS. Tho. Rauens. B. of M.

I Vvill giue laud and honour both vnto the Lord alvvayes:
And eke my mouth for euermore ſhall ſpeake vnto his praife.

I Vvill giue laud and honour both vnto the Lord alvvayes:
And eke my mouth for euermore ſhall ſpeake vnto his praife.

1 I doe delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
vwith me the liuing Lord:
And let vs now exalt his name,
together vwithone accord.
4 For I my selfe befought the Lord,
he answered me againe:
And me deliueredioucontinent
from all my feare and paine.

5 VVho so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dast,
they need it not to feare.
6 This filly soule for some reliefe,
vvaro the Lord did call:
VVho did him heare vwithout delay,
and rid him out of thrall.

Psalme 34.

7 The Angell of the Lord doth pitch
his tents in euery place:
To flue'all such as feare the Lord,
that nothing them deface.
8 Taste and consider vwell therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feareye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pinde vwith famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neer therefore my children deere
and to my vvorde giue eare:
I shall you teach the perfect vway,
hovv you the Lord shall feare.

Psalme 35. CANTVS. Tho. Tomkins B. of M.

Ord plead my cause against my foes, confound their force & might:
Fight on my part against all those, that seeke vwith me to fight.

Dumfermeling Tune. TENOR, or Playesong.

Ord plead my cause against my foes, confound their force & might:
Fight on my part against all those, that seeke vwith me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse,
3 Gird on thy sword and stop the vway,
mine enemies to vwithstand:
That thou vnto my soule maist say,
see I thy helpe at hand.
Confound them vwith rebuke & blame
that seeke my soule to spill:
Let them turne back & see vwith shame

that thinke to vvorke me ill:
5 Let them disperse and flye abroad,
as vwinde doth driue the dust:
And that the Angell of our God
their might avway may thrust:
6 Let all their vvaies be voyde of light,
and slippelike to fall:
And send thine Angell vwith thy might
to persecute them all.
7 For vvhys vwithout my fault they haue

Psalme 34.

12 VVho is the man that vould liue long
and lead a blessed life:
13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnesse,
and follow it vwith speed.

15 For vvhys: the eyes of God aboue,
vpon the iust are bent:
His eares likewise doth heare the plaint
of the poore innocent.

16 But he doth frown & bend his brows
vpon the vicked traine:
And cuts away the memory,
that should of them remaine.

17 But vwhen the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthvwith he lets them goe.

18 The Lord is kinde and mercifull,
to such as be contrite:
He saues also the sorrowfull,
the meeke, and poore in spite,
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord vwill them deliuer.

20 The Lord doth so preferue and keep
his very bones alway:
That not so much as one of them,
doth perish or decay.

21 The sinne shall slay the vicked man,
vvhich he himselfe hath wrought:
And such as hate the righteous man
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And vvhoe that put their trust in him,
nothing shall them confound.

Psalme 35. MEDIVS. Tho. Tomkins, B. of M.

Ord plead my cause against my foes, confound their force and might:
Fight on my part against all those, that seeke vwith me to fight.

BASSVS.

Ord plead my cause against my foes, confound their force and might:
Fight on my part against all those, that seeke vwith me to fight.

in secret set their grin:
And for no cause haue digged a caue,
to take my soule therein.
3 VVhen they think least, & haue no care
O Lord destroy them all:
Let them be trap in their ovvne snare,
and in their mischief fall.

10 And then my bones shall speake and
my parts shall all agree: (say,
O Lord, though they doe seeme full gay,
vvhoe man is like to thee?)

The second part.

11 Thou dost defend the weak from them,
that are both stout and strong:
And rid the poore from vicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to vwithnesse things vntue:
F

Psalme 35.

And to accuse me they deulfe,
of that I neuer knew.

13 VVhere I to them doe ouve good vwill
they quite me vwith disdain:
That they should pay my good vwith ill,
my soule doth sore complaine.

14 VVhen they were sick, I mournd ther-
and clad my selfe in sack: (sore,
VVith fasting I did faint full sore,
to pray I was not slack.

15 As they had bene my brethren deare
I did my selfe bebaue:
As one that maketh vvo full cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Yea, abieft flauers at me did toy
vwith mocks and checks full stout.

17 The belly-gods and flattering traine,

that all good things derides
At me doe grin vwith great disdain,
and pluck their mouth aside.
18 Lord, vvhē wilt thou amend this gear:
vwhy dost thou stay and pause?
Oh rid my soule, mine onely deare,
out of these Lyons clawts:

19 And then vwill I giue thanks to thee
before the Church alwayes:
And vvhareas most of people be,
there vwill I shevv thy praise.
20 Let not my foes preuaile on me,
vvhich hate me for no fault:
Nor yet to vvinck or turne their eye
that causelesse me assault.

The second part.

21 Of peace no vword they think or say
their talke is all vnttrue:
They still consult and vwould betray.

Psalme 36. CANTVS. Tho. Rauens. B. of M.

HE vicked vwith his vworkes vnjust doth thus persvade his heart:
That of the Lord he hath no trust, his feare is set apart.

Dundy Tune. TENOR, or Playnsong.

HE vicked vwith his vworkes vnjust doth thus persvade his heart:
That of the Lord he hath no trust, his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God, and eke of man.
3 His vworkes are vicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand vwill he be taught,
vvhich vway he may doe vwell.
4 vWhen he shold sleep then doth he muse
his mischiefs to fulfill:
No vicked vwayes doth he refuse,
nor nothing that is ill.

But Lord thy goodnesse doth ascend,
above the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skye.
6 Much more then his so hie & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.
7 Thy mercy is aboue all things,
O God it doth excell:
In trust vwhereof as in thy wings,
the sounes of men shall dwell.

Psalme 35.

all those that peace ensue:
22 VVith open mouth they runne at vs,
they gape, they laugh, they fiere:
VVell, vwell, say they, our eye doth see,
the thing that vve desire.

23 But Lord thou seest vwhat vvaies they
cease not this gear to mend:
Be not farr of, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me vwith thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
where there this gear goeth trim,

Nor giue them cause to say, on hye,
vve haue our vwill on him.

27 Confound them vwith rebuke & shame
that ioy vwhen I doe mourne:
And pay them home vwith spite & blame,
that brag at me vwith scorne.
28 Let them be glad and eke reioyce,
vvhich loue mine vpright vway:
And they all times vwith heart and voyce
shall praise the Lord and say,

29 Great is the Lord and doth excell
for vwhy he doth delight
To see his seruants prosper vwell,
that is his pleasant sight.
30 VVherefore my tongue I vwill apply,
thy righteousnesse to praise:
Vnto thee Lord my God vwill I,
sing laud and thanks alwayes.

Psalme 36. MEDIVS. Tho. Rauens. B. of M.

HE vicked vwith his vworkes vnjust, doth thus persvade his heart:
That of the Lord he hath no trust, his feare is set apart.

BASSVS.

HE vicked vwith his vworkes vnjust, doth thus persvade his heart:
That of the Lord he hath no trust, his feare is set apart.

2 VVithin thy house they shall be fed,
vwith plenty at their vwill:
Of all delights they shall be fed,
and take thereof their fill.
3 For why? the well of life so pure,
doth overflow from thee:
And in thy light vve are full sure,
the lasting light to see.
4 From such as thee desire to know,
let not thy grace depart.

Thy righteousnesse declare, and shevv
to me of vpright heart.
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Not let the vicked me assault,
to throw me out of place.
12 But they in their deuice shall fall,
that vicked vworkes maintaine.
They shall be ouerthrowne vwithall,
and neuer rise againe.

76 *Psalme 37. CANTVS. Tho. Rauens. B. of M.*

G Rudge not to see the vicked men, in vvealth to flourish still:
Nor yet enuie such as to ill, haue bent and set their vwill.

Glasgow Tune: TENOR, or Playnsong.

G Rudge not to see the vicked men, in vvealth to flourish still:
Nor yet enuie such as to ill, haue bent and set their vwill.

- 1 For as greene grasse & flourishing herbs
are cut and wither away:
So shall their great prosperitie,
soone passe, fade and decay.
- 2 Trust thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
- 3 In God set all thy hearts delight,
and looke what thou wouldest haue:
Or else canst wish in all the vvorlde,
thou needst it not to craue.
- 4 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
- 5 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone dayes,
shall not shine halfe so bright.
- 6 Be still therefore, and steadfastly,
on God see thou vvaite then:
Not shrinking for the prosperous state,
of leu'd and vicked men.
- 7 Shake of despight, enuie and hate,
and follow not their guile:
Their vicked steps auoid and fye,
at least in any vviue.
- 8 For euer vicked man vwill God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
- 9 Watch but a vvhile & thou shalt see
no more the vicked traynes:
No not so much as house or place,
where once he did remaine.
- The second part.
- 10 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace, they shall reioyce,
for nought shall them withstand.
- 11 The leu'd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
whiche doe his bane desire.
- 12 But vvhile that leu'd men thus do think
the Lord laughs them to scorne:
For why he seeth their terme approach,
when they shall sigh and mourne.
- 13 The vicked haue their sword out
their boweke haue they bent: (drawn.)
To ouerthrow and kill the poore,
as they the right vway vvent.
- 14 But the same sword shall pierce their
vvhich vvas to kill the iust: (hearts)
Like vviue the bowe shal break to shiuers
vvherein they put their trust.
- 15 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these leu'd, and vvorlde mens
rich pomp and heaped store.
- 16 For be their poouer neuer so strong,
God vwill it ouerthrow:
Vvhere contrary he doth preferre,
the humble men and low.
- 17 He seeth by his great prouidence,
the good mens trade and vway:
And vwill giue them inheritance
vvhich neuer shall decay.
- 18 They shall not be discouraged,
vvhhen some are hard beset:
Vvhen other shall be hunger bit,
they shall be clad and fed.
- 19 For vvhose euer vicked is,

Psalme 37. MEDIVS. Tho. Rauens. B. of M. 77

G Rudge not to see the vicked men, in vvealth to flourish still:
Nor yet enuie such as to ill, haue bent and set their vwill.

BASSVS.

G Rudge not to see the vicked men, in vvealth to flourish still:
Nor yet enuie such as to ill, haue bent and set their vwill.

- and enemie to the Lord:
Shal quaffe, yea melt euen as lambs grese
or smoake that flyeth abroad.
- The third part.*
- 20 Behold the vicked borroweth much
and neuer payeth againe:
Vvhereas the iust by liberall gifts,
makes many glad and iaine.
- 21 For they vvhom God doth blesse shall
the land for heritage: (haue,
And they vvhom he doth curse like vviue
shall perish in his rage.
- 22 The Lord the iust mans vwayes doth
and giues him good successe: (guilt)
To euerie thing he takes in hand,
hee sendeth good adresse.
- 23 Though that he fall yet is he sure,
not vvetterly to quaille.
Because the Lord stretcheth out his hand,
at need and doth not faile.
- 24 I haue bene young and now am olde,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for misery.
- 25 But giues alwayes most liberally,
and lendeth vvhene as is neede:
His Children and posteritie,
receiue of God their meede.
- 26 Flye vice therefore and vickednesse,
and vertue doe imbrace:
So God shall grant thee long to haue,
on earth a dwelling place.
- 27 For God so loueth equitie,
and sheveth to his such grace:
That hee preferres them euer more,
- 28 Vvhereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their ovne poouer and hand.
- 29 The iust mans mouth doth euer speak
of matters vviue and bie:
His tongue doth talke to edifie,
with truth and equitie.
- 30 For in his heart the law of God
the Lord doth still abide:
So that vvhene euer he goe or vvalke,
his foote can neuer slide.
- 31 The vicked like a rauening vvolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.
- The fourth part.*
- 32 Though he should fall into his hands,
yet God vwould succour giue:
Though men against him sentenç giue,
God vwould him yet defend.
- 33 Vvair thou on God & keep his vway,
he shall preferre thee then:
The earth to rule and thou shalt see,
destroyd these vicked men.
- 34 The vicked haue I seene most strong,
and placed in his degre:
Flourishing in all vvealth and store,
as doth the Laurell tree.
- 35 But sodenly he passeth away,
and loe hee vvas quite gone:
When I him sought but could scarce finde,
the place vvhene dwelt such one.

Psalme 37.

37 Marke & behold the perfect man,
howe God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors vnto them,
destroye they shall all be:
God will cut off their biding race,
and rich posteritie.

Psalme 38. CANTVS. Tho. Morley B. of M.

Musical notation for Psalme 38 (Tenor part). Lyrics: Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heaue
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all appeareth any more.

TENOR, or Playnsong.

Musical notation for Psalme 38 (Tenor part). Lyrics: Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heaue
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all appeareth any more.

3 And all this is by reason of
thy vvrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my vicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lye me sore vpon.
5 My wounds stink and are festred so,
and loathsome are to see:
Which all through mine owne foolish-
betideth vnto me. nesse:
6 And I in carefull wofe, am brought,
in trouble and distresse:
That I goe vwayling all the day,

in dolefull heauinesse.
7 My loynes are filld with sore disease,
my flesh hath no vvhole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my
are open in thy sight: (groanes
10 My heart doth pant, my strength hath
mine eyes hath loit their light. (failld
11 My louers and my vvented friends,
stand looking on my vwoe:
Ande ke my kinsmen far avway,
are me departed fro.
12 They that did seeke my lif. laid shares
and they that sought the vway

Psalme 39. CANTVS. Simon Stubbs.

Musical notation for Psalme 39 (Tenor part). Lyrics: Said I vwill looke to my vwayes, for feare I should goe vwrong:
Martyrs Tune. TENOR, or Playnsong.
Said I vwill looke to my vwayes, for feare I should goe vwrong:

Psalme 37.

But the saluation of the iust,
doth come from God alone:
VWho in their trouble sends them aide,
of his meere grace and loue.

40 God doth them help, saue & deliuer,
from leu'd men and vniust:
And still vvil saue them vvhilst that they,
in him doe put their trust.

Psalme 38. MEDIVS. Tho. Morley B. of M.

Musical notation for Psalme 38 (Medius part). Lyrics: Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heaue
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all, appeareth any more.

BASSVS.

Musical notation for Psalme 38 (Bassus part). Lyrics: Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heaue
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all, appeareth any more.
To doe me hurt, speake lyes and thought Ande ke my grieuous heauinesse,
on treason all the day. is euer in my fight.

The second part.

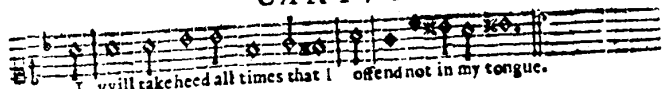
13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake at all.
15 For all my confidence (O Lord)
is vvholy set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt giue care to mee.
17 This did I craue that they my foes,
triumph not ouer me:
For vwhen my foot did slip then they,
did loy my fall to see.
And truly I poore vvrretch am set,
in plague a vwofull vright:

18 For vvhile that I my vickednesse,
in humble wofe confesse:
And while I formy sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine aliuie,
and mighty are also:
And they that hate me vvrongsfully,
in number hugely grovv.
20 They stand against me that my good
vwith euill did repay:
Because that good and honest things
I doe eniue alway.
21 For sake me not (O Lord my God)
be thou not far avway:
22 Hasten thee to help (my Lord my God)
my safety and my stay.

Psalme 39. MEDIVS. Simon Stubbs.

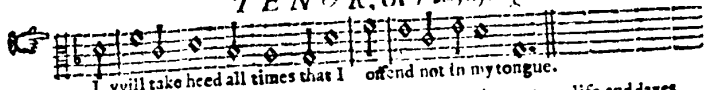
Musical notation for Psalme 39 (Medius part). Lyrics: Said I vwill looke to my vwayes, for feare I should goe vwrong:
BASSVS.
Said I vwill looke to my vwayes, for feare I should goe vwrong:

CANTVS.



I vwill take heed all times that I offend not in my tongue.

TENOR, or Playn song

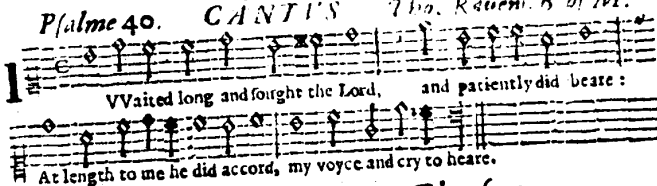


I vwill take heed all times that I offend not in my tongue.

- 2 As with a bit I vwill keepe fast, my mouth vvith force and might: Nor once to vvhisper all the vvhile, the vvicked are in sight.
- 3 I held my tongue and spake no vvord, but kept me close and still: Yea, from good talke I did refraine, but fore against my vvill.
- 4 My heart vvaxt hot vvithin my brest, vvith musing thought and doubt: VVhich did increase and stirre the fire, at last the vvords braut out.
- 5 Lord number out my life and dayes, vvhich yet I haue not past: So that I may be certified, how long my life shall last.
- 6 Lord thou hast pointed out my life in length much like a span: Mine age is nothing vvnto thee, so vaine is eueri man.
- 7 Man vvalketh like a shade, and doth in vaine himseffe annoy.
- 8 In getting goods, and cannot tell vvho shall the same annoy. (frame)
- 8 Now I. rd fith things this vvife doe

Here beginneth the VVekch Tunes.

Psalme 40. CANTVS Tho. Rauent. B. of M.



VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

Lan daffe Tune. TENOR, or Playn song.



VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

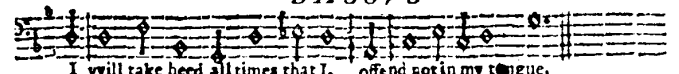
- 1 He pluckt me from the lake so deepe, out of the mire and clay: And on a rocke he fet my feete, and he did guide my vvay.
- 2 To me he taught a Psalme of praise, vvhich I must shevv abroad: And sing nev songs of thanks alvvayes, vvnto the Lord our God.
- 4 VVhen all the folke these things shall as people much afraid: Then they vvnto the Lord vvill flee, and trust vvpon his aide.
- 5 O blest is he vvwhose hope and heart doth in the Lord remaine: That vvith the proud doth take no part, nor such as lye and faine.
- 6 For Lord, my God, thy vvodrous deeds, in greatnesse far doe passe: Thy fauour vvowards vs exceeds, all things that euer vvvas.
- 7 VVhen I entend and doe deuife, thy vvorkes abroad to shevv: To such a reckoning they doe rise, thereof no end I know.

MEDIVS.



I vwill take heed all times that I offend not in my tongue.

BASSVS



I vwill take heed all times that I, offend not in my tongue.

- 1 I faint and pine avvay for feare, of thy most heavy hand.
- 2 VVhen thou for sinne dost man rebuke he vvaxeth vvoc and vvane: As dost a cloath that Mothes haue frett, so vaine a thing is man.
- 3 Lord heare my sute & giue good heed, regard my teares that fall: I forourne like a stranger here, as did my fathers all.
- 4 O spare a little, giue me space, my strength for to restore: Before I goe avvay from hence, and shall be seene no more.
- 5 vvhat help doe I desire: Of truth my helpe doth hang on thee, I nothing else require.
- 6 The second part.
- 9 From all the sinnes that I haue done, Lord quite me out of hand: And make me not a storne to fooles, that nothing vnderstand.
- 10 I vvvas as dumbe, and to complaine no trouble might me moue: Because I know it vvvas thy vvork, my patience for to proue.
- 11 Lord take from me thy scourge and I can them not vvithstand: (plague,

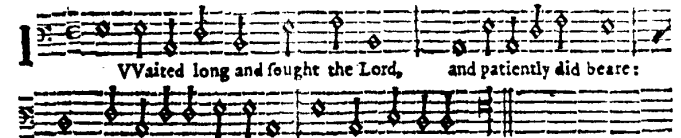
Psalme 40. MEDIVS. Tho. Rauent. B. of M.



VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

BASSVS.



VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

- 2 But offerings thou delightest not in, I know thy vvhole desire: VVith sacrifice to purge his sinne, thou dost no man require.
- 3 Meate offerings and sacrifice thou vvouldst not haue at all: But thou O Lord hast open made, mine eares to heare vvishall.
- 4 But then said I behold and looke, I come a meane to be: For in the volume of thy Booke, thus it is said of me, vvhich thing doth like me vvell: For in my heart thy Law I finde, fast placed there to dwell.
- 5 Thy iustice and thy right: outnesse, in great reforc I tell: Behold my tongue no time doth cease, O Lord thou knowest full vvell.

The second part.

13 I have not hid within my breast
thy goodnesse as by stealth;
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde
to all the world I show.
For I with mischiefs many one

Psalme 40.

am sore beset about:
My sinnes increase and so come on,
I cannot spye them out.
15 For why in number they exceed,
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
16 With speed send help & set me free,
O Lord I thee require:
Make hast with aide to succour me,

Edward Blancks.

Psalme 41. CANTVS.

THE man is blest that carefull is the needy to consider: For
in the season perillous the Lord vwill him deliuer. The Lord vwill make
him safe and sound: and happy in the Land, and he vwill not deliuer him
into his enemies hand.

TENOR or Playnsong.

THE man is blest that carefull is the needy to consider: For
in the season perillous the Lord vwill him deliuer. The Lord vwill make
him safe and sound: and happy in the Land, and he vwill not deliuer him
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord vwill him restore:
And thou O Lord vwill turne to health
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule, vvhich is full vvoe
that I offended thee.
5 Mine enemies wish me ill in heart,

and thus of me doe say:
VWhen shall he dye, that all his name
may vanish quite away:
6 And when they come to visit me,
they aske if I doe vvell:
But in their hearts they mischiefe hatch,
and to their mates it tell.
They bite their lips and vvhisper so:
as though they vwould see charme:

Psalme 40.

17 Lord I thee desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue back my foes and them defame,
that wish and vwould me ill.
18 For their ill feates doe them descry,
that vwould deface thy name
Alwayes on me they raile and cry,
see on him, see for shame.
19 Let them in thee haue ioy & vvealth,
that seeke to thee alwayes:

That these that loue thy sauing health,
may say, to God be praise.

20 But as forme I am but poore,
opprest and brought full low:
Yet thou O Lord vwill me restore
to health full vvell I know.
21 For vwhy thou art my hope and turnd
my refuge, help and stay:
VWherefore my God as thou art iust,
with me no time delay.

Psalme 41. MEDIVS. Edward Blancks.

THE man is blest that carefull is the needy to consider: For
in the season perillous the Lord vwill him deliuer. The Lord vwill make
him safe and sound, and happy in the Land, and he vwill not deliuer him,
into his enemies hand.

BASSVS.

THE man is blest that carefull is the needy to consider: For
in the season perillous the Lord vwill him deliuer. The Lord vwill make
him safe and sound, and happy in the Land, and he vwill not deliuer him
into his enemies hand.

And cast their fetters how to trap
me vwith some mortall harme.
3 Some grieuous sin hath brought him to
this sicknesse say they plaine:
He is so low that vwithour doubt
rise can he not againe.
9 The man also that I did trust,
vwith me did vse deceit:
VWho at my table eate my bread,

the same for me laid vvaite:
10 Haue mercy Lord on me therefore
and let me be preferred:
That I may render vnto them
the things they haue deserued.
11 By this I know assuredly,
to be beloued of thee:
VWhen that mine enemies haue no cause
to triumph ouer me.

Psalme 42.

12 But in my righte thou hast me kept,
and maintained alway : And in thy presence place attende,
where I shall dwell for aye.

Psalme 42. CANTVS. Tho. Ravens. B. of M.

L Like as the Hart doth breath and bray, the wel-spring to obtaine,
So doth my soule desire alway vvith the Lord to remaine.

Bangor Tune. TENOR, or Playnsong.

L Like as the Hart doth breath and bray, the wel-spring to obtaine,
So doth my soule desire alway vvith the Lord to remaine.

2 My soule doth thirst and vvould dravv
the liuing Lord of might: (neare,
Ob, vvhen shall I come and appeare
in presence of his sight ?
3 The teares all times are my repaft,
vvhich from mine eyes doe flide:
VVhen vvicked men cry out so fast,
vvhere nowv is God thy guide ?
4 Alas vvhat grieffe is this to thinke,
vvhat freedome once I had ?
Therefore my soule asat pits brinck,
is most heavy and sad.
VVhen I did march in good aray,
furnished vvith my traine:

Vnto the Temple vvvas our vvay,
vvith songs and hearts most faine:
5 My soule vvhy artthou sad alwayes,
and frett thus in my breast ?
Trust still in God, for him to praise,
I hold it cuer best.
By him I haue succour at need,
against all paine and grieffe:
He is my God vvhich vvith all speed,
vvill haue to send relieffe.
6 And thus my soule vvithin me (Lord)
doth faint to thinke vpon:
The Land of Iordan, and record
the little hill Hermon.

Psalme 43. CANTVS. Tho. Ravens. B. of M.

L Vdge and reuenge my cause O Lord, from them that euill be:
From vvicked and deceitfull men O Lord deliuer mee.

St. Davids Tune. TENOR, or Playnsong.

L Vdge and reuenge my cause O Lord, from them that euill be:
From vvicked and deceitfull men O Lord deliuer mee.

Psalme 42.

13 The Lord the God of Israel
be praised euermore : Euen so be it Lord vvill I say,
euen so be it therefore :

Psalme 42. MEDIVS. Tho. Ravens. B. of M.

L Like as the Hart doth breath and bray, the wel-spring to obtaine,
So doth my soule desire alway vvith the Lord to remaine.

BASSVS.

L Like as the Hart doth breath and bray the wel-spring to obtaine,
So doth my soule desire alway vvith the Lord to remaine.

The second part.

7 One grieffe another in doth call,
as clouds burst out their voyces:
The flouds of euill that doe fall,
run ouer me vvith noyce.
8 Yet I by day felt thy goodnesse
and helpe at all assayes:
Likewise by night I do not cease
the liuing Lord to praise.
9 I am persvaded thus to say,
to him vvith pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
VVhy doe I then in pensiuenesse,
hanging the head thus vvalk:

VVhile that mine enemies me oppresse,
and vexe me vvith their talke :

10 For vvhy ? they peirce the inward
vvith pangs to be abhorred : (parts
VVhen they cry out vvith stubborn hartes
vvhere is thy God thy Lord ?
11 So soone vvhy dost thou faint & quail
my soule vvith paines opprest:
VVith thoughts vvhy dost thy selfe assaile
fo sore vvithin my breast ?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To giue him thanks vvith laud & praise,
for health restorde to thee.

Psalme 43. MEDIVS. Tho. Ravens. B. of M.

L Vdge and reuenge my cause O Lord, from them that euill be:
From vvicked and deceitfull men, O Lord deliuer mee.

BASSVS.

L Vdge and reuenge my cause O Lord, from them that euill be:
From vvicked and deceitfull men, O Lord deliuer mee.

Psalme 43.

For of my strength thou art the God,
 why putt thou me thee fro:
 And why vwalk I so heauily,
 opprest vwith my foe?
 Send out thy light and eke thy truth,
 and lead me vwith thy grace,
 VWhich may conduct me to thy hill,
 and to thy dwelling place.
 Then shall I to the altar goe
 of God my ioy and cheare:

Psalme 44. CANTVS. Edward Blancks.

O V R cares haue heard our Fathers tell, and reuerently record
 the vondrous vworks that thou hast done in alder time O Lord. How
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'lt to them their Land.

TENOR, or Playnesse.

O V R cares haue heard our Fathers tell, and reuerently record
 the vondrous vworks that thou hast done in alder time O Lord. How
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'lt to them their Land.

They conquered not by sword nor
 the Land of thy behest: (strength
 But by thy hand, thine arme and grace,
 because thou louedst them best.
 Thou art my King, O God that holp
 Iacob in sundry vwise:
 Led vwith thy pouer vve threvv downne
 as did against vs rise. (such
 I trust not in bow ne sword,
 they could not saue me found:
 Thou keptst vs from our enemies rage,
 thou didst our foes confound.
 And still vve boast of thee our good,
 and praise thy holy Name:
 Yet now thou goest not vwith our bold
 but leauest vs to shame.
 Thou mad'st vs slye before our foes,
 and so euer ouer-trod:
 Our enemies spoild and robd our goods,
 vwhen vve vverre speailt abroad.
 Thou hast vs giuen to our foes,
 as sheepe for to be slaine:
 Among the Heathen euery where
 scattered vve doe remaine.
 Thy people thou hast sold like slaves,

Psalme 43.

And ou my harp giue thanks to thee
 O God, my God most deere.
 Why art thou then so sad my soule,
 and fretst thus in my breast?
 Still trust in God, for him to praise,
 I hold it alwayes best.
 By him I haue deliuerance,
 against all paine and grieft:
 He is my God vwhich doth alwayes
 at need send me relieft.

Psalme 44. MEDIVS. Edward Blancks.

O V R cares haue heard our Fathers tell, and reuerently record
 the vondrous vworks that thou hast done in alder time O Lord. How
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'lt to them their Land.

BASSVS.

O V R cares haue heard our Fathers tell, and reuerently record
 the vondrous vworks that thou hast done in alder time O Lord. How
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'lt to them their Land.

and as a thing of nought:
 for profit none thou hast thereby,
 no gainne at all vvas fought.
 And to our neighbors thou hast made,
 of vs a laughing stocke:
 And those that doe about vs dwell,
 at vs doe grin and mock.
 To heare these vicked men:
 Yea, so I blush that all my face
 vwith red is couered then.
 For why? vve heard such slanderous
 such false reports and lyes: (words,
 That death it is to see their vtongs,
 their threatnings and their cries.
 For all this vve forgot not thee,
 nor yet thy couenant brake:
 VVe turn not back our heart fro thee
 nor yet thy pathes forsake.
 Thus vve serue for none other vse,
 but for a common talke:
 They mock, they scorne, they nod their
 vwhere euer they goe or vwalk. (heads
 I am ashamed continually,
 Yet thou hast trod vs downne to dust,
 vwhen

Psalme 44.

where dens of Dragons be:
 And covered vs vwith shade of death,
 and great aduersitie.
 20 If that vve had our God forgot:
 and help of Idols sought:
 21 VVould not God haue tride this out ?

for he doth know our thought.
 22 Nay, nay, for thy names sake O Lord
 alwayes are vve flaine thus:
 As sheepe vnto the shambles sent,
 right so they deale vwith vs:
 23 Vp Lord, vwhy sleepest thou? awake,

Psalme 45. CANTVS. Tho. Ravenf. B. of M.

M

Ludlow Tune TENOR, or Playnsong.

M

1 My tongue shall be as quick
 his honour to iudite:
 As is the pen of any Scribe,
 that vwith fast to vwrite.
 3 O fairest of all men,
 thy speech is perfect pure:
 For God hath blessed thee vwith gifts,
 for euert to endure.
 4 About thee gird thy sword,
 O Prince of might elect:
 VVith honour, glory and renoune,
 why person pure is deckt.
 5 Goe forth vwith goodly speede,
 in meekenesse, truth and right:
 And thy right hand shall thee instruct,
 in vvorkes of dreadfull might.
 Thine arrowes sharp and keene,

their hearts sofore shall sing:
 That folke shall fall and kneele to thee,
 yea, all thyfoes O King.
 7 Thyroyal seat O Lord,
 for cuer shall remaine:
 Because the Scepter of thy realme,
 doth righteousnesse maintaine.
 8 Because thou louest the right,
 and dost the ill detest,
 God, euen thy God hath nointed thee
 vwith ioy a. one the rest.
 9 VVith myrrhe and fauours sweete,
 thy cloathes are all bespread:
 VVhen thou dost from thy pallace passe,
 therein to make thee glad.
 10 Kings daughters doe attend,
 in fine and rich aray.

Psalme 46. CANTVS. Tho. Morley B. of M.

T

TENOR, or Playnsong.

T

Psalme 44.

and leaue vs not for all.
 24 VVhy hidest thou thy countenance,
 and dost forget our thrall ?
 25 For down to dust our soule is brought
 and vve nowv at last cast :

Ourbelly like as it were glode,
 vnto the ground cleauest it.
 26 Rise vp therefore for our defence,
 and helpe vs Lord at need:
 VVe thee beseech of thy goodnesse,
 to rescue vs vwith speede.

Psalme 45. MEDIVS. Tho. Ravenf. B. of M.

M

BASSVS.

M

At thy right hand the Queen doth stand,
 in gold and garments gay.

The second part.

11 O daughter take good heed,
 encline and giue good eare:
 Thou must forget thy kindred all,
 and fathers house most deare.
 12 Then shali the king desire
 thy beauty faire and trim:
 For vwhy? he is the Lord thy God,
 and thou must vvorship him.

VVithin her closet she doth sit,
 all deckt in beaten gold.
 15 In robes vvell vvrought vwith needle,
 and many a pleasant thing:
 VVith Virgins faire on her to vwayte,
 she commeth to the King.
 16 Thus are they brought vwith ioy,
 and mirth on euery side,
 Into the pallace of the King,
 and there they doe abide.

13 The daughters then of Tire,
 vwith gifts full rich to see:
 And all the vvealthy of the Land,
 shall make their sute to thee.
 14 The daughter of the King,
 is glorious to behold:

17 In stead of Parents left,
 O Queene the charce so stands:
 Thou shalt haue sons vvhom thou maist
 as Princes in all lands. (sc)
 18 VVherefore thy holy name,
 all ages shall record:
 Thy people shall giue thanksto thee,
 for euermore O Lord.

Psalme 46. MEDIVS. Tho. Morley B. of M.

T

BASSVS.

T

CANTVS.

VWhen vve vvith vvoc are much difmaid hee is our helpe at hand. Thoug
th'earth remoue vve vvill not feare, though hills fo hie and fteepe, be thruft
and hurled here and there vvithin the Sea fo deepe.

TENOR or Playnsong.

VWhen vve vvith vvoc are much difmaid hee is our helpe at hand. Thoug
th'earth remoue vve vvill not feare, though hills fo hie and fteepe, be thruft
and hurled here and there vvithin the Sea fo deepe.

- 3 No though the vvaues doe rage fo fore, shee can no vvhit decay :
- 4 For one faire froud doth fend abroad, his pleafant freames apace :
- 5 In midft of her the Lord doth dwell,
- 6 The heathen folke the kingdome feare the people make a noyce.
- 7 The Lord of hofts doth take our part, to vs he hath an eye :
- 8 The earth doth melt and not appeare, when God puts forth his voyce.
- 9 The Lord of hofts doth take our part, to vs he hath an eye :
- 10 The Lord of hofts doth take our part, to vs he hath an eye :
- 11 The Lord of hofts doth take our part, to vs he hath an eye :
- 12 The Lord of hofts doth take our part, to vs he hath an eye :
- 13 The Lord of hofts doth take our part, to vs he hath an eye :
- 14 The Lord of hofts doth take our part, to vs he hath an eye :
- 15 The Lord of hofts doth take our part, to vs he hath an eye :
- 16 The Lord of hofts doth take our part, to vs he hath an eye :
- 17 The Lord of hofts doth take our part, to vs he hath an eye :
- 18 The Lord of hofts doth take our part, to vs he hath an eye :
- 19 The Lord of hofts doth take our part, to vs he hath an eye :
- 20 The Lord of hofts doth take our part, to vs he hath an eye :

Psalme 47. CANTVS. Tho. Tomkins. B. of M.

Y E people all vvith one accord clap hands and eke re-ioyce :

Be glad and fmg vnto the Lord vvith fvweet and pleafant voyce.

Worcefter Tune. TENOR, or Playnsong.

Y E people all vvith one accord, clap hands and eke reioyce:

Be glad and fmg vnto the Lord, vvith fvweet and pleafant voyce.

MEDIVS.

VWhen vvee vvith vvoc are much difmaid hee is our helpe at hand. Thoug
th'earth remoue vve vvill not feare, though hills fo hie and fteepe, be thruft
and hurled here and there vvithin the Sea fo deepe.

BASSVS.

VWhen vvee vvith vvoc are much difmaid hee is our helpe at hand. Thoug
th'earth remoue vve vvill not feare, though hills fo hie and fteepe, be thruft
and hurled here and there vvithin the Sea fo deepe.

- 1 Our hope of health vvith all our heart their Chariots burnt vvith fre.
- 2 Iacobs God doth lie. 10 Leauoff therefore faith he & know,
- 3 Come heare, and fee vvith minde and I am a God moft fount :
- 4 the vvorking of our God: thought Among the Heathen hie and leuy,
- 5 VWhat vvonders he himfelf hath vvrought and all the earth throughout.
- 6 throughout the earth abroad. 11 The Lord of hofts doth vs defend,
- 7 By him all vvars are hufht and gone, he is our ftrength and toyyer :
- 8 vvich countries did confpire : On Iacobs God vve doe depend,
- 9 Their bowes he brake & fpears each one, and on his mighty povver.

Psalme 47. MEDIVS. Tho. Tomkins B. of M.

Y E people all vvith one accord clap hands and eke re-ioyce :

Be glad and fmg vnto the Lord vvith fvweet and pleafant voyce.

BASSVS.

Y E people all vvith one accord clap hands and eke reioyce:

Be glad and fmg vnto the Lord vvith fvweet and pleafant voyce.

Psalme 47.

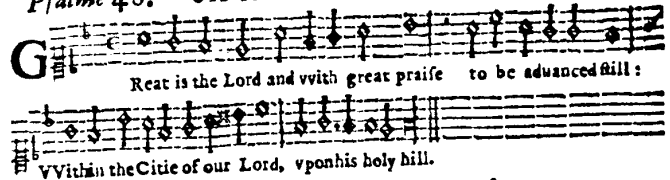
2 For high the Lord and dreadfull is,
1 with wonders manifold:
A mighty King he is truly,
in all the earth extold.

the nations make to fall!
4 For vs the heritage he chose,
vvhich vve possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

3 The people shall he make to be,
vnto our bondage thrall
And vnderneath our feet he shall,

5 Our God ascendeth vp on hie,
vwith ioy and pleasant noyses

Psalme 48. CANTVS. Iohn Tomkins B. of M.

G  Great is the Lord and with great praise to be aduanced still:
VVithin the Citie of our Lord, vpon his holy hill.

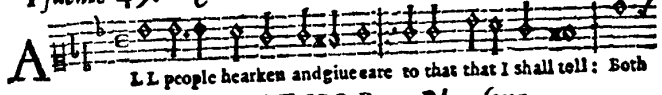
Gloster Tune. TENOR, or Playnsong.

G  Great is the Lord and with great praise to be aduanced still:
VVithin the Citie of our Lord, vpon his holy hill.

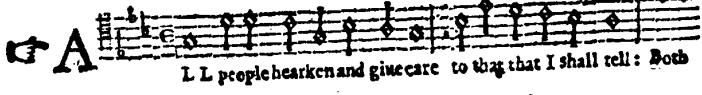
3 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citie of the mightie King,
on her North-side doth stand.
3 VVithin the pallaces thereof,
God is a refuge knowvne:
For loe the kings vvere gathered, and
together eke vvere gone.
4 But vwhen they did behold it so,
they vvndred, and they vvere
Astonied much, and sodainly,
vvere driuen back vwith feare.

5 Great terrour there on them did fall,
for very vvoe they cry:
As doth a woman vwhen she shall,
goe trauell by and by.
6 As thou vwith Easterne vvind the ships
vpon the sea dost breake:
So vvere they fraide, and euen as
vve heard our fathers speake,
7 So in the Citie of our God,
vve sawe it vvas so told:
Yea, in the Citie vvhich our God,
for euer vvill vpbold.

Psalme 49. CANTVS. Tho. Rauens. B. of M.

A  L L people hearken and giue eare to that that I shall tell: Both

Hereford Tune. TENOR, or Playnsong.

A  L L people hearken and giue eare to that that I shall tell: Both

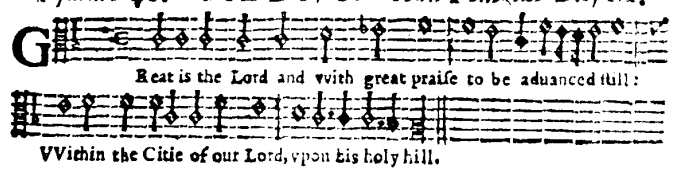
Psalme 47.

The Lord goeth vp about the skye,
vwith trumpets royall voyce.
6 Sing praise vnto our God, sing praise,
sing prayes to our King:
For God is King of all the earth,
all skilfull praises sing.

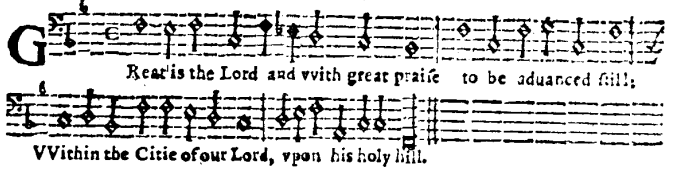
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one,
To Abrahams people: for our God,
vvhich is exalted hie,
As vwith a buckler doth defend
the earth continually.

7 God on the heathen raignes and sits,

Psalme 48. MEDIVS. Iohn Tomkins B. of M.

G  Great is the Lord and with great praise to be aduanced still:
VVithin the Citie of our Lord, vpon his holy hill.

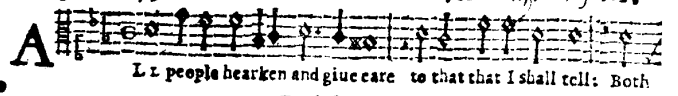
BASSVS.

G  Great is the Lord and with great praise to be aduanced still:
VVithin the Citie of our Lord, vpon his holy hill.

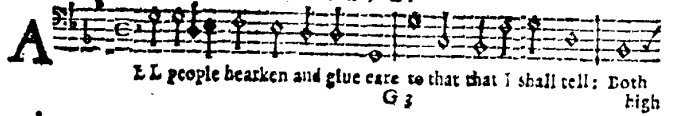
8 O Lord vve vvaite and doe attend,
on thy good help and grace:
For vvhich I doe all times attend,
vwithin thy holy place.
9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be vwith ioyes:
And eke of Iuda grant (O Lord)
the daughter to reioyce.

11 God vvalke about all Sion hill,
yea, round about her goe:
And tell the towvers that thereupon
are builded on a towv.
12 And mark you vvell her bulwarks all,
behold her towvers there:
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also,
our guider shall he be.

Psalme 49. MEDIVS. Tho. Rauens. B. of M.

A  L L people hearken and giue eare to that that I shall tell: Both

BASSVS.

A  L L people hearken and giue eare to that that I shall tell: Both
High

CANTVS.

high and low, both rich and poore, that in the world doe dwell.

TENOR, or Playnsong.

high and low, both rich and poore, that in the world doe dwell.

- | | |
|--|---|
| 3 For why my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise. | Or that can give a price to Gods
sufficient for him. |
| 4 I will incline mine eares to knowe,
thy parables so darke:
And open all my doubtfull speech,
in meeter on my Harp. | 8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
orno in graue remaine: |
| 5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoyle? | 10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands. |
| 6 For as for such as riches haue,
vvherein their truit is most:
And they vvhich of their treasures great
themselues doe brag and boast. | 11 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth
for euer to endure. |
| 7 There is no one of them that can,
his brothers death redeeme: | 12 Yet shall no man alway enioy,
his honour, vvealth and rest:
But shall at length tast of deaths cup,
as well as the brute beast. |

Here beginneth the French Tunes.

Psalme 50. CANTVS. Edward Blancks.

HE mighty God th'Eternall hath thus spoke, and all the vworld
hee vwill call and prouoke, euen from the East, and so forth to the VWest:
From toward Sion, vvhich place him liketh best: God vwill appeare in beautie

Y. French Tune. TENOR, or Faburden.

HE mighty God th'Eternall hath thus spoke, and all the vworld
hee vwill call and prouoke, euen from the East, and so forth to the VWest:
From toward Sion, vvhich place him liketh best: God vwill appeare in beautie

MEDIVS.

high and low, both rich and poore, that in the world doe dwell.

BASSVS.

high and low, both rich and poore, that in the world doe dwell.

The second part.

- | | |
|---|--|
| 13 And though they try their foolish
to be most levd and vaine: (thoughts
Their children eke approue their talke,
and in like sinne remaine. | feare not I say therefore:
Although the glory of his house
encreaseth more and more. |
| 14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue. | 18 For vvhien he dyeth of all these things,
nothing shall he receiue:
His glory vwill not follow him,
his pompe vwill take her leaue. |
| 15 Their image and their royall port,
shall fade and quite decay:
VWhen as from house to pit they passe,
vwith vvoe and vveale away. | 19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others like vvhise flatter him,
saying all is well done. |
| 16 But surely God vwill preserue me,
from death and endlesse paine:
Because he vwill of his good grace
my foule receiue againe. | 20 And presuppose he liue as long,
as did his fathers old
Yet must he needs at length giue place,
and be brought to deaths fold. |
| 17 If any man vxaxe vvondrous rich, | 21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beasts so doth he liue,
vvhich turne to dust or povvder. |

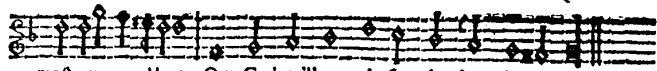
Psalme 50. MEDIVS. Edward Blancks.

HE mighty God th'Eternall hath thus spoke, and all the vworld
hee vwill call and prouoke, euen from the East, and so forth to the VWest:
From toward Sion, vvhich place him liketh best: God vwill appeare in beautie

BASSVS.

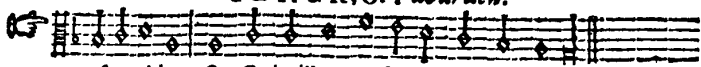
HE mighty God th'Eternall hath thus spoke, and all the vworld
hee vwill call and prouoke, euen from the East, and so forth to the VWest:
From toward Sion, vvhich place him liketh best: God vwill appeare in beautie

CANTVS.



most excellent, Our God vwill come before that long time be spent.

TENOR, or Faburden.



most excellent, Our God vwill come before that long time be spent.

3 Deuouring fire shall goe before his face, A great tempest shall round about him trace.

4 Then shall he call the earth and beauens bright, To iudge his folke with equitie and right.

5 Saying goe to and howrny Saints assemble, My hefts they keepe, their gifts doe not difemble,

6 The heauens shall declare his righteoufnesse: For God is Iudge of all things more and lesse:

7 Heare my people, for I vwill nowr reuale: Lift Ifrael,

8 Thy God, thy God am I, and vwill not blame thee. For giuing not all manner offerings to me.

9 I haue no neede to take of thee at all, Goats of thy fold, or calfe out of thy stall:

10 For all the beafts are mine vwith in the woods, On thousand hills castell are mine ovne goods,

11 I know for mine all birds that are on mountaines: All beafts are mine, which haunt the fields & fountaines.

12 Hungry if vvere, I vwould not ther it tell: For all is mine that in the world doe dwell.

13 Eate I the flesh of great Buls or Bullacks: Or drinke the bloud of Goates, or of the flockes:

14 Offer to God praise and hearty thankgiuing: And pay thy vowes vnto God eterliuing.

Another of the same. CANTVS. M. Peirson B. of M.



HE God of Gods, the Lord hath calde the earth by name:

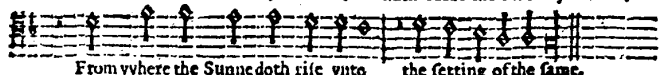


From vvhether the Sunne doth rise vnto the setting of the same.

Southwell Tune. TENOR, or Playnsong.

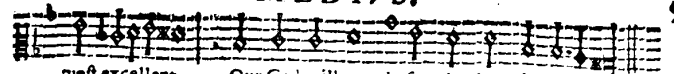


HE God of Gods, the Lord hath calde the earth by name:



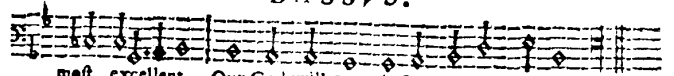
From vvhether the Sunne doth rise vnto the setting of the same.

MEDIVS.



most excellent. Our Godvwill come before that long time be spent.

BASSVS.



most excellent. Our God vwill come before that long time be spent.

15 Call vpon me, vwhen troubled thou shalt be, Then vwill I help, and thou shalt honour mee.

16 To the vvvicked thus saith the eternall God: VVhy dost thou preach my lawes and hefts abroad,

Seeing thou hast them vwith thy mouth abused, 17 And hast it to be by discipline reformed:

18 My vvords I say, thou dost reject and hate: If that thou see a theefe as vwith thy mate,

Thou runst vwith him and so your pray doe seeke: And art all one vwith bauds and ruffians eke.

19 Thou giueth thy selfe to backbite and to slander, And howv thy tongue deceiueth it's a vvonder.

20 Thou sittest iudging thy brother how to blame: And howv to put thy mothers sonne to shame:

21 These things thou didst and vvhilst I held my tongue, Thou didst me iudge (because I staid so long)

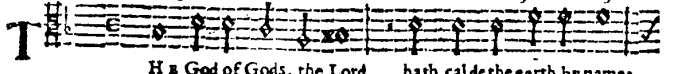
22 Like to thy selfe, yet though I keepe long silence, Once shalt thou feele, of thy vvronges iust recompence.

23 Consider this ye that forget the Lord: And feare not vwhen he threatneth vwith his vvord: I left vwithout help I spoyle you as a pray.

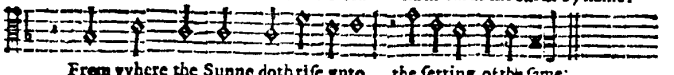
24 But he that thanks offereth, praiseth me aye, Saith the Lord God, and he that vvalketh this trace

I vwill him teach Gods sauing health to embrace.

Another of the same. MEDIVS. M. Peirson B. of M.

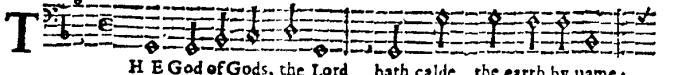


HE God of Gods, the Lord hath calde the earth by name:

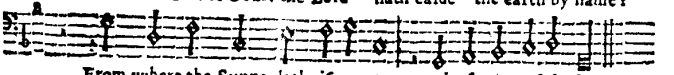


From vvhether the Sunne doth rise vnto the setting of the same:

BASSVS.



HE God of Gods, the Lord hath calde the earth by name:



From vvhether the Sunne doth rise vnto the setting of the same.

Psalme 50.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire vvasste,
and tempest round about.

4 The heauens from on hie,
the earth belovv likewise:
Hee vvill call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
VVhich are in bond and league vvith me,
my lavv to loue and feare.

6 And vvhen these things are tride,
the heauens shall record:
That God is iust, and all must bide,
the Iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I doe not say to thee,

thy sacrifice is slack:
Thou offerest daily vvnto mee,
much more then I doe lack.

9 Thinkest thou that I doe need,
thy castell young or old?
Or else so much desire to feed,
on Goats out of thy folde?
10 Nay all the beasts are mine,
in vvoods that eate their fil:
And thousands more of neat and kine,
that run vvilde on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight:
And beasts that in the fields doe lye,
are subiect to my might.

12 Then though I hurt gerfore,
vvhat need I ought of thine:
Sith that the earth vvith her great store,
and all therein is mine?

13 To buls flesh haue I minde,
to eat: it doth thou thinke?
Or such a sweetnesse doe I finde,
the bloud of Goates to drinke?

14 Giue to the Lord his praise,
vvith thanks to him apply:

Psalme 51. CANTVS. Tho. Rauens. B. of M.

Musical notation for the first part of Psalm 51, including lyrics: Lord consider my distresse, and now vvith speede some pittie take: my finnes deface, my faults redresse: good Lord for thy great mercies sake. VVash me O Lord, and make me cleane from this vniust and sinfull

TENOR, or Playnsong.

Musical notation for the Tenor part of Psalm 51, including lyrics: Lord consider my distresse, and now vvith speede some pittie take: My finnes deface, my faults redresse, good Lord for thy great mercies sake. VVash me O Lord, and make me cleane from this vniust and sinfull

Psalme 50.

And see thou pay thy vvowes alvvayes
vvnto the Lord most hie.

15 I hen seeke and call to me,
vvhen ought vvould vvorke thee blame:
And I vvill sure diliuer thee,
that thou maist praise my name,
16 But to the vvicked traine,
vvhich talke of God each day:
And yet their vvorks are foule and vaine,
to them the Lord vvill say,

17 VVith vvhat a face dar'st thou,
my vvord once speake or name?
VVhy doth thy talke my Lavv allow,
thy deeds deny the same?
18 VVhereas for to amend
thy life thou art so slack:
My vvord, the vvhich thou dost pretend,
is cast behinde thy backe.

The third part.

19 VVhen thou a theefe dost see,
by theft to liue in vv wealth:
VVith him thou runst and dost agree
likewise to thriue by stealth.
20 VVhen thou dost them behold,
that vvines and maides defile:

Thou likest it vvell, and vvaxest bold,
to vie that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studyest to reuile
thy friends to thee so neere:
VVith slander thou vvouldest needs defile,
thy mothers sonne most deare.

23 Herat vvhile I doe vvinke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.
24 But sure I vvill not let,
to strike vvhen I begin:
Thy faults: in order I vvill set,
and open all thy sinne.

25 Mark this I you require,
that haue not God in minde:
Least vvhen I plugge you in my iere,
your helpe be far to finde.
26 He that doth giue to me,
the sacrifice of praise:
Doth please mee vvell, and he shall see,
to vvaike in godly vvayes.

Psalme 51. CANTVS. Tho. Rauens. B. of M.

Musical notation for the first part of Psalm 51, including lyrics: Lord consider my distresse, and now vvith speede some pittie take: My finnes deface, my faults redresse, good Lord for thy great mercies sake. VVash me O Lord, and make me cleane from this vniust and sinfull

BASSVS.

Musical notation for the Bass part of Psalm 51, including lyrics: Lord consider my distresse, and now vvith speede some pittie take: My finnes deface my faults redresse, good Lord for thy great mercies sake, VVash me O Lord, and make me cleane from this vniust and sinfull

CANTVS.

act: and purifie yet once againe my haynous crime and bloody fact.

TENOR, or Playnsong.

act: and purifie yet once againe my haynous crime and bloody fact.

3 Remorse and sorrow doe constrain
Me to acknowledge mine excess:
My sinnes alas doe still remaine
Before my face without release
4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgements iust and right,
5 It is too manifest alis,
That first I was conceiued in sinne,
Yea, of my mother so borne was,
And yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
The inward truth of a pure heart:
Therefore thy wisdome from aboue,
Thou hast reueal'd me to conuert.

I shall be cleaner then the glasse
And if thou wash away my spot,
The snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
That inwardly I may finde grace:
And that my strength may now amend,
VVhich thou hast swag'd for my trespass.
9 Turne back thy face & frowning ire,
For I haue felt inough thy hand:
And purge my sinnes I thee desire,
VVhich doe in number passe the sand.
10 Make new my heart within my brest,
And frame it to thy holy will:
Thy constant spirit in me let rest,
VVhich may these raging enemies kill.

The second part.

7 If thou with Hiesop purge this blot,
11 Cast me not Lord out from thy face,
Another of the same. CANTVS. William Cranford.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my sinnes deface.

Ely Tune. TENOR, or Playnsong.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my sinnes deface.

1 Yea, wash me more from mine offence
and cleanse me from my sinne:
For I doe know my faults, and still
my sinnes are in mine eyne.
8 Against thee, thee alone I haue
offended in this case:
And euill haue I done before:
the presence of thy face.
4 That in the things that thou dost say,
vpright thou maist be tride:
And eke in iudging that the dome,

MEDIVS.

act: and purifie yet once againe my haynous crime and bloody fact:

BASSVS.

act: and purifie yet once againe, my haynous crime and bloody fact.

But speedily my torments end:
Take not from me thy spirit and grace,
VVhich may from danger me defend.
12 Restore me to those ioyes againe,
VVhich I was wont in thee to finde:
And let me thy free spirit retaine,
VVhich vnto thee may stirre my minde.
13 Thus when I shall thy mercies know
I shall instruct others therein:
And men likewise that are brought low
By mine example shall slye sinne.
14 O God that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.
15 Touch thou my lips, my tongue vntie
O Lord vvhich onely art the key:
And then my mouth shall testifye
Thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
And therein pleasure takest none.
17 The heauie heart, the minde oppress,
O Lord thou neuer dost reiect:
And to speake truth 't is the best,
And of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ierusalem thy grace,
Build vp the wals and loue it still:
19 Thou shalt accept then our offerings
Of peace and righteousness I say:
Yea, Calues and many other things
Vpon thine Altar vvill we lay.

Another of the same. MEDIVS. William Cranford.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my sinnes deface.

BASSVS.

Aue mercy on mee God after thy great abundant grace:
After thy mercies multitude doe thou my sinnes deface.

may passe vpon thy side.
5 Behold, in vvickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdome thou,
reuealed hast to mee:
7 VVith Hiesop Lord besprinkle me,
I shall

Psalme 51.

I shall be cleansed fo :
 7 Ye, vvasht thou me, and so I shall
 be vvhiter then the snow.
 8 Of ioy and gladnesse make thou me
 to heare the pleasing voyce :
 That so the bruited bones vvhich thou
 hast broken, may reioyce.
 9 From the beholding of my finnes,
 Lord turne avway thy face :
 And all my dedes of vvickednesse,
 doe vvterly deface.
 10 O God create in me a heart
 vnspotted in thy sight.

And eke vvithin my bewels Lord,
 reneue a stabled spirit.

11 Ne cast me from thy sight, nor take,
 thy holy spirit avway :
 The comfort of thy sauing grace,
 giue me againe I pray.
 12 VVith thy free spirit establish me,
 and I vvill teach therefore :
 Sinners thy vvayes and vvicked shall,
 be turned to thy lore.

The second part.
 13 O God that art my God of health,

Psalme 52. CANTVS. Tho. Rauens. B. of M.

W H Y dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise : dost thou not knowv there is a God vvhole mercies last alvvayes :
 VVhy doth thy minde yet still deuise such vvicked vviles to vvarp : Thy
 tongue vnttrue in forging lyes, is like a rasor sharpe :

TENOR, or Playnsong.

W H Y dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise : dost thou not knowv there is a God, vvhole mercies last alvvayes :
 VVhy doth thy minde yet still deuise such vvicked vviles to vvarp : Thy
 tongue vnttrue in forging lyes is like a rasor sharpe.

3 On mischiefe vvby sett thou thy mind,
 and vvilt not vsalke vvright :
 Thou hast more lust false tales to finde,
 then bring the truth to light.
 4 Thou dost delight in fraud and guile,

in mischiefe, blood, and vvrong :
 Thy lips haue learde the flattering stile,
 O thou deceitfull tongue.
 5 Therefore God shall for euer confound,

Psalme 51.

from blood deliuer me:
 That prayes of thy righteousnesse,
 my tongue may sing to thee.
 14 My lips that yet fast closed be
 doe thou O Lord vnloose :
 The praises of thy maicstie
 my mouth shall so disclose.
 15 I vvould haue offered sacrifice,
 if that had pleased thee :
 But pleased vvith burnt offerings,
 I knowv thou vvilt not be.
 16 A troubled spirit is sacrifice,

delightfull in Gods eyes :
 A broken and an humble heart,
 God thou vvilt not despise.

17 In thy good vvill deale gently Lord,
 to Sion and vvithall :
 Grant that of thy Ierusalem,
 vvreard may be the vvall.
 18 Burnt offerings, gifts, and sacrifice,
 of iustice in that day :
 Thou shalt accept, and Calues they shall
 vvpou thine Altar lay.

Psalme 52. MEDIVS. Tho. Rauens. B. of M.

W H Y dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise : dost thou not knowv there is a God vvhole mercies last alvvayes :
 VVhy doth thy minde yet still deuise such vvicked vviles to vvarp : Thy
 tongue vnttrue in forging lyes, is like a rasor sharpe.

BASSVS.

W H Y dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise : dost thou not knowv there is a God, vvhole mercies last alvvayes :
 VVhy doth thy minde yet still deuise such vvicked vviles to vvarp : Thy
 tongue vnttrue in forging lyes is like a rasor sharpe.

and plucke thee from thy place :
 Thy seed root out from off the ground,
 and so shall thee deface :
 6 The iust vvhether they behold thy fall,
 vvith feare shall praise the Lord :

And in reproach of thee vvithall,
 cry out vvith one accord.

7 Behold the man vvvhich vvould not take
 the Lord for his defence :

But

Pfalme 53.

But of his goods his God did make,
and trust his corrupt fence.
But I an Olive fresh and Greene,

will spring and spread abroad:
For vvhys my trust all times hath bene
vpon the liuing God.

Pfalme 53. CANTVS. Tho. Rauens. B. of M.

T HE foolish man in that vvhich he vwithin his heart hath said:
That there is any God at all hath vtterly de- naid.

Chichester Tune. TENOR or Playnsong.

T HE foolish man in that vvhich he vwithin his heart hath said:
That there is any God at all, hath vtterly denaid.

- 2 They are corrupt and they also
a hainous vvorke haue vtought:
Among them all there is not one,
of good that vvorke th ought.
- 3 The Lord lookt down on sons of men
from heauen all abroad:
To see if any were that vould
be wifse, and seeke for God.
- 4 They are all gone out of the vway,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Doe not all vvhicked vvorke know
that they doe feed vpon
My people as they feed on bread:
the Lord they call not on.

Pfalme 54. CANTVS. Tho. Rauens. B. of M.

O D saue mee for thy holy name, and for thy goodnesse sake:
Vnto the strength (Lord) of the same I doe my cause betake.

Salisbury Tune. TENOR, or Playnsong.

O D saue me for thy ho-ly name, and for thy goodnesse sake:
Vnto the strength (Lord) of the same I doe my cause betake.
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bovv downe thy selfe to me and heare,
the vvorde that I doe say.

Pfalme 53.

9 For this therefore vwill I giue praise, I will set forth thy name alwayes
to thee with heart and voyce: whereint thy Saints reioyce.

Pfalme 53. MEDIVS. Tho. Rauens. B. of M.

T HE foolish man in that vvhich he vwithin his heart hath said:
That there is any God at all hath vtterly de- naid.

BASSVS.

T HE foolish man in that vvhich he vwithin his heart hath said:
That there is any God at all, hath vtterly denaid.

- 6 Euen there they were afraid & stood
with trembling all dismayd:
VWhereas there was no cause at all
why they should be afraid.
- 7 For God his bones that thee besieged
hath scattered all abroad:
Thou hast confounded them, for they
reiccted are of God.
- 8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill.
- 9 VWhen God his people shall restore,
that canst was captiue led:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Pfalme 54. MEDIVS. Tho. Rauens. B. of M.

O D saue mee for thy holy name, and for thy goodnesse sake:
Vnto the strength (Lord) of the same I doe my cause betake.

BASSVS.

O D saue me for thy ho-ly name, and for thy goodnesse sake:
Vnto the strength (Lord) of the same I doe my cause betake.
For strangers vvpag ainst mee rise,
and tirans vexe me fill,
VWhich haue not God before their eyes,
they seeke my soule to spill.
H

Psalme 54.

4 But loe my Goddeth giue me aide,
the Lord is straight at hand:
VWith them by vvhon n my soule is staid,
the Lord doth euer stand.

5 VWith plagues repay againe all those,
for me that lye in vvaite:
And in thy truth destroy my foes
vvhich their owne snare and baite.

Psalme 55.

CANTVS.

John Milton.

God giue eare, and doe apply to heare mee vvhon I pray:
And vvhon to thee I call and cry, hide not thy face a- vvvay.

Norwich Tune. TENOR, or Playnsong.

God giue eare and doe apply to heare mee vvhon I pray:
And vvhon to thee I call and cry, hide not thy face a- vvvay.

And vvhon to thee I call and cry,
hide not thy face a- vvvay.

2 Take heede to me, grant my request,
and ansvvere me againe:
VWith plaints I pray full sore opprest,
great grieffe doth me constrainc.

2 Because my foes vvhith threats & cries,
opprest me through despright:
And to the vvhicked sort likevvise,
to vexe me haue delight.

4 For they in counsell doe conspire,
to charge me vvvith some ill:
So in their hasty vvvraath and ire,
they doe pursue me still.

5 My heart doth faint for vvvant of breath
it panteth in my brest:
The terrors and the dread of death,
doe vvvorke me much vvvrest:

6 Such dreadfull feare on me doth fall,
that I therevvith doe quake:
Such horror vvvhelmeth me vvvithall,
that I no shift can make.

7 But I doe say vvvho vvvill giue me
the swift and pleasant vvvings
Of so ne faire Doue, that I may flye,
and rest mee from these things?

8 Loe then I vvould goe farre avvvay

hide not thy face a- vvvay.
to flye I vvould not cease:
And I vvould hide my selfe, and stay
in some great vvildernesse.

9 I vvould be gone in all the haste,
and not abide behinde:
That I vvere quite and oues-past
these blasts of boystrous vvinde:

10 Deuide them Lord, & from them pull
their diuellish double tongue:
For I haue spied their Citie full
of rapine, suite, and vvrong.

11 VVhich things both night and day
doe close her as a vvvall: (throughout
In midde of her is mischiefte stout,
and sorrow eke vvvithall.

12 Her priuie parts are vvhicked plaine,
her deede are much to vile:
And in her streets there doth remaine
all crafty fraud, and guile.

The second part.

13 If that my foes did seekemy shame,
I might it vvvell abide:
From open enemies checke and blame,
some vvhere I could me hide.

14 But thou it vvas my fellow deare,
vvhich friendship didst pretend:

Psalme 54.

8 An offering of free heart and vvill
then I to thee shall make:
And praise thy name, for therein still
great comfort doe I take.

7 O Lord at length doe set me free
from them that craft conspire:
And now mine eyes vvvith ioy doth see
of them my hearts desire.

Psalme 55.

MEDIVS.

John Milton.

God giue eare and doe apply to heare me vvhon I pray:
And vvhon to thee I call and cry hide not thy face avvvay.

BASSVS.

God giue eare and doe apply to heare vvhon I doe pray:
And vvhon to thee I call and cry hide not thy face avvvay.

And didd my secret counsell heare,
as my familiar friend.

15 VVith vvhom I had desire to talke
in secret and abroad:
And vve together oft did vvalk,
vvhithin the house of God.

16 Let death in haste vvvpon them fall,
and send them quicke to hell:
For mischiefte reigneth in their hall
and parlour vvhere they dwell.

17 But I vvvnto my God doe cry
to him for helpe I tye:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide
vvvnto the Lord I pray:
VVhen I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though vvwar be now at hand:
Although the number be full great,
that vvould against me stand.

20 The Lord that first and last doth raigin
both now and euermore,
VVill heare vvhon I to him complaine,

and punish them full sore.

21 For sure there is no hope that they,
to turne vvill once accord:
For vvwhy? they vvill not once obey,
nor doe not feare the Lord.

22 VVpon their friends they lay their hands
vvhich vvere in covenant knit:
Off friendship to neglect the bands
they passe or care no vvhit.

23 VVhile they haue vvvwar vvvithin their
as butter are their vvords: (hearts
A though their vvords vvere smooth as
they cut as sharpe as vvords: (oyles,
24 Cast thou thy care vvvpon the Lord,
and he shall nourish thee:
For in no vvise he vvill accord
the lust in thrall to see.

25 But God shall cast them deepe in pit
that thirst for blood alvvayes:
Hee vvill no guilefull man permit
to liue out halfe his dayes

26 Though such be quite destroyed & gon
in thee O Lord I trust:
I shall depend thy grace vvvpon
vvith all my heart and lust.

108 *Psalme 56. CANTVS. William Harison.*

Aue mercy Lord on mee I pray, for man vould mee deuoure:
He fighteth vwith me night and day, and troubleth mee each houre.

Lincolne Tune. TENOR, or Playnsong.

Aue mercy Lord on me I pray, for man vould me deuoure:
He fighteth vwith me night and day, and troubleth me each houre.

1 Mine enemies daily enterpriſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

2 VVhen they vould make me moſt a-
vwith boiſts and brags of pride: (fraid
I truſt in thee alone for aide,
by thee I vwill abide.

3 Gods promiſe I doe minde and praife,
O Lord I truſt to thee:
doe not care at all affaires,
I vwhat fleſh can doe tome.

4 What things I eyther did or ſpake,
they wreſt them at their vvill:
And all their counſels that they take,
is how to vvorke me ill.

5 They all conſent themſelues to hide,
cloſe vvatch for mee to lay
To ſpie my pathes, and ſnares haue laid,
to take my life avway.

6 Shal they thus ſcape on miſchiefe ſet:
thou God on them vvilt ſrowne:
For in his vvraſh he doth not let
to throw vvhole kingdomes downe.

7 Thou ſeeſt how oft they make me ſee,

Pſalme 57. CANTVS. Tho. Ravenſ. B. of M.

Ake pittie for thy promiſe ſake, haue mercy Lord on me: For
vvhy ſ my ſoule doth her betake vnto the helpe of thee.

Peterborough Tune. TENOR, or Playnsong.

Ake pittie for thy promiſe ſake, haue mercie Lord on me: For
vvhy ſ my ſoule doth her betake vnto the helpe of thee.

1 Within the ſhadow of thy vvings,
I ſet my ſelfe full faſt.
Till miſchiefe, malice, and like things
be gone and ouer-paſt.

2 I call vpon the God moſt hye,
to vvhom I ſtick and ſtand:
I meane the God that vvill ſtand by
the cauſe I haue in hand.

Pſalme 56. MEDIVS. William Harison. 109

Aue mercy Lord on me I pray, for man vould me deuoure:
He fighteth vwith me night and day, and troubleth me each houre.

BASSVS.

Aue mercy Lord on me I pray, for man vould me deuoure:
He fighteth vwith me night and day, and troubleth me each houre.

and on my teares doth looke
Reſerue them in a glaſſe by thee,
and vvrite them in thy booke.

9 VVhen I doe call vpon thy name,
my foes avway doe ſtart:
I vvell perceiue it by the ſame,
thir God doth take my part.

10 I glory in the vvord of God,
to praife it I acco:d:
VVith ioi I ſhall declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay
as I before began
The Lord he is my help and ſtay,
I doe not care for man.

12 I vwill performe vwith heart ſo free,
to God my vvowes alway: s:
And I O Lord all times to thee
vwill offer thanks and praife.

13 My ſoule from death thou doſt defend
and keepe my feet vvright:
That I before thee may aſcend,
vwith ſuch aſſiſtance inlight.

Pſalme 57. MEDIVS. Tho. Ravenſ. B. of M.

Ake pittie for thy promiſe ſake, haue mercy Lord on me: For
vvhy ſ my ſoule doth her betake vnto the helpe of thee.

BASSVS.

Ake pittie for thy promiſe ſake, haue mercy Lord on me: For
vvhy ſ my ſoule doth her betake vnto the helpe of thee:

4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue affaid
his mercie, truth, and might.

5 I leaue my life vwith Lions fell
all ſit on vvraſh and ire:
And vwith ſuch vvicked men I dvvell,
that fret like flames of fire.

H 3 6 Their

Psalme 57.

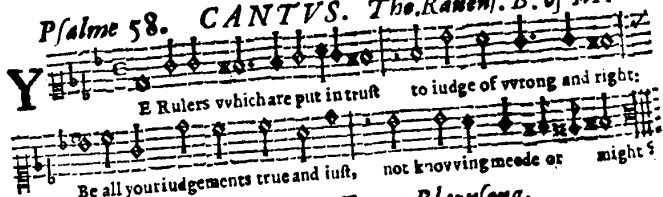
6 Their teeth are speares and arrowes
as sharp as I haue seene :
They wound and cut with their quicke
like svords & vvespons keen. (tongue)

7 Set vp and shew thy selfe O god,
about the heauens bright :
Exalt thy praise on earth abroad,
thy musicke and might.

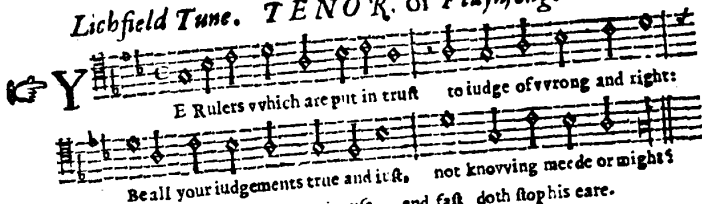
8 They lay their nets and doe prepare
a priuie caue and pit :
VWherein they thinke my soule to snare
but they are fallen in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth vvell accord
to sing his laud and praise.

Psalme 58. CANTVS. Tho. Ravenf. B. of M.

Y  E Rulers vvhich are put in trust to iudge of vvrong and right:
Be all your iudgements true and iust, not knowing mercede or might :

Lichfield Tune. TENOR. or Playnsong.

Y  E Rulers vvhich are put in trust to iudge of vvrong and right:
Be all your iudgements true and iust, not knowing mercede or might :

2 Nay in your hearts you mark and muse
in mischief to consent :
And where you should true iustice vse,
your hands to bribes are bent.

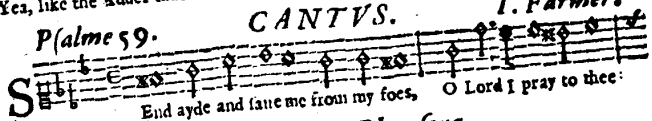
3 The vicked sort from their birth day,
haue erred on this vvice :
And from their mothers wombe alway
haue vsed craft and lyes,
+ Inchem the poison and the breath
of Serpents did appeare:
Yea, like the Adder that is deafe,

4 Because hee vwill not heare the voyce
of one that charmeth vvell :
No though he were the chiefe of choise
and did therein excell.

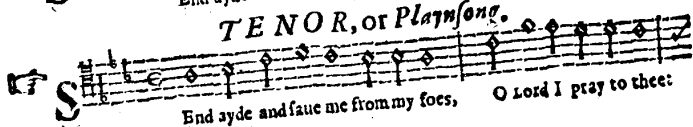
5 O God breake thou their teeth at once
vwithin their mouths throughout:
The tasks that in their great saw-bones
like Lions vvhelphshang out.

6 Let them consume away and vvasse,

Psalme 59. CANTVS. I. Farmer.

S  End ayde and saue mee from my foes, O Lord I pray to thee:

TENOR. or Playnsong.

S  End ayde and saue mee from my foes, O Lord I pray to thee:

Psalme 57.

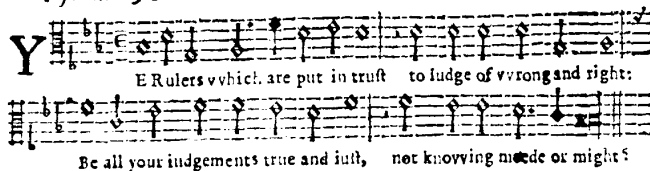
10 Awake my ioy, awake I say,
my Lute, my Harpe and string :
For I my selfe before the day,
vwill rise, reioyce, and sing.

11 Among the people I vwill tell,
the goodnesse of my God :
And shew his praise that doth excell,
in heathen Lands abroad.

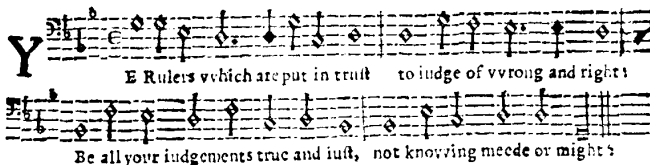
12 His mercie doth extend as far,
as heauens all are hye :
His truth as high as any Starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Psalme 58. MEDIVS. Tho. Ravenf. B. of M.

Y  E Rulers vvhich are put in trust to iudge of vvrong and right:
Be all your iudgements true and iust, not knowing mercede or might :

BASSVS.

Y  E Rulers vvhich are put in trust to iudge of vvrong and right:
Be all your iudgements true and iust, not knowing mercede or might :

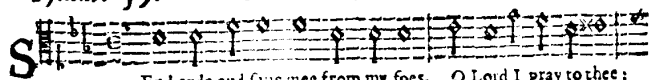
as water runneth throughout:
The shafts that they doe shoote in haste,
let them be broke in flight,
8 As Snailes doe vvasse vwithin the shell
and vnto slime doe runne :
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong
to bushes big shall growv:
The stormes of anger vvxaxing strong,

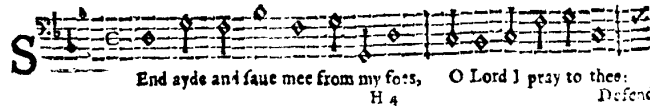
10 The iust shall ioy, it doth them good,
that God doth vengeance take :
And they shall vvashe their feet in blond
of them that him forsake.

11 Then shal the earth shew forth & tel
that good men haue reward :
And that a God on earth doth dwell,
that iustice doth regard.

Psalme 59. MEDIVS. I. Farmer.

S  End ayde and saue mee from my foes, O Lord I pray to thee:

BASSVS.

S  End ayde and saue mee from my foes, O Lord I pray to thee:
H 4 Defend

CANTVS.

Defend & keepe me from all those that rise and striue vvith me. O Lord pre-
 ferue me from those men, vvhoſe doings are not good: and ſet me ſure and
 ſafe from them, that ſtill thiſt after bloud.

TENOR, or Playnſong.

Defend & keepe me from all thoſe that riſe and ſtrive vvith me. O Lord pre-
 ferue me from thoſe men, vvhoſe doings are not good: and ſet me ſure and
 ſafe from them, that ſtill thiſt after bloud.

- | | |
|---|--|
| 3 For loe they vvaite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill. | 7 They ſpake of me vvith mouth alvvay
but in their lips vvvere ſvvords:
They greed my death, and then vvould ſay
vvhat none can heare our vvords. |
| 4 They run and doe themſelues prepare,
vvhen I no vvhit offend:
Aſide and ſue me from their ſnare,
and ſee vvhat they intend. | 8 But Lord thou haſt their vvayes eſpide
and laught thereat apace:
The heathen folke to ſhalt decide,
and mocke them to their face. |
| 5 O Lord of hoſts of Iſrael.
riſe up and ſtrike all lande:
And pittie none that doe rebell,
and in their miſchiefe ſtands. | 9 The ſtrength that doth my foes vvith-
O Lord doth come of thee: (ſtand,
My God he is my help at hand,
a fort offence to mee. |
| 6 At night they ſtir and ſeek to about,
as hounds they howle and grin:
And all the Citie cleane throughout
from place to place they ren: | 10 The Lord to me doth ſhev his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth vvill. |

Pſalme 60. CANTVS. Edward Blanks.

Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:

Dutch Tune. TENOR, or Playnſong.

Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:

MEDIVS.

Defend & keep me from all thoſe that riſe and ſtrive vvith me. O Lord pre-
 ferue me from thoſe men, vvhoſe doings are not good and ſet me ſure and
 ſafe from them, that ſtill thiſt after bloud.

BASSVS.

Defend & keep me from all thoſe that riſe and ſtrive vvith me. O Lord pre-
 ferue me from thoſe men, vvhoſe doings are not good and ſet me ſure and
 ſafe from them, that ſtill thiſt after bloud.

- | | |
|---|--|
| 11 Destroy them not at once O God,
leaſt it from minde doe fall
But vvith thy ſtrength diſturb them abroad
and ſo conſume them all. | Throughout the ſtreets in every place,
they runne about and ſpic. |
| 12 For their ill vvords & truthles tongue
confound them in their pride:
Their vvicked othes vvith lyes & vvrong
let all the vvorld decide. | 19 They ſeek about for meat I ſay,
but let them not be fed:
Nor finde a houſe vvherein they may
be bold to put their head. |
| 13 Conſume them in thy vvyrath O Lord,
that nought of them remaine:
That men may know throughout the
that Iacob's God doth raigne. vvorld | 16 But I vvill ſhev thy ſtrength abroad
thy goodneſſe I vvill praife:
For thou art my defence and aide
at need in all aſſayes. |
| 14 Attenuing they returne apace,
as dogs they grin and cry: | 17 Thou art my ſtrength, thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort, my ſtrength and aide,
a louing God to mee. |

Pſalme 60. MEDIVS. Edward Blanks.

Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:

BASSVS.

Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad: Such

CANTVS.

Such great displeasure thou didst take, returne to vs O God.

TENOR or Playnsong.

Such great displeasure thou didst take, returne to vs O God.

- 2 Thy might did moue the land so fore, that it in sunder brake: The hurt thereof O Lord restore, for it doth bow and quake.
- 3 VVith heauy chance thou plaguest thus the people that are thine: And thou hast giuen vnto vs a drinke of deadly vvine.
- 4 But yet to such as feare thy name a token shall ensue: That they may triumph in the same, because thy vword is true.
- 5 So that thy might may keep and saue thy focke that fattour thee: That they thy help at hand may haue, O Lord grant this to me.
- 6 The Lord did speake from his ouerne this vvas his ioyfull tale: (place, I vvill diuide Sichem by space and mete out Succoths vale.
- 7 Gilead is giuen to my hand, Manasses mine beside: Ephraim the strength of all my Land, my Lavy doth Iuda guide.

Psalme 61. CANTVS. Richard Allison.

Egard (O Lord) for I complaine, and make my sute to thee: Let not my vwords returne in vaine, but giue an care to mee. From off the coasts and vtmost parts of all the earth abroad: in grieffe and anguish of

TENOR, or Playnsong.

Egard (O Lord) for I complaine, and make my sute to thee: Let not my vwords returne in vaine, but giue an care to mee. From off the coasts and vtmost parts of all the earth abroad: in grieffe and anguish of

MEDIVS.

Such great displeasure thou didst take, returne to vs O God.

BASSVS.

Such great displeasure thou didst take, returne to vs O God.

- 8 In Mosb vvill I vvash my feet, ouer Edom throvv my shoe: And thou Palestine ought to seeke for fauour me vnto.
- 9 But vvho vvill bring me at this tide vnto the Citie strong: Or vvho to Edom vvill me guide so that I goe not vvrong: to VVilt thou O God vvich didst forsake thy folke, their land and coasts?
- Our vvords in hand thou vvouldst not take nor vvalk among our hoasts.
- 11 Giue aide O Lord, and vs relieue from them that vs diddaine: The help that hoasts of men can giue, it is but all in vaine.
- 12 But through our God vve shall aue to take great things in hand: (might He vvill tread downe and put to flight, all those that thee vvithstand.

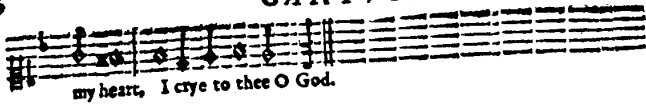
Psalme 61. MEDIVS. Richard Allison.

Egard (O Lord) for I complaine, and make my sute to thee: Let not my vwords returne in vaine, but giue an care to mee. From off the coasts and vtmost parts of all the earth abroad: in grieffe and anguish of

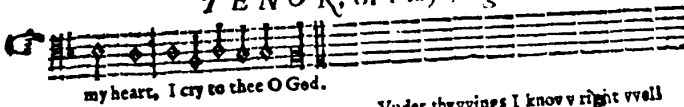
BASSVS.

Egard (O Lord) for I complaine, and make my sute to thee: Let not my vwords returne in vaine, but giue an care to mee. From off the coasts and vtmost parts of all the earth abroad: in grieffe and anguish of my

CANTVS.



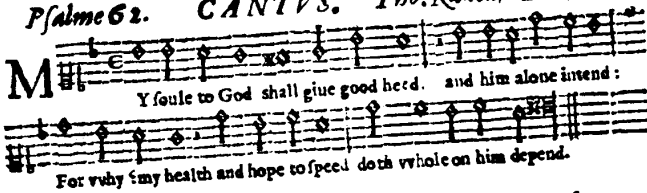
TENOR, or Playnsong.



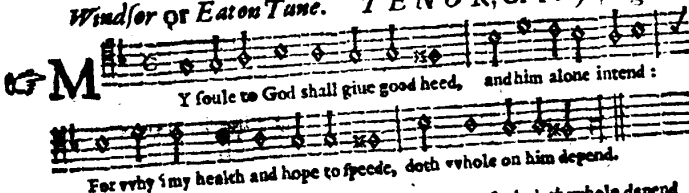
my heart, I crye to thee O God.
 3 Vpon the rocks of thy great pouer
 my vnotull minde repose:
 Thou art my hope, my fort, and tover,
 my fence against my foes.
 4 VVithin thy tents I lust to dwell,
 for euer to endure.

Vnder thy wings I know v right vvall
 I shall be safe and sure.
 5 The Lord doth my desire regard,
 and doth fulfill the fame:
 VVith go-ly gifts doth he reuward
 all them that feare his name.

Psalme 62. CANTVS. Tho. Rauens. B. of M.



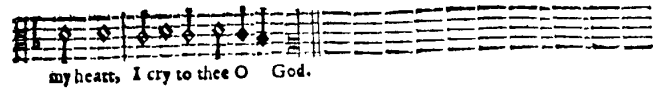
Windsor or Eaton Tune. TENOR, or Playnsong.



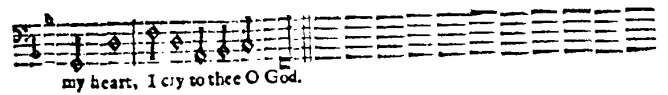
2 For he alone is my defence,
 my rocke of health, my aide,
 He is my say that no pretence
 shall make me much afraid.
 3 O vicked folke how long vwill ye
 vse drafts: I feare you must fall,
 For asa rotten hedge yee be,
 and like a tottering vvall.
 4 VVhom God doth loue ye seek alwayes
 to put him to the vvorfe:
 Ye loue to lye, vwith mouth ye praise,
 and yett your hearte doth curse.

5 Yett still my soule doth vwhole depend
 on God my chiefe desire:
 From all false feates meto defend,
 none but him I requite.
 6 He is my rock, my strength, my tover,
 my health is of his grace:
 He doth supportt me that no pouer
 can moue me out of place:
 7 God is my glory and my health,
 my soules desire and lutt:
 My fort, my strength, my say, my vwealth,
 God is my onely trust.

MEDVS.



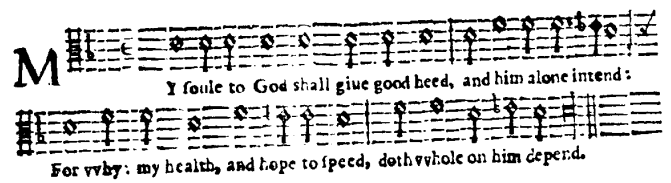
BASSVS.



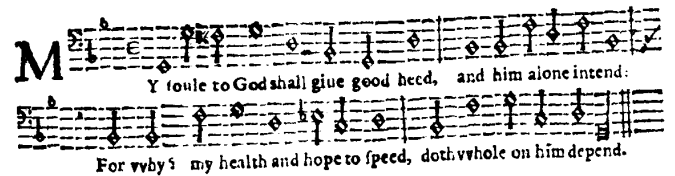
and so prolong his dayes:
 That he from age to age shall raigne,
 for euermore alwayes.
 7 That he may haue a dwelling place,
 before the Lord for aye:

O let thy mercy, truth and grace
 defend him from decay.
 8 Then shall I sing for euer still,
 vwith praise vnto thy name
 That all thy vovves I may fulfill,
 and daily pay the same.

Psalme 62. MEDVS. Tho. Rauens. B. of M.



BASSVS.



8 O haue your hope in him alway,
 ye folke vwith one accord:
 Poure out your hearts to him and say,
 our trust is in the Lord.

Though goods vwell gott flow in vwith
 set not your hearts thereon. (vwealth

9 The sonnes of men deceitfull are,
 on ballance but a sleight:
 VVith things most vainedoe the compare
 for they can keepe no vveight:
 10 Trust not in vwrong, robbery or fealth,
 let vaine delights be gone:

11 The Lord long sith onething did tell,
 vvhich here to minde I call:
 He spake it oft, I heard it vwell,
 that God alone doth all.
 12 And thou O Lord art good and kinde,
 thy mercie doth exceed:
 So that all forts vwith thee shall finde
 according to their need.

O God

Psalme 63. CANTVS. Tho. Rauens. B. M.

God my God I vwatch betime, to come to thee in haste :

For vwhy : my soule and body both, doe thirst of thee to taste.

Wels or Glalenhury Tune. TENOR, or Playnsong.

God my God I vwatch betime, to come to thee in haste

For vwhy: my soule and body both doe thirst of thee to taste.

2 And in this barraine vildernesse,
 vwhere vsters there are none:
 My flesh is parcht for thought of thee,
 for thee I wish alone
 That I might see yctonce againe
 thy glory, strength and might:
 As I was vront it to behold,
 within thy Temple bright.

3 For vwhy : thy mercies far surmount
 this life and vretched dayes:
 My lips therefore shall giue to thee
 due honour, laud and praise.
 4 And whilst I live I will not faile
 to vworship thee alway.
 And in thy name I shall lift vp,
 my hands vwhen I doe pray.

5 My soule is slide as vwith marrow,
 vwhich is both fat and svweet:

Psalme 64. CANTVS. Tho. Rauens. B. of M.

Lord vnto my voyce giue care, vwith plaints vwhen I doe pray :

And rid my life and soule from feare of foes that threat to slay.

Brisoll Tune. TENOR, or Playnsong.

Lord vnto my voyce giue care, vwith plaints vwhen I doe pray :

And rid my life and soule from feare of foes that threat to slay.

2 Defend me from that sort of men,
 vwhich in decets doe lurke:
 And from the frowning face of them
 that all ill feates doe vvorke.

3 VVho vwhen their tongues as vve haue
 men vwhen & sharp their svwords, (scene
 They shoot abroad their arrowes keene

I meane most bitter vvords.
 4 VVith priuie sights shoot they their
 the vpriight man to hit: (shaft
 The iust vvvvares to strike by craft,
 they care or feare no vvhil.

5 A vwicked vvorke they haue decreed,
 in counsell thus they cry :

God my God I vwatch betime, to come to thee in haste:

For vwhy : my soule and body both doe thirst of thee to taste.

BASSVS.

God my God I vwatch betime, to come to thee in haste:

For vwhy : my soule and body both doe thirst of thee to taste.

My mouth therefore shall sing such songs
 as are for the most meet.

6 VVhen as in bed I thinke on thee,
 ande ke all the night tide:
 7 For vnder couert of thy vvings
 thou art my ioyfull guide.

8 My soule doth surely sicke to thee,
 thy right hand is my povver.

9 And those that seeke my soule to stroy
 them death shall soone deuoure.

10 The svword shall them deuour each
 their carkasses shall feed one,
 The hungry Foxes vwhich doe runne,
 their pray to seeke at need.

11 The King and all men shall reioyce,
 that doe professe Gods vvords:
 For lyers mouthes shall then be stopt,
 vwhich haue the truth disturb'd.

Psalme 64. MEDIVS. Tho. Rauens. B. of M.

Lord vnto my voyce giue care, vwith plaints vwhen I doe pray :

And rid my life and soule from feare of foes that threat to slay.

BASSVS.

Lord vnto my voyce giue care, vwith plaints vwhen I doe pray :

And rid my life and soule from feare of foes that threat to slay.

To vse deceit let vs not dread,
 vwhat, vwho can it espie?
 VVhat vvaies to hurtt they talke & muse
 all times vwithin their heart:
 They all consult vwhat feates to vse,
 each doth inuent his part.

7 But yet all this shall not auaise
 when they thinke least vpon:
 God vwith his darts shall sure affaile,
 and vwound them euery one.

8 Their crafts & their ill vvorke vwithal
 shall vvorke themselues such blame:
 That they vvnich then behold their fall,
 shall vvonder at the same.

Psalme 64.

9 Then al that see shall know right wel And praise his vvittic vvorks and tell
that God this thing hath vvrought: what he to passe hath brought.

Psalme 65. CANTVS. Tho. Rauens. B. of M.

T H Y praise alone (O Lord) doth raigne in Sion thine ovvne hill:
Their vvovves to thee they doe maintaine, and their bechets fulfill.

Excester Tune. TENOR, or Playnsong.

T H Y praise alone (O Lord) doth raigne in Sion thine ovvne hill:
Their vvovves to thee they doe maintaine, and their bechets fulfill.

2 For that thou dost their prayer heare, and dost thereto agree:
Thy people all both farre and neare, vvith trust shall come to thee.
3 Our vvicked life so far exceeds, that vve should fall therein;
Bur Lord forgieue our great misdeeds, and purge vs from our sinne.
4 The man is bled vvhom thou dost vvithin thy courts to dwell: chuse, Thy house and Temple they doe vse, vvith pleasures that excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad, and the sea coasts likewise.
6 VVith strength thou art beset about, and compass vvith thy povver:
Thou makst the mountains strong & stout to stand in eury shower.
7 The svvelling seas thou dost assvage and make their streames full still:
Thou dost restraine the peoples rage, and rule them at thy vvill.
8 The folke that dwell full far on earth, shall dread the same to see:
VVhich morne & euening in great mirth

Psalme 66. CANTVS. John Milton.

Y E men on earth in God reioyce, vvith praise set forth his name:
Extoll his might vvith heart and voyce, giue glory to the same.

Yorke Tune. TENOR, or Playnsong.

Y E men on earth in God reioyce, vvith praise set forth his name:
Extoll his might vvith heart and voyce, giue glory to the same.

Psalme 64.

so yet shall the iust God reioyce, So shall they loy vvith minde and voyce,
still trusting in his might: vvho's heart is pure and right.

Psalme 65. MEDIVS. Tho. Rauens. B. of M.

T H Y praise alone (O Lord) doth raigne in Sion thine ovvne hill:
Their vvovves to thee they doe maintaine, and thy bechets fulfill.

BASSVS.

T H Y praise alone (O Lord) doth raigne in Sion thine ovvne hill:
Their vvovves to thee they doe maintaine, and thy bechets fulfill.

doe passe vvith praise to thee.
9 VVhen that the earth is chopt and dry, and thirsteth more and more:
Then vvith thy drops thou dost apply, and much increase her store.
10 To the floud of God doth ouerflow, and so doth cause to spring:
The feed and come vvich men do sovv, for he doth guide the thing.
11 VVith vvet thou dost her furrovves vvhereby her cleds doe fall:
Thy drops to her thou dost distill,
and blesse her fruit vvith all.
12 Thou deckst the earth of thy good vvith faire and pleasant crop:
Thy clouds distill their dew apace great plenty they doe drop.
13 VVhereby the desert shall begin full great increase to bring:
The little hills doe low the rain, much fruit in them shall spring.
14 In places plaine the flocks shall feed and couer all the earth:
The vvayes vvith come shall so exceed, that men shall sing for mirth.

Psalme 66. MEDIVS. John Milton.

Y E men on earth in God reioyce, vvith praise set forth his name:
Extoll his might vvith heart and voyce, giue glory to the same.

BASSVS.

Y E men on earth in God reioyce, vvith praise set forth his name:
Extoll his might vvith heart and voyce, giue glory to the same.

Psalme 66.

1 How vvonderfull O Lord, say yee,
in all thy vvorks thou art
Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell the earth through-
doe praise the name of God: (out
Th- laud thereof the vvorld about,
is sheved and set abroad.

4 All folke come forth, behold and see
vwhat things the Lord hath wrought:
Mark vvell the vvondrous vvorks that he
for man to passe hath brought.

5 He laid the sea like heapes on hys,
therein a vvvay they had:
On foote to passe both faire and dry,
vvhereof their hearts vvere glad.

6 His might doth rule the vvorld alvvay,
his eyes all things behold:
All such as vvould him disobay:

by him shall be cōtrolld.

7 Yee people giue vvnto your God
due laud and thanks alvvayes:
VVith ioyfull voyce declare abroad,
and sing vvnto his praise.

8 VVhich doth indue our soules vvith life
and it preferues vvithall:
Ne stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds vvith
if that they vvill abide: (are,
As vvork-men doe vvhen they desire
to haue their mettals trade.

10 Although thou suffer vs so long,
in prison to be cast:
And there vvith chaines & fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou sufferest men,

Psalme 67. CANTVS. Tho. Rauens. B. of M.

Aue mercy on vs Lord, and grant to vs thy grace: To shew
to vs doe thou accord, the brightnesse of thy face.

London Tune: TENOR, or Playnsong.

Aue mercy on vs Lord, and grant to vs thy grace: To shew
to vs doe thou accord, the brightnesse of thy face.

2 That all the earth may know
the vvvay to godly vvealth:
And all the nations on a row,
may see thy sauings health.

3 Let all the vvorld O God,
giue praise vvnto thy name:

O let the people all abroad,
extoll and laud the same.
4 Throughout the vvorld so vvide,
let all reioyce vvith mirth:
For thou vvith truth and right dost guide
the nations of the earth.

Psalme 68. CANTVS. Richard Allison.

ET God arise, and then his foes vvill turne themselues to flight:
TENOR, or Playnsong.

ET God arise, and then his foes vvill turne themselues to flight:

Psalme 66.

on vs to ride and raigne:
Though vve through fire and vvater run
of very griefe and paine,
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bringt vs out into a place,
to liue in vvealth and rest.

13 Vnto thy house resort vvill I,
to offer and to pray:
And there I vvill my selfe apply
my vvowes to thee to pay.

14 The vvowes that vvith my mouth I
in all my griefe and smart: spake
The vvowes I say vvhich I did make,
in dolor of my heart.

15 Burnt offerings I vvill giue to thee
of Oxen fat and Rammes
None other sacrifice shall be,
of Bullocks, Goats or Lambes.

16 Come forth, & hearken here full soone
all ye that feare the Lord:
VVhat he for his poore flock hath done,
to you I vvill record,

17 Full oft I call vpon his grace,
this mouth to him doth cry
And thou my tongue make speede apace
to praise him by and by.

18 But if I teele my heart vvithin
in vvicked vvorks reioyce:
Or if I haue delight in sinne,
God vvill not heare my voyce.

19 But surely God my voyce hath heard
and vvvhat I doe require:
My prayer he doth vvell regard
and granteth my desire.

20 All praye to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
vvhich I did euer finde.

Psalme 67. MEDIVS. Tho. Rauens. B. of M.

Aue mercy on vs Lord, and grant to vs thy grace: To shew
to vs doe thou accord, the brightnesse of thy face.

BASSVS.

Aue mercy on vs Lord, and grant to vs thy grace: To shew
to vs doe thou accord, the brightnesse of thy face.

5 Let all the vvorld O God
giue praise vvnto thy name:
O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse vs eke vvithall.

7 God shall vs blesse I say,
and then both far and neare,
The folke throughout the vvorld alvvay
of him shall stand in feare.

Psalme 68. MEDIVS. Richard Allison.

ET God arise, and then his foes vvill turne themselues to flight:
BASSVS.

ET God arise, and then his foes vvill turne themselues to flight:

CANTVS.

his enemies then vwill run abroad, and scatter out of fight. And as the
fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the
prefrence of the Lord the vvicked shall de-cay.

TENOR, or Playn song.

his enemies then vwill run abroad, and scatter out of fight. And as the
fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the
prefrence of the Lord the vvicked shall decay.

- 3 But righteous men before the Lord shall be artily reioyce: They shall be glad and merry all, and cheatefull in their voyce.
- 4 Sing praise, sing praise vnto the Lord, vvho rideth on the skie: Extoll the name of Iah our God, and him doe magnific.
- 5 The same is he that is aboue vvithin his holy place: That father is of fatherlesse, and iudge of vviddovves case.
- 6 Houses he giues and issue both vnto the comfortlesse: He bringeth bond-men out of thrall, and rebels to distresse.
- 7 VVhen thou didst match before thy the Egyptians from among: (folke And broughtst the through the vvildernes vvich vvas both vvide & long. (downn,
- 8 The earth did quake the raine pounce heard vvith great claps of thunder: The mount Sinai shooke in such sort, as it vvould cleave asunder.
- 9 The heritage vvith drops of raine abundantly vvas vvasht:

- And if so beit barraine vvaxt, by thee it vvas refreshet.
- 10 Thy chozen stock doth there remaine thou hast prepared that place: And for the poore thou dost provide of thine especiall grace.

The second part.

- 11 God vvill giue vvomen causes iust to magnific his names
- VVhen as all people triumphs make, and purchase brute and fame.
- 12 For puiffant kings for al their povver shall flye and take the foyle: And vvomen vvich remaine at home, shall helpe to part the spoyle.
- 13 And though ye vvere as black as pots your hevvs shall passe the Doue: VVhose vvings & feathers seeme to haue siluer and gold aboue.
- 14 VVhen in this land God shall triumph ore Kings both hie and lowv: Then shall it be like Salmon hill, as vvwhite as any snowv.
- 14 Though Basan be a fruitfull hill, and in height others passe: Yet Sion Gods moit holy hill, doth farre excell in grace.

MEDIVS.

his enemies then vwill run abroad, and scatter out of fight. And as the
fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the
prefrence of the Lord, the vvicked shall decay.

BASSVS.

his enemies then vwill run abroad and scatter out of fight. And as the
fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the
prefrence of the Lord, the vvicked shall decay:

- 16 VVhy brag yethus ye hills moit hie, and leape for pride together: This hill of Sion God doth lone, and there vvill dvvell for euer.
- 17 Gods army is too millions of vvarrours good and strong: The Lord also in Sinai is present them among.
- 18 Thou didst O Lord ascend on hie, and captiue ledst them all: VVhich in times past thy chozen flocks, in prison kept and thrall.
- 19 Thou madest them tribute for to pay and such as did repine. Thou didst subdue that they might dvvell in thy Temple diuine.
- 20 Nowv praised be the Lord for that hee poures on vs such grace: From day to day he is the God of our health and solace.

The third part.

- 21 He is the God from vvhom alone saluation commeth plaine: Hee is the God by vvhom vve scape all dangers, death, and paine.
- 22 Thus God vvill vround his enemies and breake the hairy scalpe, (head,

- Of those that in their vvickednesse continually doe vvake.
- 22 From Basan I vvill bring faith he, my people and my sheepe: And all mine ovvne as I haue done from danger of the deep.
- 23 And make them dip their feet in bloud of those that hate my name: And dogs shall haue their tongues imvvith licking of the same. (brude
- 25 All men may see hovv thou O God, they enemies dost distace: And hovv thou goest as God and King into thy holy place.
- 25 The Singers goe before vvith ioy, the Minnkrels followv after: And in the midst the Damfels play, vvith Timbrell and vvith Taber.
- 27 Nowv in the congregation, O Israel praise the Lord: And Iacobs vvhole posteritie, giue thanks vvith one accord.
- 28 Their chiefe vvas little Beniamin, but Iuda made their host: VVith Zabulon and Neptalim, vvich dvvell about their coast.

Pfalme 68.

29 As God hath giuen power to thee
 so Lord make firme and sure:
 The thing that thou hast wrought in vs,
 for euer to endure.
 30 And in thy temple gifts vwill vvee
 giue vnto thee (O Lord)
 For thine vnto Ierusalem
 sure promise made by vword.

Yea, and strange Kings to vs subdude
 shall doe like in those dayes:
 I meane to thee they shall present
 their gifts of laud and praise.
 31 He shall destroy the spearemens ranks
 their Calues and Bulls of might:
 And cause them tribute pay, and daunt
 all such as loue to fight.
 32 Then shall the Lord of Egypt come,
 and presents to him bring:

The fourth part.

Pfalme 69. CANTVS. Richard Allison.

S Aue me O God and that vwith speede the vvaters flovv full fast:
 So nie my soule doe they proceed, that I am sore agast. I sticke full
 deepe in silth and clay, vvhereas I feele no ground: I fall into such flouds
 I say, that I am like be drovvn'd.

TENOR or Playnsong.

S Aue me O God and that vwith speed, the vvaters flovv full fast:
 So nie my soule doe they proceed, that I am sore agast. I sticke full
 deepe in silth and clay, vvhereas I feele no ground: I fall into such flouds
 I say, that I am like be drovvn'd.

2 VVith crying oft I faint and quaille,
 my throat is hoarse and dry:
 VVith looking vp my sight doth faile,
 for helpe of God on hie.
 4 My foes that guiltlesse doe oppresse
 my soule, vwith hate aie led:
 In number sure they are no lesse
 when hayres are on my head.

5 Though for no cause they vex me sore,
 they prosper and are glad:
 They doe compell me to restore
 the things I neuer had.
 6 VVhat I haue done for vvant of vvith,
 thou Lord all times canst tell:
 And all the faults that I can mit,
 to thee aie knowne full well.

Pfalme 68.

The Moores most black shal stretch their ir
 vnto their Lord and king. (hands)
 3 Therefore the kingdomes of the earth
 giue praise vnto the Lord:
 Sing Psalmes to God vwith one consent,
 thereto let all accord.
 34 VVho though he ride, and euer hath,
 about the heauens bright:
 Yet by his fearefull thunderclaps
 men may vwell know his might.
 35 Therefore the strength of Israel
 ascribe to God on hie,
 VVhose might & power doth far extend
 about the cloudy skie.
 36 O Lord thy holinesse and power
 is dread for euermore:
 The God of Israel giues vs strength,
 praised be God therefore.

Pfalme 69. MEDIVS. Richard Allison.

S Aue me O God and that vwith speed the vvaters flovv full fast:
 So nie my soule doe they proceed, that I am sore agast. I sticke full
 deepe in silth and clay, vvhereas I feele no ground: I fall into such flouds
 I say, that I am like be drovvn'd.

BASSVS.

S Aue me O God and that vwith speed, the vvaters flovv full fast:
 So nie my soule doe they proceed, that I am sore agast. I sticke full
 deepe in silth and clay, vvhereas I feele no ground: I fall into such flouds
 I say, that I am like be drovvn'd.

7 O God of hosts defend and stay
 all those that trust in thee:
 Let no man doubt or shrink avway
 for ought that chanceth me.
 8 It is for thee, and for thy sake
 that I doe beare this blame:
 In spite of thee they would me make,
 to hide my face for shame.

9 My mothers sonnes my brethren all
 fo. fake me on a rovv:
 And as a stranger they me call,
 my face they vwill not know.
 10 Vnto thy house such zeale I beare,
 that it doth pine me much:
 Their checks and taunts at thee to heare
 my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vsf to walke:
Then they anone will it peruert,
thereof they iest and talke.
13 Both hie and low, & all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in vaine delight
is is their chiefe pastime:
To seeke which way to worke mee
of me they sing and time. (spight)

14 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Pluck thou my feet out of the mire,
from drowning doe me keepe:
From such as owe me vvrath and ire,
and from the waters deepe.
17 Least with the vvaues I should be
and depth my soule deuoure: (drownd,
And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me giue care,
as thou art good and kinde:
And as thy mercy is most deere,
Lord haue me in thy minde.
19 And doe not from thy seruant hide
not turne thy face away:
I am opprest on every side,
with haire giue care I say.
20 O Lord vnto my soule dravv night,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and vvoike the same
thou seeest them all full vvell.
22 When they vwith brags do breake my
I seeke for helpe anone: (hart,
But finde no friends to ease my smart,
to comfort me not one.
23 But in my meat they gaue me gall:
too cruell for to thinke:
And gaue me in my thirst vwithall
strong vineg ir to drinke.
24 Lord turne their table to a snare,
to take them selues therein:
And vwhen they thinke full-vvell to fare,
then trap them in the grin.

Psalme 70. CANTVS. M. Peirson B. of M.

God to mee take heed, of helpe I thee require: O Lord of
hosts vwith haste make speed, helpe, helpe, I thee desire:

Southwell Tune. TENOR, or Playnsong.

God to mee take heed, of helpe I thee require: O Lord of
hosts vwith haste make speed, helpe, helpe, I thee desire.

2 VWith shame confound them all
that seeke my soule to spill:
Rebuke them backe vwith blame to fall,
that thinke and vwish me ill.
3 Confound them that apply,
and seeke to vvoike me shame:
And at my harme doe laugh and cry,
so, so, there goth the game.
4 But let them ioyfull be,
in thee vwith ioy and vycalth:

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their back and do them bend
in thraldome for to be.
26 Pour out thy vvrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
27 As desert dry their house disgrace,
their off-spring eke exptil:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou doe vround the same,
they seeke to hurt him more.
29 Then let them heap vp mischief till
sith they are all peruert:
Thxt of thy fauour and good vwill,
they neuer haue no part.
30 And dash them cleane out of the
of life, of hope, of trust (Booke,
That for their names they neuer looke
in number of the iust.

The fourth part.

31 I thought I O Lord, vwith vvoce & griefe
haue bene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shevv it vwith a song:
I vwill extoll the same alwayes,
vwith heartie thanks among.

33 VWhich is more pleasant vnto thee,
such minde thy grace hath borne,
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 VWhen simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare
the poore: when they complaine:
His prisoners are to him full deare,
he doth them not disdain.
36 VWherefore the skie and earth below
the sea vwith foud and streame:
His prayse they shall declare and shevv,
vwith all that liue in them.

37 For sure our God will Ston saue,
and Iudae Citie build:
Much folke possession there shall haue,
her streets shall all be fid.

38 Her seruantes feed shall keep the same
all ages out of minde:
39 And there all they that loue his name
a dwelling place shall finde.

Psalme 70 MEDIVS. M. Peirson B. of M.

God to mee take heed, of helpe I thee require: O Lord of
hosts vwith haste make speed, helpe, helpe, I thee desire.

BASSVS.

God to mee take heed, of helpe I thee require: O Lord of
hoits vwith haste make speed, helpe, helpe, I thee desire.

VWhich onely trust and seeke to thee,
and to thy saving health,
5 That they may say alwayes,
in mirth and one accord.
All glory, honour, laud and praise

be giuen to thee O Lord.
6 But I am vveake and poore,
come Lord, thine aid I lacke:
Thou art my stay and help, therefore
make speed and be not slacke.

M

TENOR, or Playnsong.

M

3 Be thou my rocke, to vvhom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from vvhicked men,
and from their strength and powver:
From folke vniust, and eke from them
that cruelly deuoure.
5 Thou art my stay vvherein I trust,
thou Lord of hosts art he:
Yea, from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee vvas borne:
Vvherfore I vwill thee praise vwith mirth
both euening and at morne.
7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene
my fence and aid most strong.
8 Vvherfore my mouth no time shall lack
thy glory and thy praise:

And eke my tongue shall not be slacke,
to honour thee alwayes.
Refuse me not O Lord I say,
vvhhen age my limmes doth take:
And vvhhen my strength doth vvaske away
doe not my soule forsake.
10 Among them selues my foes inquire
to take me through deceit:
And they against me doe conspire
that for my soule laid wait.

The second part.

11 Lay hand, and take him now they said
for God from him is gone:
Dispatch him quite, for to his aid
i vvis there commeth none.
12 Doe not absent thy selfe away,
(O Lord, vvhhen need shall be:
But that in time of grieffe thou maist
vwith haste giue helpe to me.

M

BASSVS.

M

13 Vvith shame confound & ouerthrow
all those that seeke my life:
Oppresse them vwith rebuke also,
that faine vwould vvorke me strife.
14 But I vwill patiently abide
thy helpe at all assayes:
Still more and more each time and tide
I vwill set forth thy praise.
15 My mouth thy iustice shall record,
thy daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet vwill I goe and seeke forth one,
vwith thy good helpe O God,
The sauing health of thee alone
to sherr and set abroad.
17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy v wondersto declare
I haue great minde and vwill.
18 And as in youth from vvanion rage

thou didst me keepe and stay:
Forfake me not vnto mine age,
and till my head be gray.

The third part.

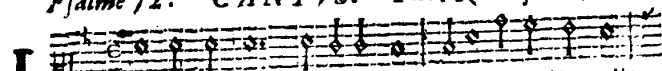
19 That I thy strength & might may sherr
to them that now be here:
And that our seed thy powver may know
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all shall see:
Thy vvorke are wonderfull indeed,
oh, vvhho is like to thee?
21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea, thou dost make all strife to cease,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea, thou dost make all strife to cease,
and comfortst mee againe.

23 Therefore

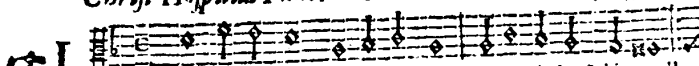
Psalme 71.

23 Therefore thy faithfulness to praise
I will with Vial sing:
My Harp shall sound thy laud alwayes,
O Israels holy King:
24 My mouth will voy with pleasant voyce
when I shall sing to thee:

Psalme 72. CANTVS. Tho. Ravens. B. of M.

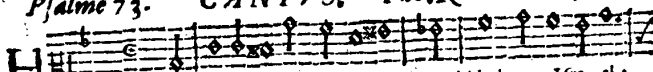
L 
Ord giue thy iudgements to the King, therein instruct him vwell:
And vwith his sonne that Princely thing, Lord let thy iustice dwell.

Christ Hofstall Tune. TENOR, or Playn song.

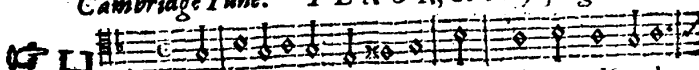
G L 
Ord giue thy iudgements to the King, therein instruct him vwell:
And vwith his sonne that Princely thing, Lord let thy iustice dwell.

1 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.
2 And let the mountaines that are his,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase.
3 That he may helpe and ease the poore
vwith aide, and make them strong:
And eke destroy for euermore
all those that doe them vwrong.
4 And then from age to age shall they
regard and feare thy might
So long as Sunne doth shine by day,
orelse the Moone by night.
5 Lord make the King vnto the iust,
like raine to fields nevv moune:
6 And like to drops that lay the dust,
and fresh the land nevv tovne.
7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall cease to prime,
waste, change, and to increate.
8 Hee shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds vwith in the land,
through all the earth about.
9 The people that in defarts dwell,
shall kneele to him full thickes
And all his enemies that rebell,
the earth and dust shall lick
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The King of Saby, and Araby,
giue many a costly thing.

Psalme 73. CANTVS. Tho. Ravens. B. of M.

H 
Ovv euer it be, yet God is good, and kinde, to Isra. el:

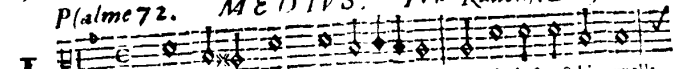
Cambridge Tune. TENOR, or Playn song.

G H 
Ovv euer it be, yet God is good, and kinde to Isra. el:

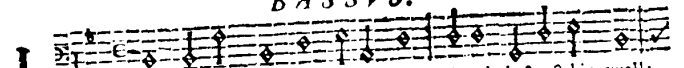
Psalme 71.

And eke my soule will much reioyce,
forthou hast made me free.
and speake it daily fill:
For grieffe & shame, oe them confound,
that fought to vvorke me ill.

25 My tongue thy vprightnes shall found
Psalme 72. MEDIVS. Tho. Ravens. B. of M.

L 
Ord giue thy iudgements to the King, therein instruct him vwell:
And vwith his Sonne that Princely thing, Lord let thy iustice dwell.

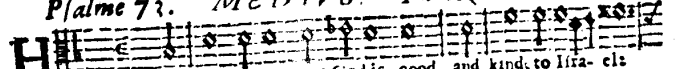
BASSVS.

L 
Ord giue thy iudgements to the King, therein instruct him vwell:
And vwith his Sonne that Princely thing, Lord let thy iustice dwell.

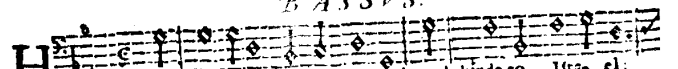
The second part.

11 All Kings shall seeke with one accord
in his good grace to stand:
And all the people of the vworld,
shall serue him at his hand.
12 For he the needy fort doth saue,
that vnto him doe call
And eke the simple folke that haue
no help of man at all.
13 He taketh pittie on the poore,
that are vwith need opprest:
He doth preferue them euermore,
and bring their soules to rest.
14 He shall redeeme their life from dread
from fraud, from vwrong, from might:
And eke the bloud that they shall bleed
is precious in his sight.
15 But he shall liue, and they shall bring
to him of Sabacs gold:
He shall be hono red as a King,
and daily be extold.
16 The mighty mountaines of his land
of corne shall beare such throug:
That it like Cedar trees shall stand
in Libanus full strong.
17 Their cities eke full vwell shall speed,
the fruits ther of shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
vwhile that at the Sunne is light:
And think them happy through the same,
all folke shall blese his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery vwrongdous thing,
yea, he himselfe alone.
20 And blessed be his holy name
all times eternally:
That all the earth may praise the same
Amen, Amen, say I.

Psalme 73. MEDIVS. Tho. Ravens. B. of M.

H 
Ovv euer it be, yet God is good, and kinde, to Isra. el:

BASSVS.

H 
Ovv euer it be, yet God is good, and kinde to Isra. el: And

CANTVS.

And to all such as safely keepe their conscience pure and vvell.

TENOR, or Playnsong.

And to all such as safely keepe their conscience pure and vvell.

1 yet like a foole I almost slipt,
my feet began to slide:
And eke I vsist euen at a pinch
my steps began to glide.
3 For when I saw such foolish men
I grudg'd and did disdain:
Thar vicked men all things should haue
vwithout turmoyle or paine.
4 They neuer suffer plagues nor grieffe
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduer sitie,
vwhen other men be shent:
And vwith the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen vrapt as in a robe
vwith rapine and disdain.
7 They are so fed, that euen for fat
their eyes oft times out start:
And as for vworldly goods they haue
more then can vwish their heart.
8 Their life is most licentious,
boasting much of the vvrong

VVhich they haue done to simple men,
and euer pride among.
9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they doe of vworldly things,
no wight they doe esteeme.
10 The people of God oft times turne
to see their prosperous state: (back
And almost drinke the selfe same cup
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know and vnderstand
These vwordly things, since vicked men
be Lords of sea and land?
12 For vwee may see how vicked men
in riches still increase:
Revvarded vvell vwith vworldly goods
and liue in rest and peace.
13 Then vwhy doe I from vickednesse
my faultie refraine?
And vvash my hands vwith innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame?

Psalme 74. CANTVS. Tho. Rauens. B. of M.

Hy art thou Lord so long from vs in all this danger deepe:
VVhy doth thine anger kindle thus at thine ovne pasture sheepe?

Oxford Tune. TENOR, or Playnsong.

Hy art thou Lord so long from vs in all this danger deepe:
VVhy doth thine anger kindle thus at thine ovne pasture sheepe?

MEDIVS.

And to all such as safely keepe their conscience pure and vvell.

BASSVS.

And to all such as safely keepe their conscience pure and vvell.

And euery morning from my youth
sustaine rebuke and shame?

The third part.

15 And I had almost said as they
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought mee how I might
this matter vnderstand:
But yet the matter vvas too great,
for me to take in hand.
17 Vntill the time I vvent vnto
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely, how thou settest them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
19 Then shall men muse at this strange
to see how so daingly (sight,
They are destitute, dispatcht, confumde,
and dead so horribly.
20 Much like a dream vwhen one awakes
so shall their vwealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

21 yet thus my heart vvas grieued then,
my minde vvas much opprest:
22 So fond vvas I and ignorant,
and in this point a beast.
23 yet neuertheless by my right hand
thou hold'st me alwayes fast:
24 And vwith thy counsell dost me guide,
to glory at the last.
25 VVhat thing is there that I can vwish
but thee in heauen above?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.
27 And loe all such as thee forsake
thou shalt destroy each one:
And those that trust in anything
sauing in thee alone.
28 Therefore I will dravv neere to God,
and euer vwith him dwell:
In God alone I put my trust
thy vvonders vwill I tell.

Psalme 74. MEDIVS. Tho. Rauens. B. of M.

Hy art thou Lord so long from vs in all this danger deepe:
VVhy doth thine anger kindle thus at thine ovne pasture sheepe?

BASSVS.

Hy art thou Lord so long from vs in all this danger deepe:
VVhy doth thine anger kindle thus at thine ovne pasture sheepe?

Psalme 74.

1 Lord call the people to thy thought,
which haue benee thine so long:
The which thou hast redeemed & brought
from bondage fore and strong.

3 Haue minde Ifay and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
vvhvve thou vvasst vvent to dwell.
4 Lift vp thy foote and come in haste,
and all thy foes deface:
VVhich novv at pleasure rob and vvasst,
vvithin thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They set as signes on every vvall
their banners spaid abroad.
6 As men vvith axes hevv the trees,
that on the hills doe grow:
So shine the bills and svvords of these
vvithin thy Temple novv.

7 The feeling savvde, the carued boords,
the goodly grauen stones
VVith axes, hammers, bills and svvords,

they beate them dovvne at once.
8 Thy places they consume vvith flame,
and eke in all this toile
The house appointed for thy name,
they raze dovvne to the soyle.

9 And thus they say vvithin their heart,
dispatch them out of hand:
Then burne they vp in every place,
God shewes through the land.
10 Yea, thou no signe of help dost send,
our Propnets all are gone:
To tell vvhen this our plague shall end,
among vs there is none.

11 VVhen vvilt thou Lord once end this
and cease thine enemies strong? (shame
Shall they alvvay blaspheme thy name,
and raile on thee so long?
12 VVhy dost vvith-draw thy hand
and hide it in thy lap? (abacke
O plucke it out and be not slacke
to giue thy foes a rap.

The second part.

13 O God that art my King and Lord,
and euermore hast benee:

Psalme 75. CANTVS. Simon Stubbs.

Musical notation for Cantus of Psalm 75. The lyrics are: "Vn-to thee God vvill vve giue thanks, vve vvill giue thanks to thee: Sith thy name is so neare, declare thy vvondrous vvorkes vvill vve."

Martyrs Tune. TENOR or Playnsong.

Musical notation for Tenor of Psalm 75. The lyrics are: "N- to thee God vvill vve giue thanks, vve vvill giue thanks to thee: Sith thy name is so neare, declare thy vvondrous vvorkes vvill vve."

1 I vvill vvrightly iudge, vvhen get
conuenient time I may:
The earth is vveake and all therein,
but I her pillars stay.
2 I did to the mad people say,
deale not so furiously:
And vvnto the vvagody ones,
set not your hornes on hve,
4 I said vvnto them set not vp
your railed hornes on hie:
And see that you doe vvith stiff necke
not speake presumptuously.
3 For neither from the Easterne part,
nor from the VVesterne side:

Psalme 74.

12 VVha, thy good grace throughout the
for our good help hath scene. (vvorld
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head
and he therein did dye.

15 Yea, thou didst breake the heads so
of VVhales that are so fell: (great
And gau'st them to the folke to eate,
that in the desert dwell.
16 Thou mad'st a spring of streames to
from rocks both hard and hie: (rise
And eke thy hand hath made likewise
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they vvere begun:
Thou sets to serue vs vvith their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends & coasts
of all the earth about:
Both Summer heats, and VVinters froits,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,

thy foes that thee defame:
And hovv the foolish folke are set
to raile vpon thy name.
20 O let no cruell beasts deuoure
thy Turtle that is true:
Forgernot alvvayes in thy pover,
the poore that much doe rue.

21 Regard thy couenant and be hold,
thy foes possesse the Land:
All sad and dark tovvorne and old,
our realme as novv doth stand.
22 Let not the simple goe avvay
vvith disappointed shame:
But let the poore and needy aye
giue praise vvnto thy name.

23 Rise Lord, let be by thee maineinde
the cause that is thine owne:
Remember hovv that thou blasphem'st
art by the foolish one.

24 The voyce forget not of thy foes,
for the presuming hie
Is more and more increas'd of those
that hate thee spitefully.

Psalme 75. MEDIVS. Simon Stubbs.

Musical notation for Medius of Psalm 75. The lyrics are: "N- to thee God vvill vve giue thanks, vve vvill giue thanks to thee: Sith thy name is so neare, declare thy vvondrous vvorkes vvill vve."

BASSVS.

Musical notation for Bassus of Psalm 75. The lyrics are: "N- to thee God vvill vve giue thanks, vve vvill giue thanks to thee: Sith thy name is so neare, declare thy vvondrous vvorkes vvill vve."

Nor from forsaken vvildernesse
protection doth proceed:
6 For vvhy? the Lord our God he is
the righteous Iudge alone.
He putteth dovvne the one, and sets
another in the throne.
7 For vvhy a cup of mighty vvine

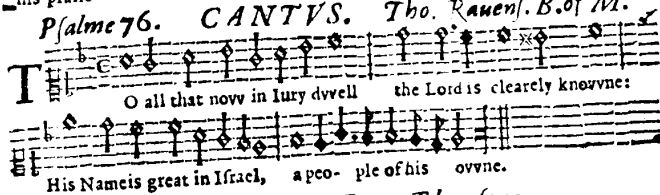
is in the hand of God:
And all the mighty vvine therein,
himselfe doth poure abroad.
8 As for the leas and filthy drags
that doe remaine of it:
The vvicked of the earth shall drinke
and sucke them euery vvhit.

Psalme 76.

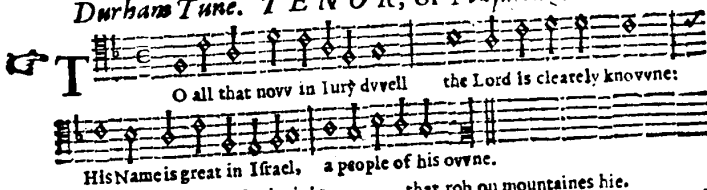
9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 In sunder breake the horne of all
vngodly men will I:
But thou the hornes of righteous men,
shall be exalted hie.

Psalme 76. CANTVS. Tho. Ravens. B. of M.

T 
O all that now in Iury dwell the Lord is clearely knowne:
His Name is great in Isra-el, a peo- ple of his ovvne.

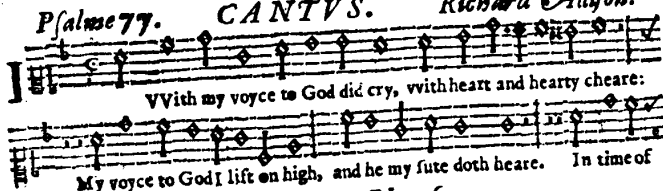
Durham Tune. TENOR, or Playnsong.

T 
O all that now in Iury dwell the Lord is clearely knowne:
His Name is great in Isra-el, a people of his ovvne.

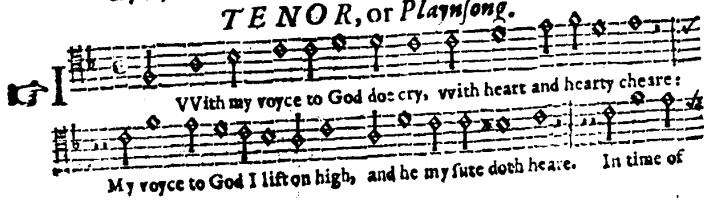
3 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he doth delight,
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the speare, the shield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more vworthy honour (Lord)
more might in thee doth lye:
Then in the strongest in the vworld,

that rob on mountaines hie.
5 But now the proud are spoyld through
and they are fallen on sleepe: (thee,
Through men of vvarre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe a sleepe their chariots stood,
no horsemen once did oue:
7 For thou art fearefull, Lord indeed,
vwhat man the courage hath

Psalme 77. CANTVS. Richard Allison.

I 
VVith my voyce to God did cry, vvith heart and hearty cheare:
My voyce to God I list on high, and he my sute doth heare. In time of

TENOR, or Playnsong.

I 
VVith my voyce to God doe cry, vvith heart and hearty cheare:
My voyce to God I list on high, and he my sute doth heare. In time of

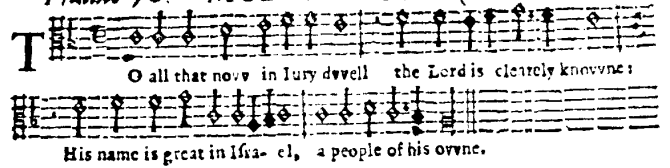
Psalme 76.

Gloria Patri.

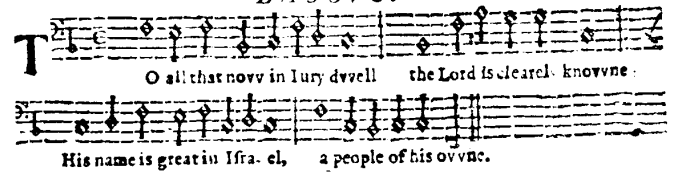
all glory be therefore:
As in beginning vvas, is now,
and shall be euermore.

To Father, Sonne and holy Ghost

Psalme 76. MEDIVS. Tho. Ravens. B. of M.

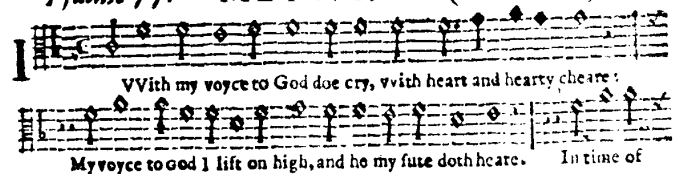
T 
O all that now in Iury dwell the Lord is clearely knowne:
His name is great in Isra-el, a people of his ovvne.

BASSVS.

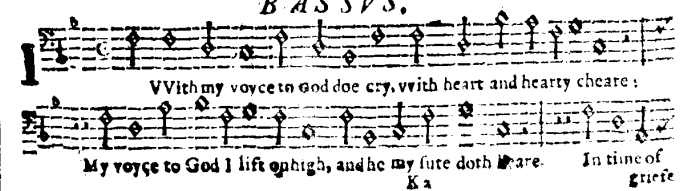
T 
O all that now in Iury dwell the Lord is clearely knowne:
His name is great in Isra-el, a people of his ovvne.

To bidethyght, and doth not dread shall turne vnto thy praise:
when thou art in thy vvyrath: Hereafter Lord doe thou retrain
8 VVhen thou dost make thy iudgements their vvyrath and threats alwayes,
from heauen through the ground: heard 11 Make vvoves & pay them to your God
Then all the earth full sore afraid, ye folke that nigh him be:
in silence shall be found. 12 For he doth take both life & might,
9 And that vvhen thou O God dost stand from Princes great of birth:
in iudgement for to speake And full of terrour is his fight
To laue the afflicted of the Land, to all the Kings on earth.
on earth that are full vveake.
10 The fury that in them doth raigue,

Psalme 77. MEDIVS. Richard Allison.

I 
VVith my voyce to God doe cry, vvith heart and hearty cheare:
My voyce to God I list on high, and he my sute doth heare. In time of

BASSVS.

I 
VVith my voyce to God doe cry, vvith heart and hearty cheare:
My voyce to God I list on high, and he my sute doth heare. In time of
griefe

CANTVS.

griefe I fought to God, by night no rest I tooke : but stretch my hands
to him abroad, my soule comfort forsooke.

TENOR, or Playnsong.

griefe I fought to God, by night no rest I tooke : but stretch my hands
to him abroad, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more :
I spake but could not make an end,
my breath was stopt so fore.
4 Thou holdst mine eyes alwayes from
that I alwayes awake:
5 With feare I am so sore opprest,
my speech doth me forsake.
6 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
7 By night my songs I call to minde,
once made thy praise to shev:
And with my heart much talke I finde,
my spirits doe search to know.
8 Will God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall

be friendly vnto vs?
9 What is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delaid?
or doth his truth decay?
10 And will the Lord our God forget,
his mercies manifold?
Or shall his vwrath increase so hot,
his mercy to with-hold?
11 At last I said my weaknesse is
the cause of my distrust:
Gods mighty hand can helpe all this,
and change it vwhen he list.

The second part.

12 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

Psalme 78. CANTVS. M. Canendish.

Ttend my people to my Lawv, and to my vvords incline: My

TENOR or Playnsong.

Ttend my people to my Lawv, and to my vvords incline: My

MEDIVS.

griefe I fought to God, by night no rest I tooke : but stretch my hands
to him abroad, my soule comfort forsooke.

BASSVS.

griefe I fought to God, by night no rest I tooke : but stretch my hands
to him abroad, my soule comfort forsooke.

12 Yea, all his vvorks I vvill declare,
and vwhat he did deuise:
To tell his facts I vvill not spate,
and eke his counsell vvise.

13 Thy vvorks O Lord are all vpright,
and holy all abroad:
Vvhat one hath strength to match the
of thee O Lord our God?
14 Thou art a God that oft dost shev
thy vvonders euey houre:
And so dost make thy people know
thy vertue and thy powr.

15 And thine ovvne folke thou dost defend
vvith strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seede from harme:
16 The vvaters Lord perceiued thee,
the vvaters sawv thee vveil:

And they for feare aside did flee,
the depths ch trembling fell.

17 The clouds that were both thick and
did raine full plenteously:
black
The thunder in the aire did crack,
thy shafts abroad diddree.
18 Thy thunder in the earth was heard,
thy lightening from aboue:
Vvith flashes great made men afraid,
the earth did quake and moue.

19 Thy vvayes vvithin the sea doth lve,
thy pathes in vvaters deepe:
Yet no one can there thy steps espre,
nor knowe thy pathes to keepe.
20 Thou leadiest thy folke vpon the land,
as sheepe on euey side:
Through Moses & through Aarons hand
thou didst them safely guide.

Psalme 78. MEDIVS. M. Canendish.

Ttend my people to my Lawv, and to my vvords incline: My

BASSVS.

Ttend my people to my Lawv, and to my vvords incline: My
K3
month

CANONS.

mouth shall speake strange parables, and sentences diuine, which vvee
our felues haue heard and learn'd euen of our fathers old, and which
for our instructi- on our fathers haue vs told.

TENOR, or Playnsong.

mouth shall speake strange parables, and sentences diuine, which vvee
our felues haue heard and learn'd, euen of our fathers old, and which
for our instruction our fathers haue vs told.

4 Because vve should not keepe it close
from them that should come after
VWho should Gods pover to their race
and all his vvorke of vvonder. (praise
5 To Iacob he commandment gaue
hovv Israel should liue:
VVilling our fathers should the same
vnto their children giue.

6 That they and their posteritie
that vvere not sprung vp the
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as their fathers vvere,
rebelling in Gods sight:
And vvould not frame their vvicked
to knowv their God aright. (hearts
9 Howv went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of vvar,

and yet they tooke the foyle?

10 For why? they did not keepe vvith
the covenant that vvvas made: God
Nor yet vvould vvalk or lead their liues
according to his trade.
11 But put into oblivion
his counsell and his vvill:
And all his vvorke most magnifike,
vvhich he declared still.

The second part.

11 VVhat vvonders to our forefathers
did he himsele disclose:
In Egypt land vvithin the field
that call'd is Thaneos?
12 He did diuide and cut the sea,
that they might passe at once:
And made the vvaters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day vvhen it vvvas bright:
And in the night vvhen darke it vvvas
vvith fire he gaue them light.

MEDIUS.

mouth shall speake strange parables, and sentences diuine, which vvee
our felues haue heard and learn'd, euen of our fathers old, and which
for our instruction our fathers haue vs told.

BASSIS.

mouth shall speake strange parables, and sentences diuine, which vvee
our felues haue heard and learn'd, euen of our fathers old, and which
for our instruction our fathers haue vs told.

15 He brake the rocks in vvilderneffe,
and gaue the people drinke:
As plentiful as vvhen the deeps
doe flowv vp to the brinck.

16 He drevv our riuers out of rocks,
that vvere both dry and hard:
Of such aboundance that no flouds
to them might be compar'd.
17 Yet for all this againt the Lord
their sinne they did increase:
And stirred him that is most high
to vvraath in vvilderneffe.

18 They tempted him vvithin their harts
like people of mistrust:
Requiring such a kinde of meat
as serued to their lust.
19 Saying vvith murmuration,
in their vvfaithfulneffe:
VVhat? can this God prepare for vs
a feast in vvilderneffe?

20 Behold he strake the stony rock,
and flouds forthvvith did flowv:
But can he novv giue to his folke
both bread and flesh also?

21 VVhen God heard this he vvaxed
vvith Iacob and his seed: (vv:oth
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue and hope that he
Could alvvayes help and succour them
in their necessitie.
23 VVherfore he did command the clouds
forthvvith they brake in funder.
24 And raiud downe Manna for them to
a food of mickle vvonder. (eate.

25 VVhen earthly men vvith Angels food
vveter fed at their request:
26 He bad the East vvinds blowv avvay,
and brought in the Southvvest.
27 And raiud downe flesh as thicke as
and Fowle as thicke as sand: (dust,
28 VVhich he did caite amid the place
vvhere all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Psalme 78.

Yet more and more they did desire,
to serue their lusts and vvils.
30 But as the meat vvvas in their mouths,
his vvrath vpon them fell:
31 And slew the flower of all their youth
and choise of Israel.
32 Yet fell they to their vvented sinne,
and still they did him grieue:
For all the vvonders that he vvrought,
they vvould not him belieue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yecres did vvast and passe away,
vvith terror and vvith paine.
34 But euer vvhen he plagued them
they sought him by and by:
Remembering that he vvvas their strength,
their help and God most hie.
35 Though in their mouthes they did but
and flatter vvith the Lord: (glose
And vvith their tongues & in their harte
dissembled euery vvord.

The fourth part.

36 For vvhy: their hearts vvwere nothing
to him, nor to his trade: (bant
Nor yet to keepe or to performe
the couenant that vvvas made.
37 Yet vvvas hee still so mercifull,
vvhen they deserued to dye:
That he forgauethem their misdeeds,
and vvould not them destroy.
38 Yea many a time he turnde his vvrath
and did himselfe aduise:
And vvould not suffer all his vvhole
displeasure to arise.
39 Considering that they vvwere but flesh,
and euen as a vvinde
That passeth away, and cannot vvell
returne by his ovvne kinde.
40 How often times in vvildernesse
did they the Lord prouoke:
How did they stir and moue the Lord

to plague them vvith his stroke:
41 Yet did they turne againe to sinne,
and tempred God etlsoone,
Preferring to the holy Lord
vvhat things they vvould haue done.
42 Not thinking of his hand and pover;
nor of the day vvhen he
Delivered them out of the hands
of the fierce enimie.
43 Nor how he vvrought his miracles
as they themselues beheld
In Egypt, and the vvonders that
he did in Zoan field.
44 Nor how he turned by his pover
their vvaters into bloud:
That no man might receiue his drinke
at riuier or at Roud.
45 Nor how he sent them swarms of
vvhich did them sore annoy: (Flies
And fld their country full of Frogs
vvhich did their Land destroy.

The fift part.

46 Nor how he did commit their fruits
vvnto the Caterpillar:
And all the labour of their hands
he gaueth to the Grashopper.
47 VVith hailstones he destroyed their
seed that they vvwere all lost: (vines
And nor so much as vvilde Fig-trees
but he consumed vvith frost.
48 And yet vvith hailstones once againe
the Lord their cattrell smote:
And all their socks & heards likewise
vvith thunderbolts full hot.
49 He cast vpon them in his ire
and in his fury strong
Displeasure, vvrath and euill spirits
to trouble them among.
50 Then to his vvrath he made a vvay,
and spared not the least:
But gaueth vnto the pestilence
the man and eke the beast.

Psalme 79. CANTVS. Tho. Rauens. B. of M.

Lord the Gentiles doe inuade thine heritage to spoyle:

Carleyl Tune. TENOR, or Playnsong.

Lord the Gentiles doe inuade thine heritage to spoyle:

Psalme 78.

51 He strake also the first borne all
that vp in Egypt came:
And all the chiefe of men and beasts
vvithin the tents of Ham.
52 But as for all his ovvne deare folke
he did preferue and keepe,
And carried them through vvildernesse
euen like a flock of sheepe.
53 VVithout all feare both safe & sound
he brought them out of thrall:
VVhereas their foes vvith rage of sea
vvwere ouervvhelmed all.
54 And brought them out into the coasts
of his ovvne holy land:
Euen to the mount vvhich he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most hie
they sturd and tempred still:
And vvould not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they vvvent astray:
Much like a bow that vvould not bend,
but slip and start away.
The sixth part.
58 And grieved him vvith their hill altars
vvith offerings and vvith fire:
And vvith their Idols vvchemently
prouoked him to ire.
59 Therewith his vvrath began againe
to kinde in his breast:
The naughtynesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo, vvhere he vvvas
Right conseruant vvith earthly men
euen as his dvvelling place.
61 Then suffered he his might & pover
in bondage for to stand:

And gaueth the honor of his Arke
into his enemies hand.
62 And did commit them to the sword,
vvroth vvith his heritage:
63 The yong men vvwere deourde vvith
Maides had no marriage. (fire
64 And vvith the sword the priests also
did perish euery one:
And nor a vviddovv left allue
their death fer to bemone.
65 And then the Lord began to vvake
like one that slept a time:
And as a valiant man of vvwar
refreshed after vvine.
66 VVith Emrods in their hinder parts
he strake his enemies all:
And put them then vnto a shame
that vvvas perpetuall.
67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim
he vvould in no vvise chuse.
68 But chose the tribe of Iehuda,
vvwhereas he meant to dwell:
Euen the noble Mount Sion,
vvhich he did loue so vvell.
69 VVhereas he did his Temple build
both sumptuously and sure:
Like as the earth vvhich he hath made
for euer to endure.
70 Then chose he Dauid him to serue
his people for to keepe:
VVhich he tooke vp and brought away,
euen from the folds of sheepe.
71 As he did follow the Eues vvith
the Lord did him aduance: yong,
To feed his people Israel
and his inheritance.
72 Thus Dauid vvith a faithfull heart,
his flock and charge did feed:
And prudently vvith all his pover
did gouerne them indeed:

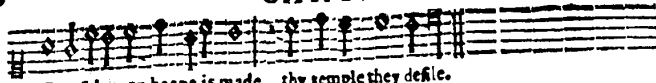
Psalme 79. MEDIVS. Tho. Rauens. B. of M.

Lord the Gentiles doe inuade thine heritage to spoyle:

BASSVS.

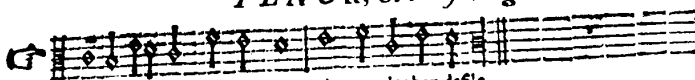
Lord the Gentiles doe inuade thine heritage to spoyle:
Ierusalem

CANTVS.



Jerusalem an heape is made thy temple they defile.

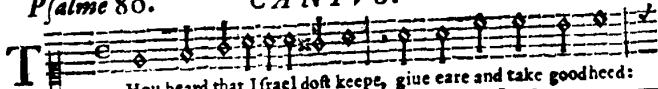
TENOR, or Playnsong.



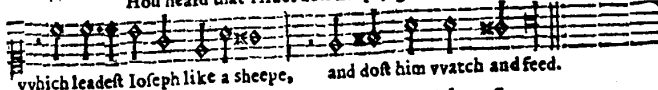
Jerusalem an heape is made, thy temple they defile.

- | | |
|---|---|
| <p>3 The bodies of thy Saints so deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beas denoure and vvaist.</p> <p>3 Their blood throughout Ierusalem
as vwater spilt they hau: :
So that there is not one of them
to lay their dead in graue.</p> <p>4 Thus are vve made a laughing Rock
almost the vworld throughout:
The enemies at vs iest and mocke
vvhich dvvell our coasts about.</p> <p>5 VVilt thou O Lord thus in thine ire
against vs euer fume ?</p> | <p>And shew thy vvrath as hot as fire,
thy folke for to consume ?</p> <p>6 Vpon those people poure the same
vvhich did thee neuer know:
All realmes vvhich call not on thy name
consume and ouertrovve.</p> <p>7 For they haue got the vpper hand,
and Jacobs seed destroyd :
His habitation and his land
they haue left vvaiste and void.</p> <p>8 Beare not in minde our former faults,
vvith speed some pittie shew:
And aid vs Lord in all assaults,
for vvee are vveake and low.</p> |
|---|---|

Psalme 80. CANTVS. Iohn Bennet.

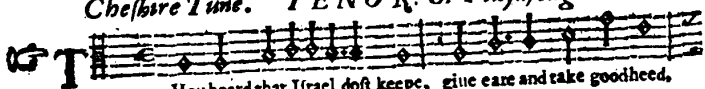


Hou heard that Israel dost keepe, giue eare and take good heed:

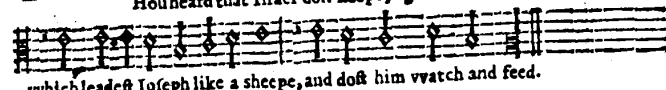


vvhich ledest Ioseph like a sheepe, and dost him vvatch and feede.

Cheshire Tune. TENOR, or Playnsong.



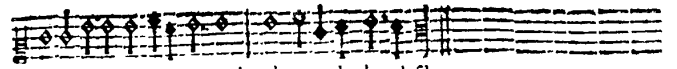
Hou heard that Israel dost keepe, giue eare and take good heed,



vvhich ledest Ioseph like a sheepe, and dost him vvatch and feede.

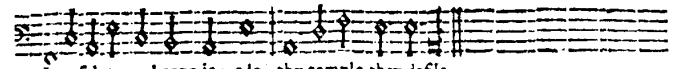
- | | |
|--|---|
| <p>2 Thou Lord I say vvho sear is set
on Cherubins most bright,
Shew forth thy selfe and doe not let
send downe thy beames of light.</p> <p>3 Before Ephraim and Benjamin,
Manasses eke likevvise
Te shew thy pouver doe thou begin,</p> | <p>come help vs Lord, arise.</p> <p>4 Direct our hearts vnto thy grace,
conuert vs Lord to thee :
Shew vs the brightnesse of thy face,
and then full safe are vvee.</p> <p>5 Lord God of hosts of Israel,
hovv long vvilt thou I say)</p> |
|--|---|

MEDIVS.



Jerusalem an heape is made, thy temple they defile.

BASSVS.

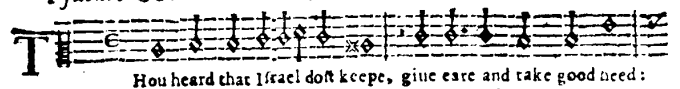


Jerusalem an heape is made, thy temple they defile.

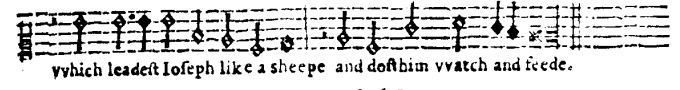
The second part.

- | | |
|---|---|
| <p>9 O God that giue all health and grace
on vs declare the same :
VVhich not our vvorks, our sinnes deface
fo honor of thy name.</p> <p>10 V Why shall the vvicked still alway
to vs as people dumbe:
In thy reproach reioyce and say,
vvhere is their God become ?</p> <p>11 Require O Lord as thou seeest good
be'ore our eyes and sight
Of all those folke thy seruants blood
vvhich they spilt in despight.</p> <p>12 Receiue into thy sight in haste
the clamor, grieffe and vvrong</p> | <p>Of such as are in prison cast,
sustaining irons strong.</p> <p>Thy force and strength to celebrate
Lord fet them out of band,
VVhich vnto death are destinate,
and in their enemies hand.</p> <p>13 The nations which haue been so bold
as to blaspHEME thy name :
Into their laps vvith seauen fold
repay againe the same.</p> <p>14 So vve thy folke and pasture sheepe,
vvill praise thee euermore :
And teach all ages for to keepe
for thee like praise in store.</p> |
|---|---|

Psalme 80. MEDIVS. Iohn Bennet.

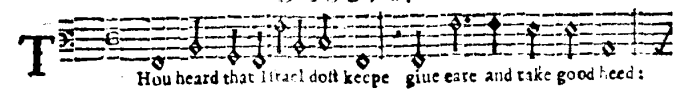


Hou heard that Israel dost keepe, giue eare and take good heed:

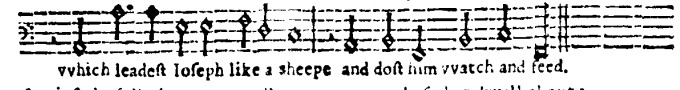


vvhich ledest Ioseph like a sheepe and dost him vvatch and feede.

BASSVS.



Hou heard that Israel dost keepe giue eare and take good heed:



vvhich ledest Ioseph like a sheepe and dost him vvatch and feede.

- | | |
|---|---|
| <p>Against thy folke in anger tvvell,
and vvilt not heare them pray. (decepe,
6 Thou dost them feed vvith fortovves
their bread vvith teares they eate :
And drinke the teares that they do vvweep
in measure full and great.</p> <p>7 Thou hast vs made a vvery stiffe</p> | <p>to those that dvvell about :
And that our foes doe loue of life,
they laugh and iest it out.</p> <p>8 O take vs Lord vnto thy grace,
conuert our minds to thee :
Shew forth to vs thy ioyfull face,
and vvee full safe shall be.</p> |
|---|---|

9 From Egypt vvhere it grew not vvell
thou broughtst a Vine full deere:
The heathenfolke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place
and set her rootes full fast,
That it did grow and spring apace,
and filld the land at last.

And eke the Cedars hie and flou
vvith branches of the same.
11 VVhy then didst thou her vval destroy:
her hedge pluckt vp thou hast:
That all the folke that passe thereby
thy Vine may spoyle and vvasst.
12 The Bore out of the vvood so vvilde
doth dig and roote it out:
The figulous beasts out of the fields
denoure it all about.
13 O Lord of hosts returne againe

The second part.

11 The hills vvcre couered round about
vvith shade that from it came:

Psalme 81. CANTVS. Richard Allison.

B

TENOR, or Playnsong.
B

3 Blow as it vvcre in the new Moone
vvith Trumpets of the best:
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israel
a sature and a trade:
A law that must be kept full vvell,
vvhich Iacobs God hath made.
5 This law vvith Ioseph vvvas decreed
vvhen he from Egypt came:
That as a vvitnesse all his seed
should still obserue the same.
6 VVhen God I say had thus prepar'd,
to bring him from the land:
VVheras the speech vvhich he had heard
he did not vnderstand.

7 I from his shoulers tooke, saith he,
the burthen cleane avvay:
And from the furnace set him free
from burning bricke of clay.
8 VVhen thou in grieft didst cry and call
I holpe thee by and by:
And I did answer thee vvithall
in thunneer secretly.
9 Yea, at the vvaters of discord
I did thee tempt and proue:
VVheras the goodnesse of the Lord
vvith muttering thou didst moue.
10 Heare O my folke, O Israel
and I assure it thee:
Regard and mark my vvords full vvell,
if thou wilt cleaue to mee.

from heauen looke betime:
Behold, and vvith thy help sustaine
this poore vineyard of thine.

17 Let thy right hand be vvith them now
vvhom thou hast kept so long:
And vvith the soune of man, vvhom thou
to thee hast made so strong.
18 And so vvhen thou hast set vs free,
and saued vs from shame:
Then vvill vvencuer fall from thee,
but call vpon thy name.
19 O Lord of hosts of thy good grace,
conuert vs vnto thee:
Behold vs vvith a pleasant face
and then tull safe are vve.

15 Thy plaint I say, thine Israel,
vvhom thy right hand hath set:
The same vvhich thou didst loue so vvell
O Lord doe not forget.
16 They lop and cut it deevne apace,
they burne it eke vvith fire.
And through the frowning of thy face,
vve perish in thine ire.

Psalme 81. MEDIVS. Richard Allison.

B

BASSVS.
B

The second part.
11 Thou shalt no God in thee referue,
of any land abroad:
Nor in novvise to bovy or serue
a strange or forraigne God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I shall giue it thee.
13 And yet my people vvould not heare
my voyce vvhen that I spake:
Nor Israel vvould not obey,
but did me quite forsake.
14 Then did I leave them to their vvill,
in hardnesse of their heart:
To vvake in their ovvne counsell
themselues they might peruert.

15 O that my people vvould haue heard
the vvords that I did say:
And eke that Israel vvould regard
to vvake vvithin my vvay.
16 How vvone vvould I confound their
and bring them down full low:
And turne my hand vpon all those
that vvould them ouerthrow!
17 And they that at the Lord doe rage,
as snakes should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I vvould haue fed them vvith the crop
and finest of the vvheat:
And made the rocke vvith honey drop
that they their fill should eate.

150 *Psalme 82. CANTVS. Richard Allison.*

A Mid the prease vvith men of might the Lord himselfe did stand:

To plead the cause of truth and right vvith Iudges of the land.

Rocheſter Tune. TENOR, or Playnſong.

A Mid the prease vvith men of might the Lord himselfe did stand:

To plead the cause of truth and right vvith Iudges of the land.

- | | |
|---|--|
| 1 How long (ſaith he) vvill ye proceed
faulſe iudgement to avvard? | 4 If ye be wiſe defend the cauſe
of poore men in their right: |
| 2 And haue reſpect for loue of mee
the vvicked to regard? | 5 And rid the needy from the clauves
of tyrants force and might. |
| 3 VVhereas of due you ſhould defend
the fatherleſſe and vveake: | 6 But nothing vvill they know or learn,
in vvaie to them I talke: |
| 4 And vvhen the poore man doth contend
in iudgement iuſtly ſpeake? | 7 They vvill not ſee or ought diſcerne,
but ſtill in darkneſſe vvalk. |

Pſalme 83. CANTVS. Tho. Rauens. B. of M.

D Oe not O God refraine thy tongue, in ſilence doe not ſtay:

VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

Woluer-hampton Tune. TENOR, or Playnſong.

D Oe not O God refraine thy tongue, in ſilence doe not ſtay:

VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

- | | |
|---|--|
| 1 For vvhy, behold thy foes and ſee,
how they doe rage and cry: | 4 their counſels doth conſpire. |
| 2 And thoſe that beare an hate to thee
hold vp their heads on hie. | 5 Come on ſay they, let vs expell,
and plucke theſe folke avvay: |
| 3 Againſt thy folke they vve deceit,
and craftily they enquire: | 6 So that the name of Iſrael
may vtterly decay. |
| 4 For thine elect to lye in vvait | 7 They all conſpire vvithin their hearts,
how they may thee vvithſtand: |

Pſalme 82. MEDIVS. Richard Allison. 151

A Mid the prease vvith men of might the Lord himselfe did stand:

To plead the cause of truth and right vvith Iudges of the land.

BASSVS.

A Mid the prease vvith men of might the Lord himselfe did stand:

To plead the cause of truth and right vvith Iudges of the land.

- | | |
|---|--|
| For loe, euen now the time is come
that all things fall to nought: | 7 But vvithſtanding ye ſhall dye
as men, and ſo decay: |
| 2 And likewiſe laves both all and ſome
for gaine are ſould and bought. | 8 O Tyrants I ſhall you deſtroy,
and plucke you quite avvay. |
| 3 I had decreed it in my ſight,
as Gods to take you all: | 9 Vp Lord & let thy ſtrength be knownn,
and iudge the vvorld vvith might: |
| 4 And children of the moſt of might
for loue I did you call. | 10 For vvhy? all nations are thine owne
to take them as thy right. |

Pſalme 83. MEDIVS. Tho. Rauens. B. of M.

D Oe not O God refraine thy tongue in ſilence doe not ſtay:

VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

BASSVS.

D Oe not O God refraine thy tongue, in ſilence doe not ſtay:

VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

- | | |
|---|--|
| Against the Lord to take a part
they are in league and band. | 4 doth Amaleck conſpire: |
| 2 The tents of all the Edomites
the Iſraelites alſo: | 5 The Philiftines againſt thee riſe,
vvith them that dwell at Tyre. |
| 3 The Haggarens and Moabites,
vvith diuers other moe. | 6 And Aſſur eke is vvell apaid
vvith them in league to be: |
| 4 Geball vvith Ammon, and likewiſe, | 7 And doth become a fence and aid
to Lots poſteritie. |

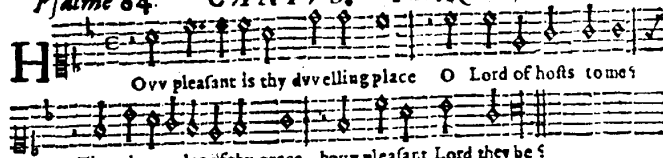
9 As thou didst to the Midianites,
 so serue them Lord each one:
 And to Cicer and to Iabin
 beside the brooke Kishon.
 10 VVhom thou in Endor didst destroy,
 and wast them through thy might:
 That they like doung on earth did lie
 and that in open fight.

The second part.

11 Make them novv & their Lords appear

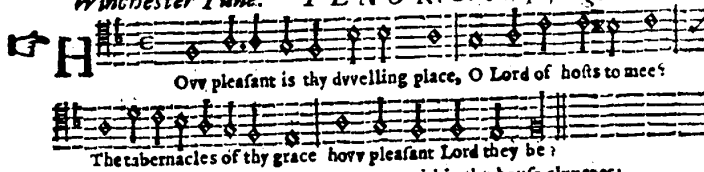
like Zeb and Oreb then:
 As Zeba and Zalmanu vvere
 the Kings of Madian:
 12 VVhich said, let vs throughout the
 in all the coasts abroad (land
 Possesse, and take into our hand
 the fayre houses of God.
 13 Turne them O God vvith stormes as
 as vvheeles that haue no stay: (fast
 Or like as chaffe vvhich men doe cast
 vvith vvindes to flie avvay.

Psalme 84. CANTVS. Tho. Raven. B. of M.



Ovv pleasant is thy dwelling place, O Lord of hosts to mee?
 The tabernacles of thy grace, howv pleasant Lord they be?

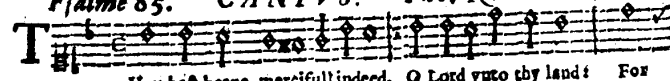
Winchester Tune. TENOR. or Playnsong.



Ovv pleasant is thy dwelling place, O Lord of hosts to mee?
 The tabernacles of thy grace howv pleasant Lord they be?

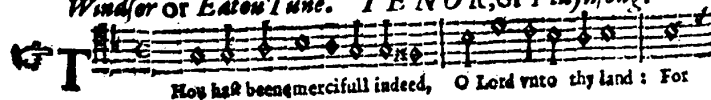
2 My soule doth long full sore to goe
 into thy courts abroad:
 My heart doth lust, my flesh also
 in thee the liuing God.
 3 The Sparrowes finde a roome to rest
 and saue themselues from vvrong:
 And eke the Svvallow hath a nest
 vvhercin to keepe her young.
 4 These birds full nigh thine altar may
 haue place to sit and sing:
 O Lord of hosts thou art (I say)
 my God and eke my king.
 5 Oah they be blessed that may dwell
 vvithin thy house alvvays:
 For they all times thy facts doe tell,
 and giue thy name the praise.
 6 Yea happy sure like vvise are they,
 vvhoose stay and strength thou art:
 VVhichto thy house doe minde the vvay,
 and seeke it in their heart.
 7 As they go through the vale of teares,
 they dig vp fountaines still.
 That as a spring is all appears,
 and thou their pits dost fill.
 8 From strength to strength they walke
 no faintnes there shall be: (full sa,)

Psalme 85. CANTVS. Tho. Raven. B. of M.



Hou hast beene mercifull indeed, O Lord vnto thy land: For

Windsor or Eaton Tune. TENOR, or Playnsong.

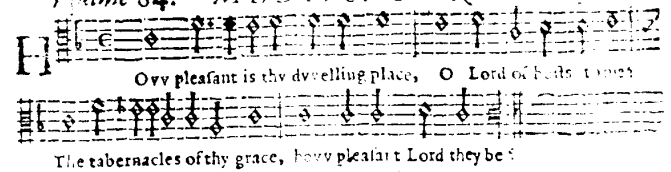


Hou hast beene mercifull indeed, O Lord vnto thy land: For

14 Like as the fire vvith rage and fume,
 the mightie forrests spils:
 And as the flame doth quite consume
 the mountaines and the hills:
 15 So let the tempest of thy vvyrath
 vpon their necks be laid.
 And of the stormy vvind and showvre,
 Lord make them all afraid.
 16 Lord bring them all I thee desire
 to such rebuke and shame:

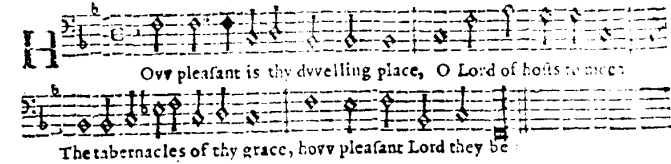
That it may cause them to enquire,
 and learne to seeke thy name.
 17 And let them euen ore daily
 to shame and blunder fall:
 And in rebuke and chastitie
 to perish eke vvithall.
 18 That they may knowe, and recite full
 that thou art called Lord: sweet
 And that alone thou dost excell
 and raigne throughout the world.

Psalme 84. MEDIVS. Tho. Raven. B. of M.



Ovv pleasant is thy dwelling place, O Lord of hosts to mee?
 The tabernacles of thy grace, howv pleasant Lord they be?

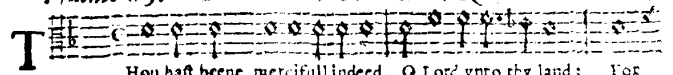
BASSVS.



Ovv pleasant is thy dwelling place, O Lord of hosts to mee?
 The tabernacles of thy grace, howv pleasant Lord they be?

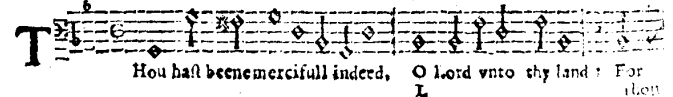
And so the God of Gods at last
 in Sion they doe see.
 9 O Lord of hosts to me giue heed,
 and heare vvhen I doe pray:
 And let it through thine eares proceed,
 O Iacobs God I say.
 10 O Lord our shield, of thy good grace
 regard and so draw neere:
 Regard I say, behold the face
 of thine annointed deare.
 11 For vvhy: vvithin thy courts one day
 is better to abide,
 Thenoher vvhere to keepe or stay
 a thousand daies beside.
 12 Much rather vvould I keepe a doore
 vvithin the house of God
 Then in the tents of vvickednesse
 to settle mine aboad.
 13 For God the Lord, light and defence,
 vvill grace and vvorship giue:
 And no good thing vvill he vvith-hold
 from them that purely liue.
 14 O Lord of hosts that man is blest,
 and happy sure is he:
 That is persuaded in his breast
 to trust all times in thee.

Psalme 85. MEDIVS. Tho. Raven. B. of M.



Hou hast beene mercifull indeed, O Lord vnto thy land: For

BASSVS.



Hou hast beene mercifull indeed, O Lord vnto thy land: For

CANTVS.

thou restoredst Iacobs seed from thraldome out of band.

TENOR or Playnlong.

thou restoredst Iacobs seed from thraldome out of band.

- 2 The vicked vvayes that they vvere in thou didst them cleane remit: And thou didst hide thy peoples sinne, full close thou coueredst it.
- 3 Thine anger eke thou didst affvvage, that all thy vvrathe vvvas gone: And so didst turne thee from thy rage, vvith them to be at one.
- 4 O God our health, doe now conuert thy people vnto thee: Put all thy vvrathe from vs apart, and angry cease to be.
- 5 VVhy shall thine anger neuer end, but still proceed on vs? And shall thy vvrathe it selfe extend vpon all ages thus?
- 6 VVilt thou not rather turne therefore and quicken vs, that vve And all thy folke may euermore be glad and ioy in thee.
- 5 O Lord on vs doe thou declare thy goodnesse to our vvealth: Shevv forth to vs and doe not spare, thine aid and sauing health.

Psalme 86. CANTVS. Tho. Ravens. B. of M.

Ord bovv thine eare to my request, and heare me by and by: vvith grievous paine and grieffe opprest full poore and vveake am I.

The Kings Tune. TENOR or Playnlong.

Ord bovv thine eare to my request, and heare me by and by: vvith grievous paine and grieffe opprest full poore and vveake am I.

- 2 Preferue my soule because my vvayes and doings holy be: And saue thy seruant O my Lord, that puts his trust in thee.
- 3 Thy mercy Lord on me expresse, defend mee eke vvithall: Fortthrough the day I doe not cease on thee to cry and call.
- 4 Comfort O Lord thy seruants soule, that now vvith paine is pinde: For vnto thee Lord I extoll and lift my soule and minde.
- 5 For thou art good and bountifull, thy gifts of grace are free: And eke thy mercy plentifull to all that call on thee.
- 6 O Lord likewise vvhen I doe pray regard and giue an eare: Marke vvell the vvords that I doe say, and all my prayers heare.
- 7 In time vvhen trouble doth me moue, to thee I doe complaine: For vvhy? I knowv and vvell doe proue, thou answerest me againe.
- 8 Among the Gods, Lord there is none vvith thee to be compar'd:

MEDIVS.

thou restoredst Iacobs seed from thraldome out of band.

BASSVS.

thou restoredst Iacobs seed from thraldome out of band.

- 8 I vvill heark vvhat God saith, for he speaks to his people peace: And to his Saints that neuer they returne to foolishnesse.
- 9 For vvhy? his help is still at hand to such as doe him feare: VVhereby great glory in the land shall dwell and flourish there.
- 10 For truth and mercy there shall meet in one to take their place: And peace shall iustice vvith kisse greet, and there they shall embrace.
- 11 As truth from earth shall spring apace and flourish peacefully: So righteousness shall shew her face, and looke from heauen hie.
- 12 Yea, God himselfe shall take in hand to giue vs each good thing: And through the coasts of all our land the earth her fruit shall bring.
- 13 Before his face shall iustice goe much like a guide on iay: He shall direct his steps aright, and keepe them in the way.

Psalme 86. MEDIVS. Tho. Ravens. B. of M.

Ord bovv thine eare to my request, and heare me by and by: vvith grievous paine and grieffe opprest full poore and vveake am I.

BASSVS.

Ord bovv thine eare to my request, and heare me by and by: vvith grievous paine and grieffe opprest full poore and vveake am I.

- And none can doe as thou alone, the like hath not bene heard.
- The second part.
- 9 The Gentiles and the people all, vvich thou didst make and frame: Before thy face on knees shall fall, and glorifie thy name.
- 10 For vvhy? thou art so much of might, all power is thine ovvne: Thou workest vvonders still in fight, for thou art God alone.
- 11 O teach me Lord thy vvay, and I shall in thy truth proceed: O ioyne my heart to thee so nyc, that it thy name may dread.
- 12 To thee my God vvill I giue praise, vvith all my heart. (O Lord) And glorifie thy name alvvayes, for euer through the vvorld.
- 13 For vvhy? thy mercy shewd to mee is great and doth excell: Thou setst my soule at libertie out from the lower hell.
- 14 O Lord the proud against mee, and the eyes of men of might:

Psalm 86.

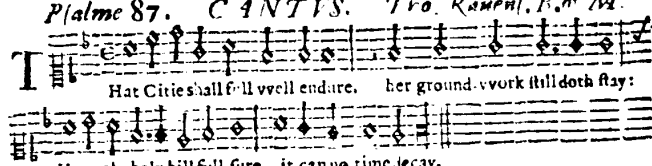
They seeke my soule and in no wise
will haue thee in their sight.

full Rack and slow to vwrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

15 Tho Lord art mercifull and meeke

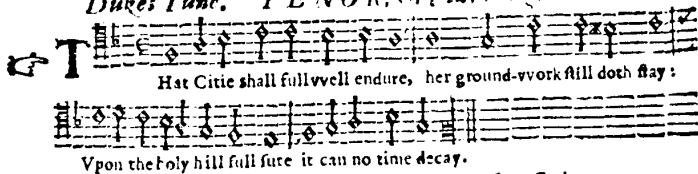
16 O turne to me and mercy grant.

Psalm 87. CANTUS. Tho. Rauent. B. of M.

T 

Hat Citie shall full well endure. her ground-vvork still doth stay:
Vpon thy holy hill full sure it can no time decay.

Dukes Tune. TENOR, or Playn/ong.

T 

Hat Citie shall full well endure, her ground-vvork still doth stay:
Vpon the holy hill full sure it can no time decay.

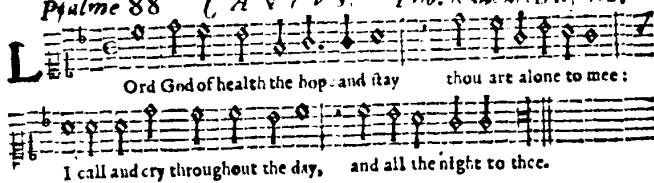
2 God loues the gates of Sion best,
his grace doth there abide:
Heloues them more then all the rest
of Iacobs tents beside.

thou Citie of our God.
4 On Rahao will I cast an eye,
and beare in minde the same:
And Babilon shall eke apply
and learne to know thy name.

3 For glorious things reported be
in Sion and abroad:
Great things I say are said of thee,

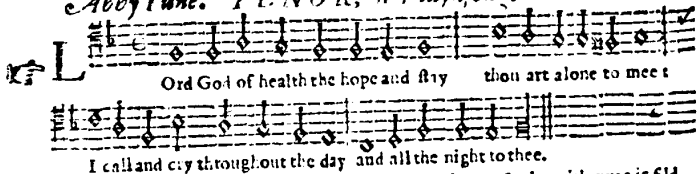
5 Lo Palestine and Tyre also
vvith Ethiop. like wife,

Psalm 88 CANTUS. Tho. Rauent. B. of M.

L 

Ord God of health the hope and stay thou art alone to mee:
I call and cry throughout the day, and all the night to thee.

Abby Tune. TENOR, or Playn/ong.

L 

Ord God of health the hope and stay thou art alone to mee:
I call and cry throughout the day and all the night to thee.

2 O let my prayers soone ascend
vvith right on hie:
Incline thine eare, O Lord intend
and hearken to my cry.

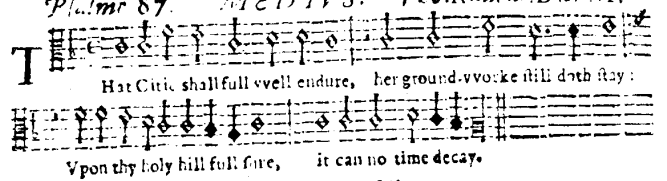
3 For vwhy my soule vvith vvoe is hid,
and doth in trouble dwell:
My life and breath almost doth yeeld
and dravveth nie to hell.

Psalm 86.

thy strength to me apply:
O helpe and saue thine ovne servant,
thine handmaids some am I.

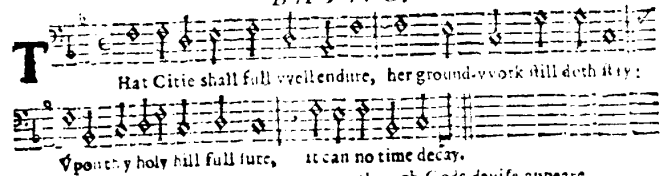
17 On me some signe offaour shew,
that all my foes may see,
And be ashamd because Iord thou
doest help and comfort me.

Psalm 87. MEDIVS. Tho. Rauent. B. of M.

T 

Hat Citie shall full well endure, her ground-vvork still doth stay:
Vpon thy holy hill full sure, it can no time decay.

BASSVS.

T 

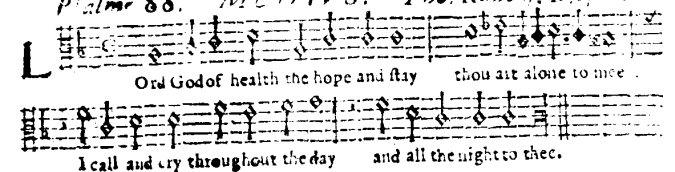
Hat Citie shall full well endure, her ground-vvork still doth stay:
Vpon thy holy hill full sure, it can no time decay.

A people old full long agoe
were borne and there did rise.
6 Of olden ey shall say a word
that diuers men of fame
Hauethere sprung up and the high God
hath founded: all the same.

through Gods deuise appeare,
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpeters vvith such as sing
therein: great plenty be:
My founteyns and my pleasant springs
are compass all in thee.

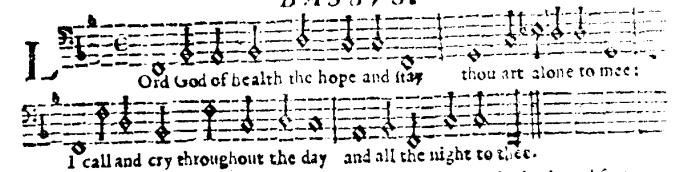
7 In their records to them it shall

Psalm 88. MEDIVS. Tho. Rauent. B. of M.

L 

Ord God of health the hope and stay thou art alone to mee:
I call and cry throughout the day and all the night to thee.

BASSVS.

L 

Ord God of health the hope and stay thou art alone to mee:
I call and cry throughout the day and all the night to thee.

4 I am esteemd as one of them
that in the pit doe fall:
And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eate for me to be
vvith them the which are buried.

Pfalme 88.

9 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thine hand hath cut awyay
and thou regardst them not.

7 Yea, like to one shut vp full sure
vwithin the lower pit:
In places darke and all obscure,
and in the depth of it.

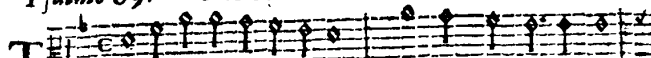
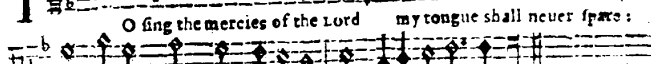
8 Thine anger and thy vwrath likewise
full sore on me doth lye:
And all thy stormes against me rise
my soule to vexe and trye.

9 Thou puts my friends far off from me,
and mak'st them hate me sore:

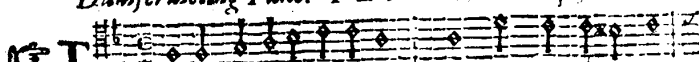
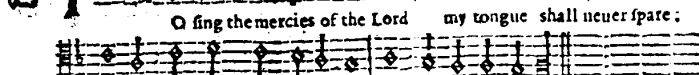
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through grieffe &
I call to thee O God: (vvoce
Throughout the day, my hands also
to thee I stretch abroad.
T. cont part.

11 Dost thou vnto the dead declare
thy vvwondrous vworks of fame?
Shall dead to life againe restore
and praise thee for the same?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue?
Or shall with them that are destroyd
thy truth her honour haue?

Pfalme 89. CANTVS. Tho. Tomkins B. of M.

T 
O sing the mercies of the Lord my tongue shall neuer spare:

And vwith my mouth from age to age thy truth I will declare.

Damfermeling Tune. TENOR, or Flaypiano.

G T 
O sing the mercies of the Lord my tongue shall neuer spare:

And vwith my mouth from age to age thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine:
10 that thou dost the heauens stay
thy truth appeareth plaine.
3 To mine elect (saith God) I made
a couenant and behest:
My seruant Dauid to persvade,
I svvoted and did protest.
4 thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew vwith ioy & mirth
thy vvwondrous vworks O Lord:
thy Saints vwith in thy Church on earth
thy faith and truth record.
6 VWho vwith the Lord is equall then
in all the clouds abroad?

Among the sonnes of all the Gods
vwhat one is like our God?
7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the vvorlde
vwhat one is like to thee?
On euery side most mightie Lord,
thy truth is scene to be.
9 The raging sea by thine aduice,
thou rulest at thy vwill:
And vwhen the vvaues thereof arise
thou mak'st them calme and still.
10 And Egypt Lord thou hast subdued,
and thou hast it destroyd
Yea, thou thy foes vwith mighty arms
hast scatterd all abroad.

Pfalme 88.

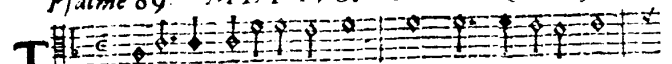

1: Shall they that lie in darke full low
of all thy vvwonders vvoce?
Or there shall they thy iustice know
vwhere all things are forgot:
14 But IO Lord to thee alway
doe cry and call apace.
My prayer eke ere it be day
shall come before thy face.

15 VWhy dost thou Lord abhorre my soule
in grieffe that seeketh thee:
And now O Lord vwhy dost thou hide
thy face awy from me?
16 I am afflic't as dying still
from youth this many a yeere:

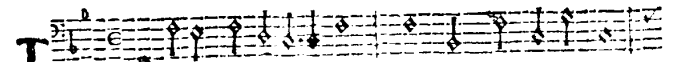
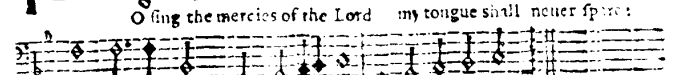
Thy terrors vvhich doe vexe me still
vwith troubled minde I beare.
17 The furies of thy vwrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not aduage,
but me oppresse vwithall.
18 All day they compasse mee about,
as vwater at the tide:
And all at once vwith streames full flow
betee me on each side.

19 Thou settest far from me my friends
and loouers euery one:
I ca, and mine old acquaintance all
out of my sight are gone.

Pfalme 89. MEDIVS. Tho. Tomkins B. of M.

T 
O sing the mercies of the Lord my tongue shall neuer spare:

And vwith my mouth from age to age thy truth I will declare.

BASSVS.

T 
O sing the mercies of the Lord my tongue shall neuer spare:

And vwith my mouth from age to age thy truth I will declare.

The second part.

11 The heauens are thine and still haue
likewise the earth and land: (beene,
The vvorlde and all that is therein
thou foundest vwith thy hand.
12 Both North and South, vwith East and
thy selfe didst make and frame: (VWest
Both Tabor Mount and eke Hermon
reioyce and praise thy name.
13 Thine arme is strong & full of pouer,
all might therein doth lye:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteoufnesse and equitie
thou hast thy seat and place:
Mercy and truth is still vwith thee,
and goe before thy face.
15 That folk is blest that knoweth aright

thy present pouer O God,
For in the fauour of thy sight
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteoufnesse haue they
a pleasant fame and noyse.
17 For vwhy? their glory, strength & ayde
in thee alone doth lye:
Thy goodnesse eke that hath vs staid
shall lift our hornes on hie.
18 Our strength that doth defend vs vwith
the Lord to vs doth bring:
The holy one of Israell,
he is our strength and King.
19 Sometime thy vwill vnto thy Saints,
in vision thou dost show:
And thus then didst thou say to them,
L +

Pfalme 89.

thy minde to make them knowe.
20 A man of might I haue erect
ye or King and guide to be :
And set vp him whom I elect
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out :
And with my holy oyle anoint
him king of all the rout.
22 For why? my hand is ready **All**
with him for to remaine :
And with mine arme also I will
him strengthen and sustaine.
23 The enemies shall not oppresse,
they shall him not deuoure :
Ne yet the sonnes of wickednesse
on him shall haue no pouer.
24 His foes like vife I will destroy
before his face in fight :
And those that hate him I will plague,
and smite them with my might.
25 Truth and mercy eke withall
shall still vpon him lye :
And in my name his horne eke shall
be lifted vp on hye.
26 His kingdome I will set to be
vpon the sea and land :
And eke the running fouds shall hee
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say :
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take
of all on earth that springs :

His might and honor I shall make
about all worldly Kings.
29 My mercy shall be with him still,
as I my selfe haue told :
My faithfull covenant to fulfill,
my mercy I will add.
30 And eke his seed I will sustaine
for euer strong and sure :
So that his seat shall still remaine
while heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my lawe,
and to begin to severie.
And of my iudgements haue no auye,
nor will rot them obserue :
32 Or if they doe not vie a right
my statutes to them made :
And for all my commandments light,
and will not keepe my trade.
33 Then with the rod I will I begin
their doings to amend :
And so with scourging for their sinne
when that they doe offend.
34 My mercy yet and my goodnesse
I will not take him fro :
Nor haule him with craftinesse,
and so my truth forgoe.
35 But sure my covenant I will hold
with all that I haue spoke
No word the which my lips haue told
shall alter or be broke.
36 Once swere I by my holinesse,
and that deforme will I,
With David I will keepe promise
to him I will not lye.

Pfalme 90. CANTVS. Tho. Ravens. B. of M.

Thou Lord hast beene our sure defence, our place of ease and rest :
In all times past, yea, so long since as cannot be express.

Dundy Tune. TENOR. or Playnsong.

Thou Lord hast beene our sure defence, our place of ease and rest :
In all times past, yea, so long since as cannot be express.

Pfalme 89.

37 His seed for euermore shall raigue
and eke his throne of might
As doth the Sunne it shall remaine
for euer in my sight.
38 And as the Moone within the skie
for euer standeth fast :
A faithfull vritesse from on hie,
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changeest cheare :
Yea, thou art vvroth with thine elect,
thine owne annoyed deare.
40 The covenant with thy seruant made
Lord thou hast quite vndone :
And dovyne vpon the ground also
hast cast his royall crowne.

The fifth part.

41 Thou pleast his hedges vp with
his valls thou dost confound. might,
Thou bearest ke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroyd and toine
of commers by throught :
And so is made amocke and scorn
to all that dwell about.
43 Thou their right hand hast lifted vp
that him to fore annoy :
And all his foes that him deuoure,
loe, thou hast made to toy.
44 His sword edge thou didst take avy
that should his foes withstand :
To him in war no victory
thou givst nor vpper hand.
45 His glory thou dost also vvaist,

his throne, his ioy and mirth
By thee is ouerthrowne and cast
full lowe vpon the earth.
46 Thou hast cut off, and made full short
his youth and lusty dayes :
And raised of him an ill report,
with shame and great dispraife.
47 How long avay from me O Lord,
for euer wilt thou torne ?
And shall thine anger still alway
as fire consume and burne ?
48 O call to minde, remember then
my time consumeth fast :
Why hast thou made the sonnes of men
as things in vaine to wait ?
49 What man is he that liueth here
and death shall neuer see :
Or from the hand of hell his soule
shall be deliuered ?
50 Where is O Lord thine old goodnesse
so oft declar'd before me
Which by thy truth and vprightnesse
to David thou hast giuene ?
51 The great rebukes to minde I call
that on thy seruants lye :
The railing of thy people all
borne in my breast haue I.
52 Where with O Lord thine enemies
blasphemed haue thy name :
The steps of thine appointed one
they cease not to defame.
53 All praise to thee O Lord of hosts
both now and eke for aye :
Through skie and earth & all the coasts,
Amen, Amen, I say.

Pfalme 90. MEDVS. Tho. Ravens. B. of M.

Thou Lord hast beene our sure defence, our place of ease and rest :
In all times past, yea, so long since as cannot be express.

RASSVS.

Thou Lord hast beene our sure defence, our place of ease and rest :
In all times past, yea, so long since as cannot be express.

Psalme 90.

2 Ere there was made mountain or hill,
the earth and all abroad:
From age to age and alwayes still
for ever thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then, ^(paine)
And then thou saiest againe, retorne
againe ye soones of men,
4 The lasting of a thousand yeeres,
vwhat is it in thy sight?
As yesterday it doth appeare,
or as a vvarch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
vwhose beauty soone doth fade.
6 vvhich in the morning shines ful bright

but faded by and by:
And is cut doovne ere it be night,
all vvithered, dead and dry.

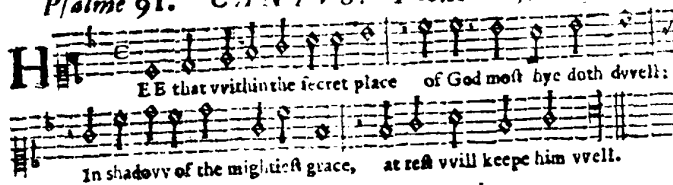
7 For through thine anger vve consume
our might is much decayd:
And of thy fruent vvrath and fume
vve are full sore afraid.

8 The vvvicked vvorkes that vve have
thou setst before thine eye: (vvrought)
Our pruy faults, yea, eke our thoughts
thy countenance doth spye.

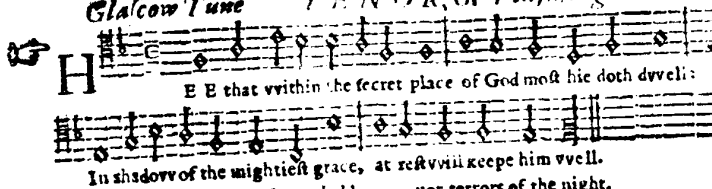
9 For through thy vvrath our dayes doe
thereof doth nought remaine: (vvaite,
Our yeeres consume as vvords or blasts
and are not cald againe.

10 Our time is threescore yeeres and ten
that vve doe liue on mould:

Psalme 91. CANTUS. Tho. Ravenf. B. of M.



Glasgow Tune TENOR, or Playnlong.



1 Thou art my hope & my strong hold,
I to the Lord vwill say:
My God he is, in him vwill I
my vvhole affiance stay.

2 He shall defend thee from the snare,
the vvich the hunter laid:
And from the deadly plague and care,
vvhwhereof thou art afraid.

3 And vvith his vvings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and ppeare.

4 So that thou shalt not need I say
to feare or be affright:
Of all the shafts that flye by day,

nor terrors of the night.
6 Nor of the plague that priuily
doth vvalk in darke so fast:
Nor yet of that vvich doth destroy
and at noone dayes doth vvaste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ton thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall vwell regard:
That even like to their desert,
the vvicked haue reward.

9 For vvhy? O Lord Tonely Iust,
to stay my hope on thee:

Psalme 90.

If one see foure score, surely then
vve count him vvondrous old.

The second part.

11 Yet of this time the strength and age
the vvich vve count vpon:
Is nothing else but painefull griefe,
and vve as blasts are gone.

12 VVho once doth know vvh what strength is
vvh where might thine anger hath? there,
Or in his heart vvho doth thee feare
according to thy vvrath?

13 Instruct vs Lord to know, and try
hovv long our dayes remaine:
That then vve may our hearts apply
vvee vvifedome to attaine.

14 Returne O Lord, hovv long vwill thou
forth on in vvrath proceed:

Shew favour to thy seruants novv,
and help them at their need

15 Refresh vs vvith thy mercy soone,
and thour ioy shall be:
All times so long as life doth last
in heart reioyce shall vvee.

16 As thou hast plagued vs before,
novv also make vs glad:
And for the yeeres vvherein full sore
affliction vve haue had.

17 O let thy vvork and pover appeare
and on thy seruants light:
And shew vnto the children deere
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the vvorks vve take in hand
Lord prosper them to vs.

Psalme 91. MEDIVS. Tho. Ravenf. B. of M.



BASSVS.



And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
vvith thee it shall not mell:
Nor yet the plague shall once come near
the house vvhere thou dost dwell.

11 For vvhy? vnto his Angels all,
vvith charge commanded he,
That still in all thy vvayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp,
still vvaiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,

the Adder fell and long:
And tread vpon the Lyons young,
vvith Dragons stout and strong.

14 For he that trusteth vnto mee,
I vwill dispatch him quite:
And him defend, because that hee
doth know my name aright.

15 VVhen he for health on me doth cry,
an answer I vwill give:
And from his griefe take him vwill I,
in glory for to liue.

16 VVith length of yeeres, and dayes of
I vwill fulfill his time:
The goodnesse of my fauing health
I vwill declare to him.

T is a thing both good and meet to praise the highest Lord:
And to thy name, O thou most high to sing vvith one accord.

Martyrs Tune. TENOR, or Playnlong.

T is a thing both good and meet to praise the highest Lord:
And to thy name, O thou most high to sing vvith one accord.

- | | |
|--|--|
| 2 To shew the kindeesse of the Lord
betime, ere day be light:
And eke declare his truth abroad
vvhen it doth draw to night. | 3 So deeply are thy counsels set
that none can try them out. |
| 3 Vpon ten stringed Instruments,
on Lute and harp soft sweet:
VVith all the mirth you can inuent
on Instruments most meet. | 6 The man vvvise hath not the vvice
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing. |
| 4 For thou hast made me to reioyce
in things so vvrought by thee:
And I haue ioy in heart and voyce
thy handy vvork to see. | 7 VVhen so the wicked at their will
as grasse doe spring full fait:
They, vvhen they flourish in their ill,
for euer shall be vvaist. |
| 5 O Lord how glorious and how great
are all thy vvorkes soft out: | 8 But thou art mightie Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore. |

Psalme 92. CANTVS. Tho. Ravens. B. of M.

He Lord as king aloft doth raigne in glory goodly dight: And
he to shew his strength and maine hath girt himselfe vvith might.

Landaffe Tune. TENOR, or Playnlong

He Lord as king aloft doth raigne in glory goodly dight: And
he to shew his strength and maine hath girt himselfe vvith might.

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| 2 The Lord likewise the earth hath made
and shap'd it full sure:
No might can make it moue or fade,
or stay it doth endure. | 3 thy seas was sea before:
Beyond all time that can be thought,
thou hast bene euermore. |
| 3 Ere that the world was made or | 6 The floods O Lord, the floods do life
they roare and make a voyce: |

T is a thing both good and meet to praise the highest Lord:
And to thy name, O thou most high to sing vvith one accord.

BASSVS.

T is a thing both good and meet to praise the highest Lord:
And to thy name, O thou most high to sing vvith one accord.

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|---|---|
| 9 For vvhy O Lord behold and see,
behold my foe: I say:
Hevv all that vvooke iniquitie
shall perish and decay. | And as the Cedars multiply
in Libanus that grow. |
| 10 But thou like as an Vnicorne
shalt lift mine horn on hye:
VVith fresh and new prepared oyle
thineointed king am I. | 13 For they are planted in the place
and dwelling of our God:
VVithin his courts they spring apace
and flourish all abroad. |
| 11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise
mine eares shall heare the same. | 14 And in their age much fruites shall
both fat and vvell becene: (bring.)
And pleasantly both bud and spring
vvith boughes and branches greene. |
| 12 The iust shall flourish vp on hie,
as Date trees bud and blow: | 15 To shew that God is good and iust,
and vvright in his vvill:
He is my rock, my hope and trust,
in him there is no ill. |

Psalme 92. MEDIVS. Tho. Ravens. B. of M.

He Lord as king aloft doth raigne in glory goodly dight: And
he to shew his strength and maine hath girt himselfe vvith might.

BASSVS.

H. Lord as king aloft doth raigne in glory goodly dight: And
he to shew his strength and maine hath girt himselfe vvith might.

- | | |
|--|---|
| The floods I say did enterprise,
and lifted vp their voyce. | for he on hie doth avenge, |
| 5 Yea, though the stormes arise in fight
though sea doe rage and swell: | 6 And lecke vvhat promise he doth make
his house hole to detend: |
| The Lord is strong and more of might, | For man and true they shall it take
all times vvithout an end. |

166 *Pfalme 94. CANTVS. Tho. Rauens. B. of M.*

Lord thou dost reuenge all vvrong. that office longs to thee.

Sith vengeance doth belong to thee declare that all may see.

Banqor Tune. TENOR, or Playnsong.

Lord thou dost reuenge all vvrong. that office longs to thee :

Sith vengeance doth belong to thee declare that all may see.

- | | |
|---|---|
| 2 Set forth thy selfe, for thou of right
the earth dost iudge and guide :
Revvard the proud and men of might,
according to their pride. | Can Jacobs God this vnderstand
tush, no he cannot see. |
| 3 How long shall vicked men beare
vwith lifting vp their voyce ? (svvay
How long shall vicked men I say,
thus triumph and reioyce ? | 8 O folke vnwise and people rude
some knowledge now discern :
Yet fooles among the multitude
at length begin to learne. |
| 4 How long shall they vwith brags burst
and proudly prate their fill : (out
Shall they reioyce that be so stout,
vwhose vworkes are euer ill ? | 9 The Lord vwhich made the eare of man
he needs of right must heare :
He made the eyes, all things must then
before his sight appeare. |
| 5 Thy flock O Lord, thine heritage
they spoyle and vex full sore :
Against thy people they doe rage
still daily more and more. | 10 The Lord doth all the world correct,
and make them vnderstand :
Shall he not then your deeds detect :
how can you scape his hand ? |
| 6 The vvidowes vwhich are comfortles
and strangers they destroy :
They slay the children fatherlesse,
and none doe put them by. | |
| 7 And vwhen they take these things in
this talke they haue of thee : (band | |

Pfalme 95. CANTVS. Tho. Rauens. B. of M.

Come, let vs lift vp our voyce, and sing vnto the Lord : In him

St. Davids Tune. TENOR, or Playnsong.

Come, let vs lift vp our voyce, and sing vnto the Lord : In him

Pfalme 94. MEDIVS. Tho. Rauens. B. of M. 167

Lord thou dost reuenge all vvrong. that office longs to thee :

Sith vengeance doth belong to thee declare that all may see.

BASSVS.

Lord thou dost reuenge all vvrong. that office longs to thee :

Sith vengeance doth belong to thee declare that all may see.

- | | |
|---|---|
| 13 Vwhereby be shall in quiet rest
in time of trouble sit.
VWhen vicked men shall b. suppress,
and fall into the pit. | Thy goodnesse Lord did so provide
to stay me vp vwithall. |
| 14 For sure the Lord vwill not refuse
his people so to take :
His heritage vvhom he did chuse,
he vwill no time forsake. | 19 VWhen vwith my selfe I mused much,
and could no comfort finde :
Then Lord thy goodnesse did me teach,
and that did ease my minde. |
| 15 Vntill that iudgement be decreed
to iustice to conuert :
That all may follow her vwith speed,
that are of vpright heart. | 20 VVilt thou inhaunt thy selfe, & draw
vwith vicked men to sit ?
VWhich vwith pretence in stead of law
much mischief doe commit. |
| 16 But vwho vpon my part shall stand
against the vicked traine
Or vwho shall rime from their hands
that vicked worke maintaine : | 21 For they conult against the life
of righteous men and good :
And in their counsell they are rife
to shed the guiltlesse blond. |
| 17 Except the Lord had bene mine aid
mine enemies to repell
My life and soule had now been laid
almost as low as hell. | 22 But yet the Lord he is to me
a strong defence or lock :
He is my God to him I flye,
he is my strength and rock. |
| 18 VWhen I did say my foot doth slide,
and I am like to fall : | 23 And he shall cause their mischises al
themselues for to annoy :
And in their malice they shall fall,
our God shall them destroy. |

Pfalme 95. MEDIVS. Tho. Rauens. B. of M.

Come, let vs lift vp our voyce, and sing vnto the Lord : In him

BASSVS.

Come, let vs lift vp our voyce, and sing vnto the Lord : In him
our

CANTVS.

our rocke of health, reioyce let vs vvith one accord.

TENOR or Playnsong.

our rocke of health, reioyce let vs vvith one accord.

- | | |
|--|--|
| 2 Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes. | The tops of hills that are so steepe
he hath them in his hand. |
| 3 For vvhy? the Lord he is no doubt
a great and mighty God:
A King about all Gods throughout
in all the vvorld abroad. | 5 The sea and vvaters all are his
for he the same hath vvrought:
The earth, and all that therein is
his hand hath made of nought. |
| 4 The fecrers of the earth so deepe,
and comers of the Land, | 6 Come, let vs bow and praise the Lord
before him let vs fall:
And kneele to him vvith one accord,
the vvhich hath made vs all. |

Psalme 96. CANTVS. Tho. Rauent. B. of M.

Sing ye vvith praise vnto the Lord newv songs of ioy and mirth:

Sing vnto him vvith one accord all people on the earth.

TENOR. or Playnsong.

Sing ye vvith praise vnto the Lord newv songs of ioy and mirth:

Sing vnto him vvith one accord all people on the earth.

- | | |
|---|--|
| 2 Yea, sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day
salutation by the same. | But yet our God, he is the Lord
that hath the heauens made. |
| 3 Among the heathen eke declare
his honour round about:
To shew his vvonders doe not spare
in all the vvorld throughout. | 6 All praye and honor eke doe dwell
for aye before his face:
Both powver and might likevvise excell
vvithin his holy place. |
| 4 For vvhy? the Lord is much of might,
and vvorthy praise alway:
And he is to be dread of right
about all Gods I say. | 7 Ascribe vnto the Lord alway,
ye people of the vvorld,
All might and vvotship eke, I say
ascribe vnto th. Lord. |
| 5 For all the Gods of heathen folke,
are Idols that vvill fade: | 8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe
vvith gifas vnto the same. |

MEDIVS.

our rocke of health, reioyce let vs vvith one accord.

BASSVS.

our rocke of health, reioyce let vs vvith one accord.

- | | |
|--|--|
| 7 For vvhy? he is the Lord our God,
for vs he doth prouide:
VVe are his flocke, he doth vs feede,
his sheepe, and he our guide. | My vvondrous vvorks when they did see,
yet still they vvould me moue,
10 I vvise vventy yeares they did mee
and I to them did say. (griene) |
| 8 To day if ye his voyce vvill heare,
then harden not your heart:
As ye vvith grudging many a yeere
prouokt me in desert. | They erre in heart and not beleue,
they haue not knowne my way. |
| 9 VVhereas your fathers tempted me,
my pouver for to proue: | 11 VVherefore I svvare when that my
vvas kindled in my breast. (vvvrrath)
That they should neuer tread the path,
not enter in my rest. |

Psalme 96. MEDIVS. Tho. Rauent. B. of M.

Sing ye vvith praise vnto the Lord newv songs of ioy and mirth:

Sing vnto him vvith one accord all people on the earth.

BASSVS.

Sing ye vvith praise vnto the Lord newv songs of ioy and mirth:

Sing vnto him vvith one accord all people on the earth.

The second part.

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|--|--|
| 9 Fall downe and vvorship ye the Lord,
vvithin his Temple bight:
Let all the people of the vvorld
be fearefull at his sight. | vvith equitie and right:
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea vvith all that is therein,
shall shout and make a noyse. |
| 10 Tell all the vvorld, be not agast,
the Lord doth raigne about:
Yea, he hath set the earth so fast,
that it can neuer moue. | 13 The field shall ioy and euery thing
that springeth on the earth:
The vvood and euery tree shall sing
vvith gladnesse and vvith mirth. |
| 11 And that it is the Lord alone
that rules vvith princely might:
To iudge the nations euery one, | 14 Before the presence of the Lord
and coming off his might:
VVhen he shall iustly iudge the vvorld,
and rule his folke aright. |

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The

T He Lord doth raigne, vvhherat the earth may ioy vvith pleasant voyce,
 And eke the Isles vvith ioyfull mirth may triumph and reioyce.

Worcester Tune. TENOR, or Playnsong.

T He Lord doth raigne, vvhherat the earth may ioy vvith pleasant voyce:
 And eke the Isles vvith ioyfull mirth may triumph and reioyce.

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|--|--|
| 1 Both clouds and darknes eke doe swell
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his feat. | 5 The hills like vvxax did melt in fight,
and presence of the Lord:
They fled before the rulers might
vvhich guideth all the vvorlde. |
| 3 Yea, fire and heate at once doe run
and goe before his face:
VVhich shall his foes and enemies burne
abroad in every place. | 6 The heauens eke declare and shevv
his iustice all abroad:
That all the world may see and knovv
the glory of our God. |
| 4 His lightnings eke ful bright did blaze
and to the vvorlde appeare:
VVherat the earth did looke and gaze,
vvith dread and deadly feare. | 7 Confusion sure shall come to such
as vvorship Idols vaine:
And eke to those that glory much
dumbe pictures to maintaine. |

O Sing yee novv vnto the Lord a nev and pleasant song: For
 he hath vvrought throughout the vvorlde his vvonders great and strong.

Winchester Tune. TENOR, or Playnsong.

O Sing ye novv vnto the Lord a nev and pleasant song: For
 he hath vvrought throughout the vvorlde his vvonders great and strong.

- | | |
|--|---|
| 1 VVith his right hand full vvorthily
he doth his foes deuoure:
And gett himse the victory
vvith his ovvne arme and povver: | 3 The Lord doth make the people knovv
his sauing health and might:
The Lord doth eke his iustice shevv,
in all the heathens sight. |
|--|---|

T He Lord doth raigne, vvhherat the earth may ioy vvith pleasant voyce:
 And eke the Isles vvith ioyfull mirth, may triumph and reioyce.

BASSVS.

T He Lord doth raigne, vvhherat the earth may ioy vvith pleasant voyce:
 And eke the Isles vvith ioyfull mirth may triumph and reioyce.

- | | |
|---|---|
| 8 For all the Idols of the vvorlde,
vvhich they as Gods doe call
Shall feele the power of the Lord
and dovvn to him shall fall. | 11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as vvould them spill. |
| 9 VVith ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse. | 12 And light doth spring vp to the iust
vvith pleasure for his part:
Great ioy vvith gladnesse, mirth and lust
to them of vvright heart. |
| 10 That thou O Lord art set on hye
in all the earth abroad:
And art exalted vvondrously,
about each other God. | 13 Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke vvith heart and voyce,
and mindfull of the same. |

O Sing yee novv vnto the Lord a nev and pleasant song: For
 he hath vvrought throughout the vvorlde his vvonders great and strong.

BASSVS.

O Sing ye novv vnto the Lord a nev and pleasant song: For
 he hath vvrought throughout the vvorlde his vvonders great and strong.

- | | |
|---|--|
| 4 His grace and truth to Israel
in minde he doth record:
That all the earth may see right vvell
the goodnesse of the Lord. | 5 Beglad in him vvith ioyfull voyce,
all people on the earth
Giue thanks to God, sing and reioyce
to him vvith ioy and mirth. |
|---|--|

Psalme 98.

6 Vpon the Harp vnto him sing,
giue thanks to him vvith Psalmes :
Reioyce before the Lord our king,
vvith Trumpets and vvith Shalmes.

7 Yea, let the sea vvith all therein,
vvith ioy both roare and swell :
The earth likewise let it begin,
vvith all that therein dwell.

Psalme 99. CANTVS. Simon Stubbs.

T
H E Lord doth raigne although at it the people rage full fore :
Yea, he on Cherubins doth sit, though all the vvorld doe roare.

Martyrs Tune. TENOR or Playnsong.

T
H E Lord doth raigne although at it, the people rage full fore,
Yea, hee on Cherubins doth sit, though all the vvorld doe roare.

2 The Lord that doth in Sion dwell,
is his and vvondrous great:
About all folke he doth excell,
and he aloft is set.
3 Let all men praise thy holy name,
for it is tearefull sure :
And let them magnifie the same
that holy is and pure.

4 The princely power of our King
doth loue iudgement and righte:
Thou rightly rulest euery thing
in Iacob, through thy might.
5 To praise the Lord our God deuite,
all honour to him doe .
Before his foote stoule doe likewise,
for he is holy too.

Psalme 100. CANTVS. I. Dowland Doct. of M.

A
L people that on earth do dwell sing to the Lord vvith chearful voice:
Him serue vvith feare, his praise forth tell, come ye before him and reioyce.

2 French Tune. TENOR or Playnsong.

A
L people that on earth do dwell sing to the Lord vvith chearful voice:
Him serue vvith feare, his prayse forth tell, come ye before him and reioyce.

3 The Lord ye knowe is God indeed:
vvithout our aide he did vs make :
VVe are his flocke he doth vs feed,

and for his sheepe he doth vs take.
4 O enter then his gates vvith praise,
approach vvith ioy his courts vnto :

Psalme 98.

8 And let the fouds reioyce their filis
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and try
the vvorld and euery wight :
And rule the people mightily
vvith iustice and vvith right.

Psalme 99. MEDIVS. Simon Stubbs.

T
He Lord doth raigne although at it the people rage full fore :
Yea, he on Cherubins doth sit, though all the vvorld doe roare.

BASSVS.

T
He Lord doth raigne although at it the people rage full fore:
Yea, hee on Cherubins doth sit, though all the vvorld doe roare.

6 Moses, Aaron and Samuel
as priests on him did call :
VVhen they did pray he heard them vvell
and gaue them ansvvere all.
7 VVithin the cloud to them he spake,
then did they labour fill :
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and ansvveredit them againe .
9 Thy mercy vpon them appeare,
their deeds didst not maintaine.
10 O Land and praise our God and Lord
vvithin his holy hill:
For vvhy our God throughout the vvorld
is holy euer si l.

Psalme 100. MEDIVS. I. Dowland Doct. of M.

A
L people that on earth do dwell sing to the Lord vvith chearful voice:
Him serue vvith feare, his praise forth tell, come ye before him and reioyce.

BASSVS.

A
L people that on earth do dwell sing to the Lord vvith chearful voice:
Him serue vvith feare, his praise forth tell, come ye before him & reioyce.

Praise, laud and bleffe his name alwayes
for it is seemely so to doe.
For vvhy: the Lord our God is good,

his mercy is for euersure.
His truth at all times firmly stand,
and shall from age to age endure.

N God the Lord be glad and light, praise him throughout the earth;
 Serue him and come before his sight vwith singing and vwith mirth.
 Yorke Tune. T E N O R, or Playnsong.

N God the Lord be glad and light, praise him throughout the earth:
 Serue him and come before his sight vwith singing and vwith mirth.
 2 Know that the Lord our God he is, ovne folke and pasture sheepe.
 he did vs make and keepe; O goe into his gates alwayes,
 Not yvee our selues, for vve are his; giue thanks vwithiin the same:

Psalme 101. CANTVS. Tho. Rauens. B. of M.

Mercy vwill and iudgement sing, O Lord God vnto thee: And
 vvifely doe in perfect vway vntill thou come to mee.

Winchester Tune. T E N O R, or Playnsong.
 Mercy vwill and iudgement sing, O Lord God vnto thee: And
 vvifely doe in perfect vway vntill thou come to mee.

And in the mid of thyhouse vvalke in purenesse of my sprit:	From me shall part the froward heart, none euill vwill I see.
3 And I no kinde of vvicked thing vwill set before my sight.	5 Him vwill I slay that slandereth his neighbour priuily:
4 I hate their vworkes that fall away, it shall not cleaue to me:	The lofty heart I cannot beare, nor him that looketh hie.

Psalme 102. CANTVS. Iohn Milton.

Hearc my prayer Lord, and let my cry come vnto thee:
 Norvitch Tune. T E N O R, or Playnsong.

Hearc my prayer Lord, and let my cry come vnto thee:

N God the Lord be glad and light, praise him throughout the earth:
 Serue him and come before his sight vwith singing and vwith mirth.
 B A S S V S.

N God the Lord be glad and light, praise him throughout the earth:
 Serue him and come before his sight vwith singing and vwith mirth.
 VVithin his courts set forth his praise, for euermore do:h raigner:
 and laud his holy name. From age to age throughout the vworld
 4 For vwhy: the goodnesse of the Lord his truth doth still remaine.

Psalme 101. MEDIVS. Tho. Rauens. B. of M.

Mercy vwill and iudgement sing O Lord God vnto thee: And
 vvifely doe in perfect vway vntill thou come to mee.

B A S S V S.
 Mercy vwill and iudgement sing, O Lord God vnto thee: And
 vvifely doe in perfect vway vntill thou come to mee.

6 Mine eyes shall be on them vwithin the land that faithfull be:	And in my presence he shall not remaine that lyes doth tell.
In perfect vway vvho vwalketh shall be seruant vnto me.	8 Betimes I vwill destroy euen all the vvicked of the land:
7 I vwill no guilefull person haue vwithin my house to dwell:	That I may from Gods Citie cur the vvicked vvorkers hand.

Psalme 102. MEDIVS. Iohn Milton.

Hearc my prayer Lord, and let my cry come vnto thee:
 B A S S V S.

Hearc my prayer Lord, and let my cry come vnto thee:
 M 4 In

CANTVS.

In time of trouble doe not hide thy face avway from me.

TENOR or Playnsong.

In time of trouble doe not hide thy face avway from me.

3 Incline thine eares to me, make haſt to heare me vwhen I call: For as the ſmoake doth fade, ſo doe my dayes conſume and fall.

4 And as a harth my bones are burnt, my heart is ſmitten dead: And vvithers as the graſſe, that I forget to eate my bread. 5 By reaſon of my groning voyce my bones cleaue to my ſkin: 6 As Pellican in vvildernelle ſuch caſe now am I in.

And as an Ovvie in deſart is, lo: I am ſuch a one: 7 I vvatch and as a ſparrov on the houſe top am alone. 8 Doe daily in reproachfull vvife mine enemies doe me ſcorne: And they that doe againſt me rage, againſt me they haue ſvorne. 9 Surely vvith aſhes as vvith bread my hunger I haue filld: And mingled haue my drinke vvith teares that from mine eyes haue filld. 10 Becauſe of thy diſpleaſure Lord, thy vvraath and thy chidaine:

For thou haſt liſted me aloft, and caſt me dovvne againe.

11 The dayes vvherin I paſſe my life are like the fleeting ſhade: And I am vvithered like the graſſe, that ſooone avway doth fade. 12 But thou O Lord for euer doſt remaine in ſteady placé: And thy remembrance euer doth abide from race to race.

The ſecond part.

13 Thou vvilt ariſe, and mercy thou to Sion vvilt extend: The time of mercy, novv the time foretet is come to end. 14 For euen in the ſtones thereof thy ſervants doe delight: And on the duſt thereof they haue compaſſion in their ſpite. 15 Then ſhall the heathen people feare the Lords moſt holy name: And all the kings on earth ſhall dread thy glory and thy fame. 16 Then vwhen the Lord, the mighty God againe ſhall Sion reate:

Psalme 103. CANTVS. E. Iohnſon.

Y ſoule giue laud vnto the Lord, my ſprite ſhall doe the ſame:

TENOR, or Playnsong.

Y ſoule giue laud vnto the Lord my ſprite ſhall doe the ſame:

MEDIVS.

In time of trouble doe not hide thy face avway from me.

BASSVS.

In time of trouble doe not hide thy face avway from me.

And then vwhen he moſt nobly in his glory ſhall appeare.

17 To prayer of the deſolate, vwhen he himſelfe ſhall bend: VWhen he ſhall not diſdaine vnto their prayers to attend. 18 This ſhall be vvritten for the age that after ſhall ſucceed: The people yet vvicreated, the Lords renovvne ſhall ſpread. 19 For he from his high ſanctuary hath looked dovvne belowv. And out of heauen hath the Lord beheld the earth alſo. 20 That of the mourning captiue he might heare the vvofull cry: And that he might deliuer thoſe that daunned are to dye. 21 That they in Sion may declare the Lords moſt holy name: And in Ieruſalem ſet forth the prayes of the ſame. 22 Then vwhen the people of the Land, and kingdomes vvith accord: Shall be aſſembled for to doe their ſeruite to the Lord.

The third part.

23 My former force and ſtrength hee abated in the vvay: (hath) And ſhorter he hath cut my dayes, thus I therefore did ſay. 24 My God, in midſt of all my dayes, novv take me not avway: Thy yeares endure eternally, from age to age, for aye. 25 Thou the foundation of the earth before all times haſt laid: And Lord the heauens are the vvorke vvich thine ovvne hands haue made. 26 Yea, they ſhall periſh and decay, but thou ſhalt tarry ſtill: And they ſhall all in time vvaxe old, euen as a garment vvill. 27 Thou as a garment ſhalt them change and changed ſhall they be: But thou doſt ſtill abide the ſame, thy yeeres doe neuer flee. 28 The children of thy ſervants ſhall continually endure: And in thy fight their happy ſced for euer ſhall ſtand ſure.

Psalme 103. MEDIVS. E. Iohnſon.

Y ſoule giue laud vnto the Lord, my ſprite ſhall doe the ſame:

BASSVS.

Y ſoule giue laud vnto the Lord, my ſprite ſhall doe the ſame: And

And all the secrets of my heart praise ye his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vn- kinde : And suffer not his
benefits to slip out of thy minde.

TENOR, or Playnsong.

And all the secrets of my heart praise yee his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vnkinde : And suffer not his
benefits to slip out of thy minde.

- 3 That gaue thee pardon for thy faults,
and thee restore againe :
For all thy vveake and fraile disease,
and healde thee of thy paine.
4 That did redeme thy life from death,
from vvhich thou couldst not see:
His mercy and compassion both
he did extend to thee.
5 That sild vwith goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill :
vvheryby her age reuevth.
6 The Lord vwith iustice doth repay
all such as be opprest:
So that their sufferings and their vvrongs
are turned to the best.
7 His vvayes and his commandemens
to Moses he did show :
His counsels and his valiant acts
the Isralites did know.
8 The Lord is kinde and mercifull,

vwhen sinners doe him grieue:
The slowest to conceiue a vvrath,
and readiest to forgieue.

9 He chides not vs continually,
though vve be full of strife:
Nor keeps our faults in memory
for all our sinfull life.

10 Nor yet according to our finnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reppard.

11 But as the space is vvondrous great
vvixat earth and heauen aboue :
So is his goodnesse much more large
to them that doc him loue.

12 God doth remoue our finnes from vs
and our offences all,
As farre as is the Sun rising
full distant from his fall.

The second part.

And all the secrets of my heart praise ye his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vnkinde : And suffer not his
benefits to slip out of thy minde.

BASSVS.

And all the secrets of my heart prayse ye his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vnkinde : And suffer not his
benefits to slip out of thy minde.

13 And looke vvhath pittie parents deere
vinto their children beare:
Like pittie beares the Lord to such,
as vvorship him in feare.

14 The Lord that made vs knowes our
our mould and fashion iust : (shape,
How vveake and fraile our nature is,
and hovv vve be but dust.

15 And hovv the time of mortall men
is like the vvithering hay :
Or like the Rowver right faire in field,
that fadeth soone avvay.

16 VVhose glos & beauty stormy vvindes
doe vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
vwith his shall euer stand :
Their childrens children doe receiue
his righteousesse at hand.

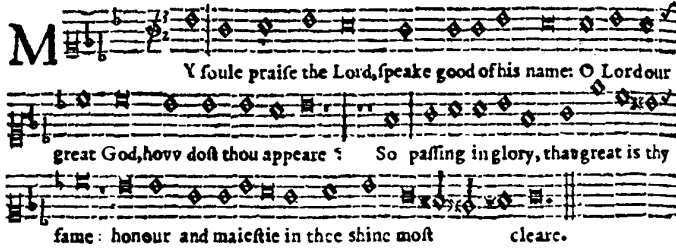
18 I meane, vvhich keepe his couenant
vwith all their vvhole desire :
And not forget to doe the thing
that he doth them require.

19 The heauens hie are made the feat
and footstool of the Lord:
And by his pover imperiall
he gouernes all the vvorld.

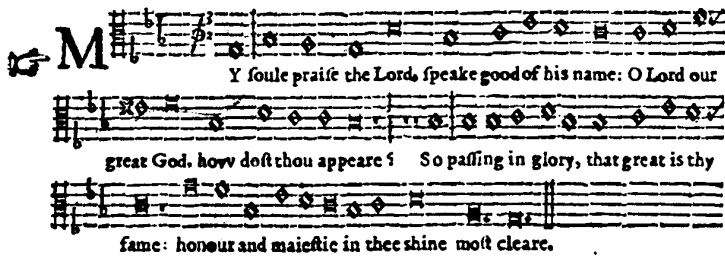
20 Ye angels vvhich are great in pover,
praise ye and blesse the Lord:
VVhich to obcy and doe his vvill
immediately accord.

21 Ye noble hosts and ministers
cease not to laud him still:
VVhich ready are to execute
his pleasure and his vvill

22 Yea, all his vvorks in euery place,
praise ye his holy name :
My heart, my minde, and eke my soule,
praise ye also the same.

M  Y soule praise the Lord, speake good of his name: O Lord our
great God, how dost thou appeare? So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

TENOR, or Playnsong.

M  Y soule praise the Lord, speake good of his name: O Lord our
great God, how dost thou appeare? So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see.
The heauens in such sort
thou also hast spread:
That it to a curtaine
compared may be.

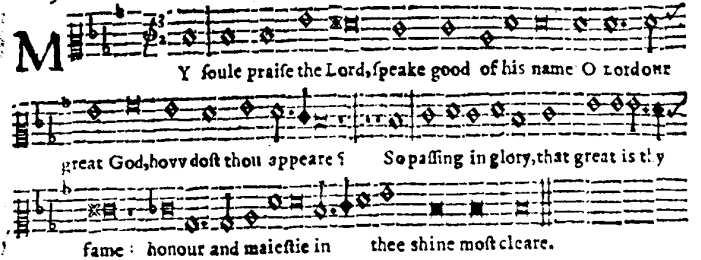
3 His chamber beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure.
Vpon the wings riding
of winde in the ayre.

4 He maketh his spirits
as Heralds to goe:
And lightnings to serue,
we see also greit:
His will to accomplish,
they runne too and fro:
To saue and consume things,
as seemeth him best.

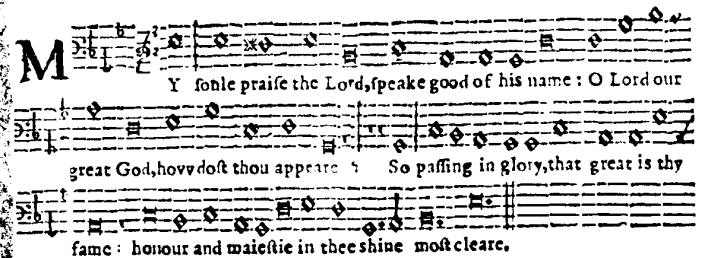
5 He groundeth the earth
so firmly and fast:
That it once to moue
none shall haue such power.
6 The deepe a faire covering,
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke
the waters doe flee
And so giue due place
thy word to obey:
At thy voyce of thunder
so fearefull they be:
That in their great raging
they hast soone away.

8 The mountaines full hee
they then ascend:
If thou doe but speake
thy word they fulfill:
So likewise the vvaues
most quickly descend,
Where thou them appointest,
remaine they doe still.

M  Y soule praise the Lord, speake good of his name: O Lord our
great God, how dost thou appeare? So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

BASSVS.

M  Y soule praise the Lord, speake good of his name: O Lord our
great God, how dost thou appeare? So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

9 Their bounds thou hast set,
how farre they shall run,
So as in their rage
not that passe they can:
For God hath appointed
they shall not retorne.
The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which runne doe full swift
among the huge hills:
11 Where both the wilde Asses
their thirst oft times slake,
And beasts of the mountaines
thee of drinke their fill.

12 By these pleasant springs,
of fountaines full fayre
The Fowles of the ayre
abide shall and dwell:

When moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse:
The earth with his works
is wholly repleat:
14 So as the brute cattell
he doth not refuse:
But graffe doth prouide them,
and hearbe for mans meate,

15 Yes, bread, wine and oyle
he made for mans sake,
His face to refresh
and heart to make strong:
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that growe vp so long.

17 In these may birds build,
and make there their nest:
In Firre trees the Storks
remaine and abide:
18 The highhills are succour
for wilde Goates to rest:
And eke the rocks stony
for Conies to hide.

19 The Moonethen is set
her seasons to runne,
The dayes from the nights
thereby to discerne:
And by the ascending
also of the Sunne
The cold from heat alway
thereby we doe learne.

20 VVhen darkenesse doth come
by Gods vvill and pouer,
Then creepe forth doe all
the beafts of the vvood,
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord,
vvhich giueth them food.

22 As soone as the Sunne
is vp, they retire,
To couch in their dens
then are they full faine:
23 That man to his vvorke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How fundry, O Lord,
are all thy vvorkes found:
VVith vvifedome full great
they are indeed vvrought:
25 So that the vvhole vvorld
of thy praise doth sound,
And as for thy riches
they passe all mens thought.

So in the great sea,
vvhich large is and broad:
VVhere things that creepe swarme,
and beafts of each fort.

26 There both mighty ships saile,
and some lye at toad:
The VVhales huge and monstrous
there also doe spoat.

Psalme 105. CANTVS. Richard Allison.

27 All things on thee vult,
thou dost them relieue:
And thou in due time
full vvell dost them feed.
28 Nowv vwhen it doth please thee,
the same so to giue:
They gather full gladly
those things vvhich they need.

Thou openest thy hand
and they finde such grace:
That they vvith good things
are filled we see.

29 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile cust then they be.

30 A gaine vwhen thy spirit
from thee doth proceed:
All things to appoint,
and vvhat shall en'ue.

31 Then are they created,
as thou hast decreed:
And doth by thy goodnesse
the dry earth renewe.

32 The praise of the Lord
for euer shall last:
VVho may in his vvorks,
by right vvell reioyce,
His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to sinoake at his voyce.

33 To this Lord and God
sing vvill I alvvayes:
Solong as I liue
my God praise vvill I:

34 Then am I most certaine
my vvords shall him please:
I vvill reioyce in him,
to him vvill I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse
them roote out vvith shame.
But as for my soule, nowv,
let it still desire:
And say vvith the faithfull,
praye ye the Lords name.

Psalme 105. MEDIVS. Richard Allison.

Psalme 105.

3 In honour of his holy name,
reioyce with one accord:
And let the hearts also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord & seek the strength
of his eternall might:
And seeke his face continually
and presence of his sight.

5 The wondrous workes that he hath
keepe still in mindefull heart:
Ne let the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham,
his seruants, are the seed:
7 For he, he onely is I say,
the mightie Lord our God:
And his most right: all iudgements are
through all the earth abroad.
8 His promise and his couenant,
vvhich he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant vvhich he hath made
with Abraham long agoe:
And faithfull oath vvhich he hath sworn
to Isaac also.
10 And did confirme the same for Iauv,
that Iacob should obey:
And for eternall couenant
to Israel for aye.
11 VVhen he thus said, loe I to you
all Canaan land vvvill giue:
The lot of your inheritance,
vvherein your seed shall liue.
12 Although their number at that time
did very small appeare:

yea, very small, and in the land
they then but strangers were.
13 VVhile yet they vvalkt from land to
vwithout a sure aboad:
And vvhile from sundry kingdomes they
did vander all abroad.
14 And vvrang at no oppressors hand
he suffered them to take:
But euen the great and mighty Kings
reproved for their sake.
15 And thus he said, touch ye not those
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He calde a death vpon the land,
of bread he stroyde the store,
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph vvhich had once borne
to liue a slave in vvoe:
18 VVhose feet they hurt in stocks, vvhose
the iron peare t'also.
19 VVtill the time came vvhens his cause
was knowne apparantly:
The mightv vvoid of God the Lord
his faultlesse truth did trye.
20 The king sent and deliuered him
from prison vvhre he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his route he made
him Lord, to beare the svvay:
And of his substance made him haue
the rule and all the stay.
22 That he might to his vvvill instruct
the Princes of the land:
And vvvisedomes lore his auncient men
might teach to vnderstand.
23 Then into the Egiptian land
came Israel also:

Psalme 106. CANTVS. Tho. Rayens B. of M.

Musical notation for the first part of Psalm 106, Tenor voice. The lyrics are: "Raife ye the Lord, for he is good, his mercy duret for aye:"

Cambridge Tune. TENOR, or Playnsong.

Musical notation for the second part of Psalm 106, Playnsong. The lyrics are: "Raife ye the Lord, for he is good, his mercy duret for aye:"

Psalme 105.

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flovy:
And ouer all their enemies
in strength he made them grovy.
25 VVhose heart returned that they vwith
his people did entreat:
And did his seruants vvrongfully
abuse, vwith false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron vvhom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
amongst them they did shevy:
And vvoners in the land of Ham
then did they vvorke also.
28 Darknesse he sent, and made it dark,
in stead of brighter day:
29 And vnto his commission
they did not disobey.
30 He turnde their vvatere into bloud,
he did their fishes slay:
Their land brought frogs, euen in the
vvhether their king Pharaoh lay.
31 He spake, & at his voyce there came
great swarms of noysome flies:
And all the quarters of their land
were filld vwith cravvling lice.
32 He gaue them cold and stony haile
in stead of milder raine:
And fiery flames vwith in their land
he sent vnto their paine.
33 He smote the vines and all the trees
vvhre on their figs did grovy:
And all the trees vwith in their coasts
dovvne did he ouerthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 VVhich eat the grasse in all their land

and fruit of all their ground.
The fifth part.

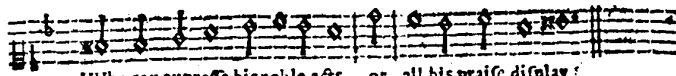
36 The first begotten in the land
eke daily did he smite:
Yea, the beginning and first fruit
of all their strength and might.
37 VVith gold & silver hee them brought
from Egypt land to passe:
And in the number of the Tribes
no feeble one there was.
38 Egypt was glad and ioyfull then,
vvhens they did thence depart:
For terror and the feare of them
was fallen vpon their heart.
39 To shroude them from the parching
a cloud he did display:
And fire he sent to gaue them light,
vvhens night had hid the day.
40 Egypt asked and he caused Quails
to raine at their request:
And fully vwith the bread of S. auen
their hunger hee repress.
41 He opened then the stony rocks,
and vwater gushed out:
And in the dry and parched grounds
like riuers ran about.
42 For of his holy couenant
aye mindefull was he tho:
VVhich to his seruants Abraham
he plightd long agoe.
43 He brought his people forth vwith
and his elect vwith ioy:
Out of the cruell land vvhre they
had liud in great annoy.
44 And of the heathen men he gaue
to them the fruitfull land:
The labors of the people eke
they tooke into their hand.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore

Psalme 106. MEDIVS. Tho. Rayens. B. of M.

Musical notation for the first part of Psalm 106, Medius voice. The lyrics are: "Raife ye the Lord, for he is good, his mercy duret for aye:"

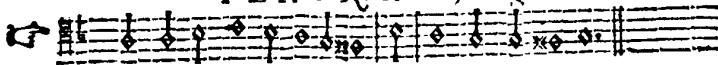
BASSVS.

Musical notation for the second part of Psalm 106, Bassus voice. The lyrics are: "Raife ye the Lord, for he is good, his mercy duret for aye:"



VWho can expresse his noble acts, or all his praise display?

TENOR, or Playnsong.



VWho can expresse his noble acts, or all his praise display?

3 They blessed are that iudgement keep,
and iustly doe alway:

VVith fauour of thy people Lord,
rememberme I pray.

4 And vvith thy suing health, O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect may see.

5 And vvith thy peoples toy I may
a ioyfull minde possesse:
And may vvith thine inheritance
a glorying heart expresse.

6 Both vve and eke our fathers all
haue sinned euery one:
VVe haue committed vvickeednesse,
and lewdly vve haue done.

7 The vvonders great vvich thou O
hast done in Egypt land: (Lord
Our fathers though they saw them all
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankefull minde:
But at the sea, yea, the red sea,
rebelled most vnkinde.

8 Neuertheless he saued them
for honour of his name:
That he might make his povver known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forth vvith it vvas dride:
And as in vvildernesse, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand
of their detpitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The vvaters their oppressors vvhelmd,
not one vvas left aliue: (praise
12 Then they beleue'd his vvords and

in song they did him giue.
13 But by and by vnthankfully
his vvords they cleane forgot:
And for his counsell and his lavv
they did neglect to vwayte.

14 But lusted in the vvildernesse
vvith fond and greedy lust:
And in the desart tempted God,
the slayor all their trust.
15 And then their vvanton mindes desire
he suffered them to haue:
But vvasking leannesse the: vvithball
into their soules he gaue.

16 Then vvhen they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
sodid they enuy much.

17 Therefore the earth die open vvide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assemblies kindled vvas
the hot consuming fire:
And vvasting flame did then burne vp
the vvicked in his ire.

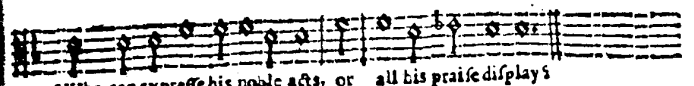
19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten Imagethey
did vvorship of the same.

20 Into the likenesse of a calfe
that feedeth on the grasse:
Thus they their glo y turnde, and all
their honour did deface.

21 And God their onely Saniour
vunkindely they forgot,
VWhich many great and mighty things
in Egyptland had vvrought.

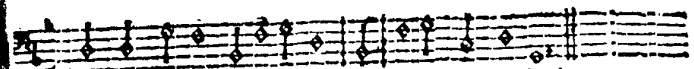
The third part.

22 And in the land of Ham for them
most vvondrous things had done:



VWho can expresse his noble acts, or all his praise display?

BASSVS.



VWho can expresse his noble acts, or all his praise display?

And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shevving them
forgetfull and vnkinde,
To bring destruction on them all
he purposde in his minde.

Had: or his chosen Moses stood
before him in the breake,
To turne his vvyrath lest he on them
vvith slaughter should him vvreake.
24 They did despise the pleasant land
that he behight to giue:
Yea, and the vvords that he had spoke
they did no vvhit beleue.

25 But in their tents vvith grudging hart
they vvick dly repiade:
Nor to the voyce of God the Lord
they gaue an hearkening minde.
26 Therefore against them listid hee
his strong reuenging hand
Them to destroy in vvildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations vvith his rod:
And through the countries of the vvorld
to scatter them abroad.
28 To Baall Peor then they did
adioyne themselves also:
And are the offerings of the dead,
so they forsooke him the.

29 Thus vvith their ovvne inuentions
his vvyrath they did pro: oke:
And in his so inkinded vvyrath,
the plague vpon them broke.
30 But Phinees stood vp vvith zeale
the sinners vile to stay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It vvas imputed vnto him
for righteousnesse that day:
And from thence forth so counted is
from race to race for aye.
32 At vvaters eke of Meribah
they did him angry make:
Yea, so farre forth that Moses vvas
then punishd for their sake.

33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnadvisedly,
his feruor vvas so great.
34 Nor as the Lord commanded them
they slew the people the.
But vvere among the heathen mixt,
and learnde their vvorkes also.

35 And did their Idols serue, vvich vvere
their ruine and decay:
37 To sende their sons and daughters
did offer vp and slay: (they
38 Yea, vvith vunkindely murdering knife
the guiltlesse blood they spilt:
Yea, their ovvne sons & daughters blood
vvithout all cause of guilt.

VWhom they to Canaan Idols then
offred vvith vvicked hand:
And so vvith blood of innocents
defiled vvas their land.
39 Thus vvere they stained vvith the
of their ovvne filthy vvay: (vvorkes
And vvith their ovvne inuentions
a vvhorring they did stray.

40 Therefore against his people vvas
the Lords vvyrath kindled fore:
And euen his ovvne inheritance
ther: fore he did aborre.
41 Into the hands of heathen men
he gaue them for a pray: (they
And made their foes their Lords, vvithout
verre

vvere forced too bey.

The first part.

42 Yes, and their hatefull enemie
opprest them in the land:
And they vvere humbly made to stoop
as subiect to their hand:
43 Full oftentimes from thrall had hee
deliuered them before:
But vvith their counsels they to vvrath

prouokt him euermore.

Therefore they by their vvickednesse
vvere brought full low to lie:

44 Yet when he saw them in distresse,
he hearkned to their cry.
45 He cald to minde his couenant,
vvhich he to them had sworc:
And by his mercies multitude,
repented him therefore:

Psalme 107. CANTVS. Tho. Ravens B. of M.

Iue thanks vnto the Lord our God, for gracious is hee: And
that his mercy hath no end all mortall men may see.

Christ Hospitall Tune. TENOR, or Playnsong.

Iue thanks vnto the Lord our God, for gracious is hee: And
that his mercy hath no end all mortall men may see.

3 Such as the Lord redeemed hath,
vvith thanks should praise his name:
And shew how they fro foes vvere freed
and how he vvrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to VVest, fro North to South,
his hand did finde them out.
4 They vvandered in the vvildernesse,
and strayed from the vway:
And found no Citie vvhether to dwell,
that serue might for their stay.

5 VVhete thirst and hunger vvas so great
in those deserts so voyde:
That faintnesse did them fore assault,
and eke their soule annoide.
6 Then did they cry in their distresse
vnto the Lord for ayde:
VVho did remoue their troublous state
according as they praide.

7 And by that vway that vvas most right
beled them like a guide:

That they might to a citie goe,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew his vvonders that he doth
before the sonnes of men.
9 For he the empty soule sustaine,
vvhom thirst had made to faint:
The hungry soule vvith goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe
vvhere they of death doe vwayte:
Fast bound to task such troublous forme
as iron chaines doe threat.

The second part.

11 For they againe the Lords owne
they sought for to rebell: (vvords)
Eshewing light his counsels hie,
vvhich doe so farre excell.
12 But vvhen he humbled them full low,
then they fell downe vvith griefe:
And none vvas found so much to help,
vvhereby to get reliefe.

And sawe he them made to finde
before the sight of those
That led them captiue from their land,
vvhen earst they vvere their foes.
17 Sauevs O Lord that art our God,
saue vs O Lord vvc pray:
And from among the heathen folke
Lord gather vs avway.

48 That vve may spread the noble praise
of thy most holy name:
That vve may glory in thy praise,
and founding of thy fame:
49 The Lord the God of Israel
be blest for euermore:
Let all the people say, Amen:
prayse ye the Lord therefore.

Psalme 107. MEDIVS. Tho. Ravens B. of M.

Iue thanks vnto the Lord our God, for gracious is hee: And
that his mercy hath no end all mortall men may see.

BASSVS.

Iue thanks vnto the Lord our God, for gracious is hee: And
that his mercy hath no end all mortall men may see.

13 Then did they cry in their distresse,
vnto the Lord for ayde:
VVho did remoue their troublous state,
according as they praide.
14 For he from darknes out them brought
and from deaths dreadfull shade:
Bursting vvith force the iron bands,
vvhich did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew his vvonders that he doth
before the sonnes of men: (brasse)
16 For he threvv downe the gates of
and brake them vvith strong hand:
The iron bars he smote in two,
nothing could him vvithstand.

17 The foolish folke great plagues doe
and cannot from them vvend: feele,
But heape vp moe to those they haue,
because they doe offend.
18 Their soules so much did loath all
that none they could abide. (meat)

VVhereby death had them almost caught,
as they full truly tride.
19 Then did they cry in their distresse
vnto the Lord for ayde:
VVho did remoue their troublous state,
according as they praide.
20 For he then sent to them his vword,
vvhich health did soone restore:
And brought them from those dangers
vvherein they vvere before. (deepe)

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the vvonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
vvith thanks and also feare:
And speake of all his vvondrous vvorks,
vvith glad and ioyfull cheere.
23 Such as in ships or brittle Barks
into the seas descend: (shouds)
Their merchandise through fearefull
N 3 10

Psalme 107.

to compasse and to end.
24 These men are forced to behold
the Lords vvorkes vvhat they bet
And in the dangerous deepe the same
moft meruallous they see.

35 For at his vword the stormy vvinde
arifeth in a rage:
And ftirreth vp the furies fo
as nought can them affvage.
26 Then are they lifed vp fo hie,
the clouds they ftone to gaine:
And plunging downe the depth vntill
their foules confume vvith paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men vvith feare, of vvit bereft,
or had of fence no feele.
28 Then did they cry in their diftrefte
vnto the Lord for ayde:
VVho did remoue their troublous ftate
according as they praied.

29 For vvith his vword the Lord doth
the fturdy stormes to ceafe (make
So that the great vvaves from their rage
are brought to reft and peace.
30 Then are men glad vvhen reft is come
vvhich they fo much doe craue:
And are by him in haue brought,
vvhich they fo faue vvould haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kinneffe then:
And shew the vvonders that he doth
before the fonnes of men.
32 Let them in prefence of the folke
vvith praife extoll his name:
And vvhere the elders doe conuent,
let them there doe the fame.
33 For running ftoues to dry defart
he doth oft change and turne:
And dryeth vp as it were duft
the fpringing vvell and bourne.
34 A fruitful land vvith pleasures deckt

Psalme 108. CANTVS. Tho. Rauens. B. of M.

God my heart prepared is, and eke my tongue is fo:
I vvill aduance my voyce in fong, and giuing praife al- fo.

Windfor, or Eaton Tune. TENOR, or Playnsona.

God my heart prepared is, and eke my tongue is fo:
I vvill aduance my voyce in fong, and giuing praife al- fo.

1 Awake my Violl and my Harp,
fvveet melody to make:
And in the morning I my felfe
right early vvill avvake.
3 By me among the people Lord,
ftill prayfed shalt thou be:
And I among the heathen folke
vvill fmg O Lord to thee.
4 Because thy mercy Lord is great
about the heauens hie:
And eke thy truth doth reach the clouds
vvithin the lofty skie.

and giuing praife al- fo.
5 About the ftarry heauens hie,
exalt thy felfe O God:
And Lord difplay vpon the earth
thy glory all abroad.
6 That thy decreely beloued may
be fet at libertie:
Help O my God vvith thy right hand,
and hearken vnto me.
7 God in his holineffe hath spoke,
vvherefore my loyes abound:
Sichem I vvill diuide, and meeete
the vale of Succoth ground.

Psalme 107.

full barraine he doth make:
VVhen on their fins vvich dyvell therein
he doth iult vengeance take.

35 Again the vvildernesse full rude,
he make th fruit to beare:
VVith pleafant fprings of vvaters cleere
though none before vvete there.
36 Vvherein fuch hungry foules are fet,
as he doth freely chule:
That they a Citie may them build,
to dwell in for their vfe.

37 That they may fowv their pleafant
and vineyards alfo plant:
To yeeld them fruit of fuch encrease,
as none may feeme to vvant.
38 They multiply exceedingly,
the Lord doth bleffe them fo:
VVho doth alfo their brute beafts make,
by numbers great to grovv.

39 But vvhen the faithfull are lov
by the oppreffors ftout (brought
And minifh doe through many plagues,
that compaffe them about.
40 Then doth he princes bring to shame
vvhich did them fore opprefte:
And likewife caufed them to erre,
vvithin the vvildernesse.
41 But yet the poore he raifeth vp,
out of his troubles deepe:
And oft times doth h ftaine augment,
much like a Moeke of fheepe.
42 The righteous shall be old this fight,
and alfo much reioyce:
VVhereas the vvicked and peruerfe,
vvith griefe shall ftop their voyce.
53 But vvho is vvife that now full vvell
he may thefe things record:
For certainly fuch shall perceiue
the kindneffe of the Lord.

Psalme 108. MEDIVS. Tho. Rauens. B. of M.

God my heart prepared is, and eke my tongue is fo,
I vvill aduance my voyce in fong, and giuing praife alfo.

BASSVS.

God my heart prepared is, and eke my tongue is fo:
I vvill aduance my voyce in fong, and giuing praife alfo.

8 And Gilead shall be mine ovvne,
Maaffes mine shall be:
My head ftrength Ephraim, and lavv
shall Iuda giue for me.
9 Moab my vvash-pot, and my shoe
on Edom vvill I throw:
Vpon the land of Paleftine,
in triumph vvill I goe.
10 VVho shall into the Citie ftong
be guide to conduct me:
Or how by vvhom to Egipt land,
conueyed shall I be:

11 Is it not thou O God vvhich late
haft vs forgotten quire:
And thou O Lord vvhich vvith our hoft
didft not goe forth to fight.
12 Giue vs O Lord thy fauing ayde,
vvhen troubles doe affaile:
For all the helpe of man is vaine,
and can no vvhit auaille.
13 Through God vve shall doe valiant
and vvorthy of renoune: (acts.
He shall fubdue our enemies,
yea, he shall tread them dovvne:
N 4

N speechlesse silence doe not hold, O God, thy tongue alwayes :

O God, euen thou (I say) that art the God of all my praise.

Oxford Tune. TENOR. or Playnsong.

N speechlesse silence doe not hold, O God, thy tongue alwayes :

O God, euen thou (I say) that art the God of all my praise.

2 The vicked tongue & guilfull mouth
on me disclosed be:
And they vwith false and lying tongue
haue spoken vnto me.

3 They did beset me round about
vwith vwords of hatefull spight:
VWithout all cause of my desert
against me they did fight.

4 For my good vwill they vvere my foes,
but then gas I to pray:
My good vwith ill, my friendlinesse
vwith hate they did repay.

5 Set thou the vicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

6 VWhen he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his vwife a vwidow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
VVandring out of the vruled place
vwhere eacst they haue beene fed.

11 Let conctous extortioners

catch all his goods and store:
And let the strangers spoyle the fruits
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all
That on his children fatherlesse
vwill let their mercy fall.

The second part.

13 And so let his posteritie
for euer be destroyd:
Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers vickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done avvay at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane avvay.

16 Sith mercy be forgot to shew,
but did pursue vwith spight
The troubled man, and thought to slay
the vwofull hearted vwitht.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be faue him fro.

N speechlesse silence doe not hold, O God, thy tongue alwayes :

O God, euen thou (I say) that art the God of all my praise.

BASSVS.

N speechlesse silence doe not hold, O God, thy tongue alwayes :

O God, euen thou (I say) that art the God of all my praise.

18 As he vwith cursing clad himselfe,
so like vwater shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle vwherevwith he
shall girded be alway.

20 Loe, let this fame be from the Lord
the gerdon of my foe:
Yes, and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say vwith me:

After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke vwith in my pained brest
my heart is vwounded fore.

The third part.

23 Euen so doe I depart avvay,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.

24 VWith fasting long from needfull food
enfebled are my knees:
And all her fatnesse hath my flesh
enforced becom to leese.

25 And I also a vile seproach,
to them vvas made to be:
And they that did vpon me looke,
did shake their heads at mee,
26 But thou O Lord that art my God
mine aide and succour be:
According to thy mercy Lord
saue and deliuer me.

27 And they shal knowe wherby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse vwith spite, yet
shalt bleffe vwith louing voyce: (thou
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all vwith shame,
that enemies are to me:
And vwith confusion as a cloake
eke couered let them be.

30 But greatly I vwill vwith my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises vwill record.

31 For he vwith help at his right hand,
vwill stand the poore man by:
To saue him from the man that vwould
condemne his soule to dye.

T H E Lord did say vnto my Lord, sit thou on my right hand :
 Till I haue made thy foes a stoole, vwhereon thy feete may stand.

Chichester Tune. TENOR, or Playnsong.

T H E Lord did say vnto my Lord, sit thou on my right hand :
 Till I haue made thy foes a stoole, vwhereon thy feete may stand.

2 The Lord shall out of Sion send
 the scepter of thymight :
 Amid thymortall foes be thou,
 the ruler in their fight.
 3 And in the day on vvhich thy raigne,
 and pover they shall see :
 Then hereby free-vvill offerings shall
 the people offer thee.
 Yes, vwith an holy vvorshipping
 then shall they offer all.
 Thy birth deuy is the deuy that doth
 from vvombe of morning fall.
 4 The Lord hath sworne & neuer vvill
 repent vwhat he doth say :

W ith heart I doe accord to praise and laud the Lord, in pre-
 sence of the iust: For great his vvorkes are found, to search them such
 are bound, as doe him loue and trust. His vvorkes are glorious, also his

3. French Tune. TENOR, or Faburden.

W ith heart I doe accord to praise and laud the Lord, in pre-
 sence of the iust: For great his vvorkes are found, to search them such
 are bound, as doe him loue and trust. His vvorkes are glorious, also his

T H E Lord did say vnto my Lord, sit thou on my right hand :
 Till I haue made thy foes a stoole, vwhereon thy feete shall stand.

BASSVS.

T H E Lord did say vnto my Lord, sit thou on my right hand :
 Till I haue made thy foes a stoole, vwhereon thy feete shall stand.

By the order of Melchisedech,
 thou art a Priest for aye.
 5 The Lord thy God on thy right hand
 that standeth for thy stay :
 Shall wound for thee the stately kings,
 vpon his vvrahtull day.
 6 The heathen he shall iudge and fill
 the place vwith bodies dead :
 And ouer diuers countries shall
 in sunder imite the head.
 7 And he shall drinke out of the brooke,
 that runneth in the vway :
 Therefore he shall lift vp on hye
 his royall head that day.

W ith heart I doe accord to praise and laud the Lord, in pre-
 sence of the iust: For great his vvorkes are found, to search them such
 are bound, as doe him loue and trust. His vvorkes are glorious, also his

BASSVS.

W ith heart I doe accord, to prayse and laud the Lord, in pre-
 sence of the iust: For great his vvorkes are found, to search them such
 are bound, as doe him loue and trust. His vvorkes are glorious, also his
 righteousnesse

CANTVS.

righteousnesse it doth endure for e- uer. His vvondrous vvorkes he vvould
vve still remember should, his mercy fayleth ac- uer.

TENOR or Playnsong.

righteousnesse it doth endure for euer. His vvondrous vvorkes he vvould
vve still remember should, his mercy fayleth neuer.

5 Such as to him loue beare
A portion full faire
He hath vp for them laid:
For this they shall vvell finde.
He vvill them haue in minde,
And keepe them as he said.
6 For he did not disdain
His vvorkes to shew them plaine

By lightnings and by thunders:
VVhen he the heathens land
Did giue into their hand,
VVhere they beheld his vvonders.
7 Of all his vvorkes ensueth
Both iudgement, right and truth,
vvhereto his statutes tend.

Psalme 112. CANTVS. G. Kirby.

He man is blest that God doth feare, And that his lawes doth
loue indeed: His seed on earth God vvill vpreare, And bleffe such as from him
proceed: His house vvith good he vvill fulfill: His righteousness endure shal still.

1. High Dutch Tune. TENOR, or Faburden.

He man is blest that God doth feare, And that his lawes doth
loue indeed: His seed on earth God vvill vpreare, And bleffe such as from him
proceed: His house vvith good he vvill fulfill: His righteousness endure shal still.

MEDIVS.

righteousnesse it doth endure for euer. His vvondrous vvorkes hee vvould
vve still remember should, his mercy fayleth ne- uer.

BASSVS.

righteousnesse it doth endure for euer. His vvondrous vvorkes hee vvould
vve still remember should, his mer- cy fayleth neuer.

8 They are decreed sure,
For euer to endure,
VVhich equitie doth end:
Redemption he gaue
His people for to saue.
9 And hath also required
His promise not to faile,
But alvvayes to preuaile:

his holy name be feared.

10 VVho so vvith heart full faire
True vvifedome vvould attaine,
The Lord feare and obey:
Such as his lawes doe keepe
Shall knowledge haue full deepe:
His praye shall last for aye.

Psalme 103. MEDIVS. G. Kirby.

He man is blest that God doth feare, And that his lawes doth
loue indeed: His seed on earth God vvill vpreare, And bleffe such as from him
proceed: His house vvith good he vvill fulfill: His righteousness endure shal still.

BASSVS.

He man is blest that God doth feare, And that his lawes doth
loue indeed: His seed on earth God vvill vpreare, And bleffe such as from him
proceed: His house vvith good he vvill fulfill: His righteousness endure shal still.

Psalme 112.

4 Vnto the righteous doth arise
In trouble ioy. in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea, pittie moueth such to lend.

He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaille,

Psalme 112. CANTVS. Tho. Rauers. B. of M.

Y E children vvhich do serue the Lord, praise ye his name vvvith one accord: Yea, blessed be alwayes his name, vvho from the rising of the Sun, till it returne vvhere it begun, is to be praised vvith great fame. The Lord all people doth surmount, as for his glory vve may count, aboute the hea- uens he to be, vvith God the Lord vvho may compare, vvhoose dwellings in the heauens are: of such great power and force is he.

TENOR, or Playnsong.

Y E children vvhich doe serue the Lord, praise ye his name vvvith one accord: Yea, blessed be alwayes his name. vvho from the rising of the Sun, till it returne vvhere it begun, is to be praised vvith great fame. The Lord all people doth surmount, as for his glory vve may count, aboute the hea- uens he to be, vvith God the Lord vvho may compare, vvhoose dwellings in the heauens are: of such great power and force is he.

6 He doth abate himselfe vve knowv,
Things to behold both here belowv,
And also in heauen above.

7 The needy out of dust to drawv,
And eke the poore vvvhich help none sawv
Mis ouerly mercy did him moue.

Psalme 112.

VVho in the Lord sure hope doth see.
8 His heart is firme his feare is past,
For he shall see his foes dovvne cast.

Misrighteousnesse shall still remaine
And his estate vvith praise abide,
Though that the vvicked men disdaine.
10 Yea, gnash his teeth therat shall he
And so consume his state to see.

9 He did vvell for the poore prouide.

Psalme 112. MEDIVS. Tho. Rauers. B. of M.

Y E children vvhich do serue the Lord, praise ye his name vvvith one accord: yea, blessed be alwayes his name, vvho from the rising of the Sun, till it returne vvhere it begun, is to be praised vvith great fame. The Lord all people doth surmount, as for his glory vve may count, aboute the hea- uens he to be, vvith God the Lord vvho may compare, vvhoose dwellings in the heauens are: of such great power and force is he.

BASSVS.

Y E children vvhich do serue the Lord, praise ye his name vvvith one accord, yea, blessed be alwayes his name, vvho from the rising of the Sun, till it returne vvhere it begun, is to be praised vvith great fame. The Lord all people doth surmount, as for his glory vve may count, aboute the hea- uens he to be, vvith God the Lord vvho may compare, vvhoose dwellings in the heauens are: of such great power and force is he.

8 And so him set in high degree,
VVith Princes of great dignitie,
That rule his people vvith great fame.

9 The barren he doth make to beare,
And vvith great ioy her fruit to reare,
Therefore praye ye his holy name.

VVhen

W Hen Israel by Gods addresse, from Pharaos land vvas bent:
 And Iacobs house the strangers left, and in the same traine went.

Low Dutch Tune. TENOR, or Playnsong.

W Hen Israel by Gods addresse, from Pharaos land vvas bent:
 And Iacobs house the strangers left, and in the same traine went.

- | | |
|--|---|
| 2 In Iuda God his glory shew'd,
his holiness most bright:
So did the Israclites declare
his kingdome, power, and might. | recul'd backwardly.
4 As Rams afraid the mountaines skip,
their strength did them forsake:
And as the filly trembling Lambs
their tops did beate and shake. |
| 3 The sea it savv, and sodainely
as all amaz'd did sye:
The roaring streames of Iordans floud | 5 VVhat aild thee sea as all amaz'd,
so sodainely to flye: |

Psalme 115. CANTVS. Simon Stubbs.

N Ot vn-to vs Lord, not to vs, but to thy name giue praise:
 Both for thy mercy and thy truth, that are in thee alwayes.

Yerke Tune. TENOR, or Playnsong.

N Ot vn-to vs Lord, not to vs, but to thy name giue praise,
 Both for thy mercy and thy truth, that are in thee alwayes.

- | | |
|--|--|
| 3 VVhy shall the heathen scorners say,
wher is their God become ? | and doe not heare at all:
And vnles eke they formed haue,
and doe not smell vvithall; |
| 3 Our God in heauen is, and vvhath
he vvill, that hath he done. | 7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the flume
they make no sound to blowv. |
| 4 Their Idols silver are and gold,
vvorke of mens hands they be: | 8 Those that make them, ate like to them
and their vvorke trust they be: |
| 5 They haue a mouth, and do not speake,
and eyes and doe not see. | |
| 6 And they haue eares ioyned to their
(heads, | |

W Hen Israel by Gods addresse, from Pharaos land vvas bent:
 And Iacobs house the strangers left, and in the same traine went.

BASSVS.

W Hen Israel by Gods addresse, from Pharaos land vvas bent:
 And Iacobs house the strangers left, and in the same traine went.

- | | |
|---|---|
| Ye rowling vvaues of Iordans floud,
vvhy ran ye backwardly ? | and dread his mighty hand:
Before the face of Iacobs God
feare ye both sea and land. |
| 6 VVhy shooke ye hills as Rams afraid:
vvhy did your strength so shake ? | 8 I meane the God which from hard
doth cause maine flouds appeare:
And from the stony flint did make
gush out the fountaines cleare. |
| VVhy did your tops as trembling Lambs
for feare quiuer and quake ? | |
| 7 O earth confesse thy Soueraigne Lord, | |

Psalme 115. MEDIVS. Simon Stubbs.

N Ot vn-to vs Lord, not to vs, but to thy name giue praise:
 Both for thy mercy and thy truth, that are in thee alwayes.

BASSVS.

N Ot vn-to vs Lord, not to vs, but to thy name giue praise,
 Both for thy mercy and thy truth, that are in thee alwayes.

- | | |
|---|---|
| 9 O Isracl trust in the Lord,
their help and shield is he. | his blessing he vvill shewv. |
| 10 O Aarons house trust in the Lord,
their help and shield is he : | 13 Them that be featers of the Lord,
the Lord vvill saue them all: |
| 11 Trust ye the Lord that feare the Lord
their help and shield is he : | Euen he vvill blesse them euery one,
the great and eke the finall. |
| 12 The Lord hath mindfull beene of vs,
and vvill vs blesse alfo: | 14 To you (I say) the liuing Lord,
vvill multiply his grace: |
| On Isracls and on Aarons house | To you, and to the children that
shall follow of your race. |

Psalme 115.

15 Ye are the blessed of the Lord, euen of the Lord I say, VVhich both the heauen and the earth hath made and set in stay.	16 The heauens, yes, the heauens hie, belong vnto the Lord : The earth vnto the sonnes of men he gaue of free accord.
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Psalme 116. CANTVS. Tho. Rauens. B. of M.

Loue the Lord, because my voyce and prayer heard hath hee:

VWhen in my dayes I cald on him, he bow'd his care to me.

Winchester Tune. TENOR, or Playnsong.

Loue the Lord, because my voyce and prayer heard hath hee:

VWhen in my dayes I cald on him, he bow'd his care to me.

3 Euen vwhen the suares of cruell death about beset me round: VVhen paines of hel me caught, & vwhen I vvoe and sorrow found.	7 And nowv my soule sith thou art safe, returne vnto thy rest: For largely loe the Lord to thee, his bountie hath exprest.
4 Vpon the name of God the Lord then did I call and say: Deliuier thou my soule O Lord, I doe thee humbly pray.	8 Because thou hast deliuered, my soule from deadly thrall: My moistned eyne from mournfull teares my hiding feete from fall.
5 The Lord is very mercifull, andiust he is also: And in our God compassion, doth plentifully flow.	9 Before the Lord I in the land of life vwill vvalke therefore: 10 I did bele: ue therefore I speake, for I vvas troubled sore.
6 The Lord in safetie doth preferue, all those that simple be: I vvas in vvoefull miserie,	

The second part.

Psalme 117. CANTVS. Tho. Rauens. B. of M.

All ye nations of the vworld, praise ye the Lord alwayes: And

Cambridge Tune. TENOR, or Playnsong.

All ye nations of the vworld, praise ye the Lord alwayes: And

Psalme 115.

17 They that be dead, do not vvith praise set forth the Lords renouyne. Nor any that into the place of silence doe goe dovvne.	18 But vve vwill praise the Lord our God from henceforth and for aye: Sound ye the praies of the Lord, praise yee the Lord I say.
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Psalme 116. MEDIVS. Tho. Rauens. B. of M.

Loue the Lord, because my voyce and prayer heard hath hee:

VWhen in my dayes I cald on him, he bow'd his care to me.

BASSVS.

Loue the Lord because my voyce and prayer heard hath hee:

VWhen in my dayes I cald on him, he bow'd his care to mee.

11 I said in my distresse and feare, that all men lyers be: 12 VVhat shall I pay the Lord for all his benefites to me?	16 Thy seruant Lord thy seruant loe, I doe my selfe confesse: Sonne of thy handmaid, thou hast broke the bonds of my distresse.
13 The vvbolsome cup of sauing health I thankefully vwill take: And on the Lords name I vwill call, vwhen I my prayer make.	17 And I vwill offer vp to thee a sacrifice of praise: And I vwill call vpon the name of God the Lord alwayes.
14 I to the Lord vwill pay the vvoeves, that I haue him behight: Yea, euen at this present time, in all the peoples sight.	18 I to the Lord vwill pay the vvoeves, that I haue him behight: Yea, euen at this present time, in all the peoples sight.
15 Right deare and precious in his sight, the Lord doth aye esteeme The death of all his holy ones, vvhat euer men doe deeme.	19 Yea, in the courts of Gods orvn house, and in the midst of thee, O thou Ierusalem I say, vvherefore the Lord praise yee.

Psalme 117. MEDIVS. Tho. Rauens. B. of M.

All ye nations of the vworld, praise ye the Lord alwayes: And

BASSVS.

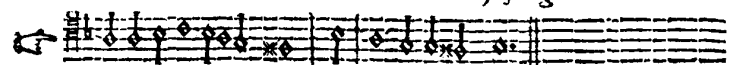
All ye nations of the vworld, praise ye the Lord alwayes: And

CANTVS.



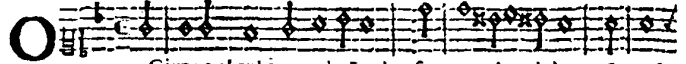
all ye people euery vvhether set forth his noble praise.

TENOR, or Playnsong.



all ye people euery vvhether set forth his noble praise.
e For great his kindnesse is to vs, his truth endures for aye :

Psalme 118. CANTVS. Simon Stubbs.

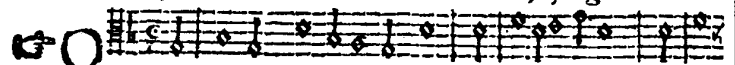


Giue ye thanks vnto the Lord, for gracious is hee: Because

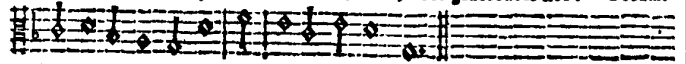


his mercy doth endure for euer towards thee.

Martyrs Tune. TENOR, or Playnsong.



Giue ye thanks vnto the Lord, for gracious is hee: Because



his mercy doth endure for euer towards thee.

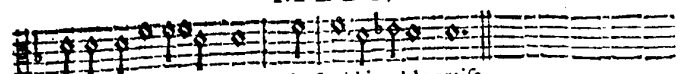
- 1 Let Israel confesse and say,
his mercy dures for aye:
- 3 Now let the house of Aaron say
his mercy dures for aye.
- 4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.
- 5 In trouble and in heauinesse
vnto the Lord I cry'd:
Vvhich louingly heard me at large,
my sute vvas not denide:
- 6 The Lord himselfe is on my side,
I vwill not stand in doubt,
Nor feare vvhhat man can docto me,
vvhhen God stands me about.
- 7 The Lord doth take my part vwith them
that help to succour mee:
Therefore I shall see my desire
vpon mine enemy.

- 8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in their need:
- 10 All nations haue enclosed me
and compassed me round:
But in the name of God vwill I
mine enemies confound.
- 11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty hand
I shall vvorke their decay.
- 12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that vverre on fire
and vwill destroy the same.

The second part.

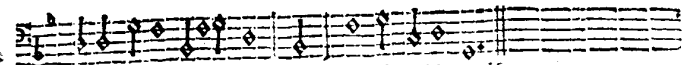
- 23 Thou hast vwith force thrust fort at
that I indeed might fall: (ms)

MEDIVS.



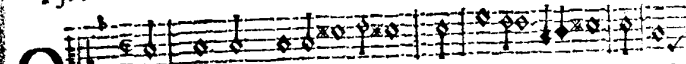
al ye people euery vvhether set forth his noble praise.

BASSVS.

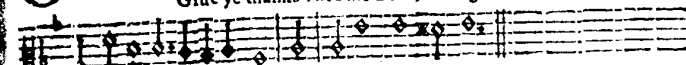


all ye people euery vvhether set forth his noble praise.

Psalme 118. MEDIVS. Simon Stubbs.

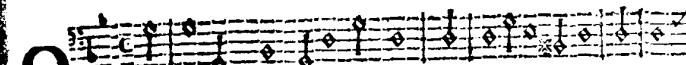


Giue ye thanks vnto the Lord, for gracious is hee: Because

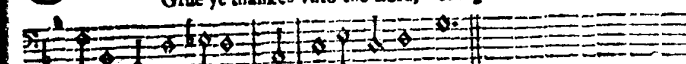


his mercy doth endure for euer towards thee.

BASSVS.



Giue ye thanks vnto the Lord, for gracious is hee: Because



his mercy doth endure for euer towards thee.

- But through the Lord I found such help,
that they vvere vanquisht all:
- 14 The Lord is my defence and strength,
my ioy, my mirth and song:
Hee is become for me indeed,
a Saviour most strong.
- 15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and health
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminance,
his force is as it vvas.
- 17 I vwill not dye but euer liue
to vtter and declare
The Lord his might & vvyndrous pover
his vvorke and vvhhat they are.
- 18 The Lord himselfe hath chaffened,
and hath corrected mee:
- But hath not given me ouer yet
to death as ye may see.
- 19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them
the Lords praise to confesse.
- 20 This is the gate euen of the Lord,
vvhich shall not so be shut:
But good and righteous men alway
shall enter into it.

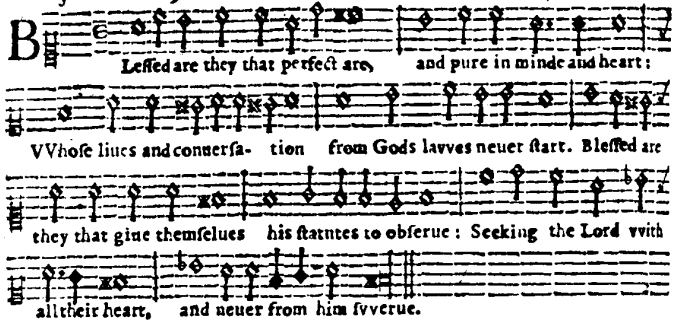
The third part.

- 21 I vwill giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly
a Saviour vnto me.
- 22 The stone vvhich ere this time among
the builders vvas refus'd,
Is now become the corner stone
and chiefly to be vs'd.

3 This

23 This was the mightie worke of God
 this was the Lords ovne fact:
 And it is marvellous to behold
 vvith eyes that noble aft.
 24 This is the ioyfull day indeed,
 vvhich God himselve hath vvrought,
 Let vs be glad and ioy therein,
 25 Nowv helpe vs Lord, and prosper vs,
 vve vvish vvith one accord:
 26 Blessed be he that comes to vs,
 in the name of the Lord.
 27 God is the Lord that shewvth vs light
 in heart, in minde, and thought.

Psalme 119. CANTUS. G. Farnaby B. of M.

B 
 Blessed are they that perfect are, and pure in minde and heart:
 VVhose liues and conuersa- tion from Gods lavves neuer start. Blessed are
 they that giue themselues his statutes to obserue: Seeking the Lord vvith
 all their heart, and neuer from him sverue.

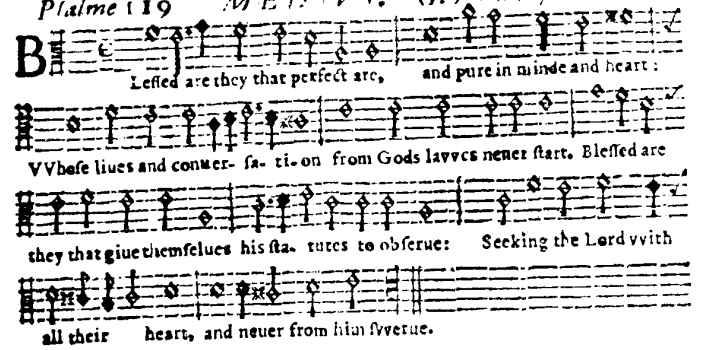
TENOR, or Playnsong.

B 
 Blessed are they that perfect are, and pure in minde and heart,
 VVhose liues and conuersation from Gods lavves neuer start. Blessed are
 they that giue themselues his statutes to obserue: Seeking the Lord vvith
 all their heart, and neuer from him sverue.

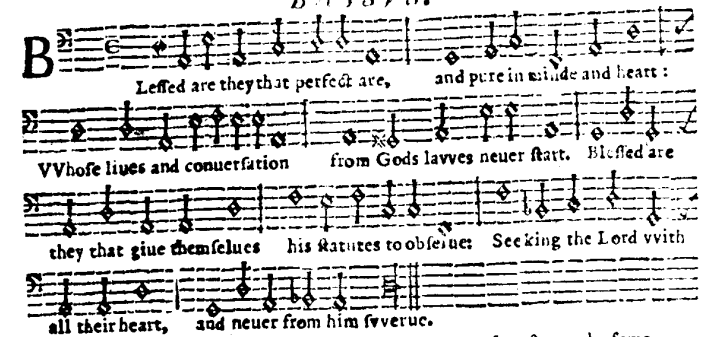
3 Doubtlesse such men goe not astray,
 nor doe no vvicked thing:
 VVhich stedfastly vvalke in his pathe,
 vvithout any vvandering.
 24 It is thy vvill and commandement,
 that vvith attentiuve heed:
 Thy noble and diuine precepts,
 vve learne and keepe indeed.
 9 Oh vvould to God it might thee please
 my vvayes so to addressse:
 That I might both in heart and voyce,
 thy lavves keepe and confesse.
 6 So should no shame my life attaint,
 vvhill' I thus see mine eyes:
 And bend my minde alvvayes to muse
 on thy sacred decrees.
 7 Then vvill I praye vvith vpriht hart
 and magnifie thy name:
 VVhen I shall learne thy iudgements
 and likewise proue the same. (in)
 8 And vvholly vvill I giue my selfe,
 to keepe thy lavves most right:
 For sake me not for euer Lord,
 but shewv thy grace and might.
 B E T H. The second Part.
 9 By vvhat means may a yong man be

binde ye therefore vvith cord
 Your sacrifice to the altar,
 and giue thanks to the Lord.
 Thou art my God I vvill confesse,
 and render thanks to thee:
 Thou art my God and I vvill praise
 thy mercies towards me.
 29 O giue yee thanks vnto the Lord
 for gracious is he:
 Because his metey doth endure,
 for euer towards mee.

Psalme 119 MEDIVS. G. Farnaby B. of M.

B 
 Blessed are they that perfect are, and pure in minde and heart:
 VVhose liues and conuer- sa- ti- on from Gods lavves neuer start. Blessed are
 they that giue themselues his sta- tutes to obserue: Seeking the Lord vvith
 all their heart, and neuer from him sverue.

BASSIS.

B 
 Blessed are they that perfect are, and pure in minde and heart:
 VVhose liues and conuersation from Gods lavves neuer start. Blessed are
 they that giue themselues his statutes to obserue: Seeking the Lord vvith
 all their heart, and neuer from him sverue.

his life learne to amend
 If that he marke and keepe thy vvord,
 and therein his time spend.
 10 VVhainely I haue thee sought,
 and thus seeking abide:
 O neuer suffer me O Lord,
 from thy precepts to slide.
 11 VVithin my heart & secret thoughts,
 thy vvord I haue hid still:
 That I might not at any time,
 offend thy godly vvill.
 12 VVe magnifie thy name O Lord,
 and praise thee euermore:
 Thy statutes of most vvorthy fame
 O Lord teach me therefore.
 13 My lips haue neuer ceast to preach,
 and publish day and night:
 Thy iudgements all vvhi- ch I proceed,
 from thy mouth full of might.
 14 Thy testimonies and thy vvayes,
 please me no lesse indeed,
 Then all the treasures of the earth,
 vvhich vvorldlings make their meede.
 15 Of thy precepts I vvill still muse,
 and thereto frame my vvayes:
 O 4

As at a make so vwill I aime,
thy vvaies how I may vvalke
15 My onely ioy shall be so fixt,
and on thy lawes so fet:
That nothing can me so farre blind,
that I thy vword forget.

G J M E L. The III. Part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thy holy vword then vwill I keepe
both in my heart and tongue.
18 Mine eyes vvhich were dim and shut
so open and make bright: (vp
That of thy law & meruailous vworkes
I may haue the cleere sight.

19 I am a stranger in this earth,
vandering now here now there:
Thy vword therefore to me disclose,
my footsteps for to cleere.
20 My soule is rauisht vwith desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and vwhat may please thee best.

21 The proud men and malicious,
thou hast destroyde eachone:
And curst are such as doe not
thy hefts attend vpon.
22 Lord turne from me rebuke & shame,
vvhich vicked men conspire:
For I haue kept thy couenants,
vwith zeale as hot as fire.

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For vwhy thy couenants are my ioy,
and my great hearts solace:
They serue instead of counsellors,
my matters for to passe.

D A L E T H. The IIII. Part.

25 I am alas as brought to graue,
and almost torn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My vvaies when I acknowledged,
vwith mercie thou didst heare:
Heare now effsoone and me instruct
thy lawes to loue and feare.
27 Teach me once throughly for to know

thy precepts and thy lore:
Thy vworkes then vwill I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy vword therefore
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue
thy holy law me fend.
30 The vway of truth both strait & sure
I haue chosen and found:
I set thy iudgements me before
vvhich keepe me safe and found.

31 Since then (O Lord) I forc'd my self
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then vwill I run vwith ioyfull cheare
vwhere thy vword doth me call:
VWhen thou hast set my heart at large,
and rid me out of thrall.

H E. The V. Part.

33 Instruct me Lord in the right trade,
of thy statutes dinine:
And it to keepe euen to the end
my heart I vwill escline.
34 Grant me the knowledge of thy law
and I shall it obey:
VWith heart and minde & all my might,
I vwill it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I vwish,
nor greater thing desire.
36 Incline mine heart thy lawes to keepe
and couenants to embrace:
And from all filthy avarice,
Lord shield me vwith thy grace.

37 From vaine desires and vworldly lusts
turne backe mine eies and sight:
Giue me the spirit of life and pouer
to walke thy vvaies aright.
38 Confirme thy gracious promise Lord,
vvhich thou hast made to me:
VWhich am thy seruant and doe loue
and feare nothing but thee.

39 Reproach and shame vvhich I do feare

from me O Lord expell:
For thou dost iudge vwith equitie,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord heare; then me so vwith thy grace,
that it performe I may.

V A V. The VI. Part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy sauing health let me enjoy,
according to thy vword.
42 So shall I stop the slanderous mouths
of leu'd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth vwithin my mouth
let euer still be prest:
For in thy iudgements v wonderfull
my hope doth stand and rest.
44 And vvhilst that breath vwithin my
death naturall life preferue: (breth
Yea, till this vworld shall be dissolu'd,
thy law vwill I obserue.

45 So walke vwill I, as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I vwill describe,
as things of most great fame:
Euen before Kings I vwill them blaze,
and shrinke no whit for shame.
47 I vwill reioyce then to obey
thy vworthy hefts and vwill:
VWhich euermore I haue lou'd best,
and so vwill loue them still.
48 My hand vwill I lift to thy lawes,
vvhich I haue dearly sought:
And practise thy commandements,
in vwill, in deed, and thought.

Z A I N. The VII. Part.

49 Thy promise vvhich thou madst to me
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For vvere me life not by thy vword,
my life vwould soone me faile.
51 The proud & such as God contemne
still made of me a scorne:

Yet vwould I not thy law forsake,
as he that vvere forlorne.
52 But call to minde Lord thy great
shev'd to our fathers old: (vworkes
VWhereby I felt my ioy surmount,
my griefe an hundredfold.

53 But yet alas for feare I quake,
seeing how vicked men
Thy law forsooke and did procure
thy iudgements vwho knowes vwhen?
54 And as for me I fram'd my songs,
thy statutes to exalt:
VWhen I among the strangers dwellt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night vwhen others sleepe:
As for thy law I also keepe,
and euer vwill it keepe.
56 This grace I did obtaine because
thy couenants iweet and deare
I did embrace, and also keepe
vwith reuerence and vwith feare.

H E T H. The VIII. Part.

57 O God vvhich art my part and lot,
my comfort and my ray:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret heart:
VWhich to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that sloathfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of vicked men,
haue made of me their pray:
Yet vwould I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements towards
so great is and so hie: (me
That euen at midnight I vwill rise,
thy name to magnifie.

63 Companion am I to all them,
vvhich feare thee in their heart: And

And neither vwill for loue nor dread,
from thy commandements fast:
94 Thy mercies Lord most plentiful
doe all the vworld fulfill:
Oh teach me how I may obey
thy statutes and thy vwill.

TETH. *The IX. Part.*

65 Accor ding to thy promise Lord,
so hast thou vwith me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alway aright,
and glue me knowlledge sure:
For certainly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me vwith thy rod,
I err'd and went astray:
But now I keepe thy holy vword,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & vicked men haue forg'd
against me many a lye
Yet thy commandements still obserue,
vwith all my heart vwill I.

70 Their harts are sworne vwith vworldly
as greafe so are they fat: (vwealth
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I vsell say,
vwhen thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy vword and law,
is dearer manfold:
Then thousands great of silver and gold
orought that can be told.

JOD. *The X. Part.*

73 Seging thy hands haue made me Lord,
to be thy creature:
Graunt knowlledge like vwife howe to
toput thy lawes in vvre. (learne

74 So they that feare thee shall reioyce,
vwhen euer they me see:
Because I haue leard by thy vword,
to put my trust in thee.

75 VWhen vwith thy rod the vworld is
I know the cause is iust: (plagued,
So vwhen thou dost correct me Lord,

the cause iust needs be iust.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant heldest,
so from all ill me shend.

77 Thy tender mercies poure on mee,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud vwhose false pro-
is me set to destroy. (tence,
But as for me thy helms tak no v,
I vwill my self employ.

79 VWho so vwith reuerence do thee feare
to me let them retire:
And such as doe thy covenants know,
and them alone desire.

80 My heart vwithout all vvaunting,
let on thy lawes be bent:
That no confusion come to me,
vwhereby I should be shent.

81 My soule doth faime and ceaseth not
thy sauing health to craue:
And for thy vwords sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile vwith looking for
thy vword, and thus I say:
O vwhen vwillst thou me comfort Lord?
vwhy dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yes vwill I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the heare:
That on my foes vwhich me torment,
thy vengeance thou vwill poure?

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes laboie,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

89 In heauen Lord vwhere thou dost
thy vword is stablisht sure: (dwell
And shall for all eternity,
fast grauen there indure.

90 From age to age thy truth abides,
as doth the earth vwithesse:
Vwhose ground vworke thou hast laid
so as no tongue can expresse. (sure,

91 Euen to this day vve may vwell see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.

93 Therefore I vwill thy precepts aye,
in memory keepe fast:
By them thou hast my life restord,
vwhen I was at last cast.

94 No vright to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes
mine eares and heart incline.

95 The vicked men doe seeke my bane,
and therefore lye in vwait:
But I the vwhile considered
thy noble acts and great.

96 I see nothing in this vvide vworld,
at length vwhich hath not end:
But thy commandements and thy vword,
beyond all end extend.

97 VWhat great desire, and seruent loue
doe I beare to thy law?
All the day long my vwhole deuise
is onely on thy law.

98 Thy vword hath taught me farre to
my foes in policy: (passe,
For still I keepe it as a thing
of most excellency.

99 My teachers vwhich did me instruct,
in knowlledge I excell:
Because I doe thy covenants keepe,
and them to others tell.

100 In vvisdome I doe passe alle,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke
from euery euill vway:
Because that I continually
thy vword might keepe I say.

LAMED. *The XII. Part.*

102 I haue not swer'd from thy iudge-
ment yet shronke any dell: (ments
For vwhy? thou hast me taught thereby,
to liue godly and vwell.

103 O Lord how sweet vnto my tast
and I thy vwords alway:
Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such vwise dome
that vtrly I hate (learnd,
All vicked and vngodly vvaies,
in euery kinde of rate.

105 Euen as a lantern to my feete,
so doth thy vword shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworne and vwill per-
more certainly doubtlesse: (forme
That I vwill keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to death's doore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings vwhich vwith hart and
most frankly I thee giue, (voice
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe vwill faile.

110 Although the vicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerve or goe astray.

111 Thy lawes I haue so claim'd alway
as mine ouer heritage:
And vwhy? for therein I delight,
and set my vwhole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen

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that dangers me assaile:
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nor it to keepe vwill faile.

134 Although the vicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerve or goe astray.

135 Thy lawes I haue so claim'd alway
as mine ouer heritage:
And vwhy? for therein I delight,
and set my vwhole courage.

Buen so likewise vnto the end
I will continue still.

SAMECH. The XV. Part.

113 The crafty thoughts & double hearts
I doe alwaies detest:
But as for thy law and precepts,
I count them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me among:
For the commandments will I keepe,
of God my Lord alone.
116 As thou hast promis'd so performe,
that death me not affaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Upheld me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For naught auails their subtilty
their counsell is but vvaake.

119 Like dross thou casts the wicked
where euer they goe or drvell: (out
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh as is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astonid.

AIN. The XVI. Part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were vwood.

123 Mine eyes with vvaisting are now
thy health so much I craue: (blinde,
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Increas thy seruant lovingly,
and fauour to him show:
Thy statutes of most excellency

teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decayd:
Thy law likewise they haue transgred,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iuwels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust
and so them layd in store:
All craftie and malicious vvaies
I doe abhorre there fore.

PE. The XVII. Part.

129 Thy covenants are most vwoonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tride and found.
130 When men first enter into thy vwood
they finde a light most cleere:
And very idiots vnderstand,
when they it read or heare.

131 For ioi I haue both gape & breath
to know thy commandment:
That I might guide my life thereby
I fought vwhat thing it meant.
132 With mercy and compassion both,
behold me from aboue:
As thou art vvent to behold such
as thy name feare and loue.

133 Direct my footsteps by thy vwoord,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preferue and keepe me sure: (hate
Thy precepts then vwill I obserue,
and put them eke in vze.

135 Thy countenance which doth sur-
the Sunne in his bright bevy: (mount
Let shine on me and by thy law,
teach me vwhat to eschery.
136 Out of mine eyes great floods gush
of dreary teares and fell: (out
VVhen I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The XVIII. Part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous iudge.
138 To render right and see from guile,
are two chiefe points most hye:
And such as thou hast in thy law,
commanded vs straitly.

139 With zeale and vwrath I am con-
and euen pnde away: (sum'd
To see my foes thy vwoord forget,
for ought that I doe may.
140 So pure and perfect is thy vwoord,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hefts forget,
nor shrinke away from thee.
142 Thy righteousness Lord is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & griefe haue fear'd on me
and brought me vwoondrous low:
Yet doe I still of thy precepts
delight to heare and know.
144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me for euen in them
my life lyeth vp in store.

KOPH. The XIX. Part.

145 With feruent heart I cald and cride,
now answer me O Lord:
That thy commandments to obserue,
I may fully ac ord.
146 To thee my God I make my sute,
with most humble request
Saue me therefore and I vwill keepe,
thy precepts and thy lest.

147 To thee cry I euen in the morne,
before the day vvaix light:
Because that I haue in thy vwoord,
my confidence vwhole plight.
148 Mine eyes preuent the vwatch by
and ere they call I vwake: (night
That by deuising on thy vwoord
I might some comfort take.

149 Incline thine eare to heare my voice
and pity on me take:
As thou wast vwoont to iudge me Lord,
left life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
VVhich from thy law are far gone back
and afraid from it levdly.

151 Therefore O Lord approach thou neere
for neede doth so desire:
And all thy precepts true they are,
then helpe I thee require.
152 By thy commandments I haue leard
not now but long ago:
That they remaine for euermore,
thou hast them groundd so.

RESH. The XX. Part.

153 My trouble and affliction,
consider and behold:
Deliuer me for of thy law
I euer take fast hold.
154 Defend my good and righteous cause
with speed me succour send:
From death as thou hast promis'd,
Lord keepe me and defend.

155 As for the wicked far they are
from hauing health and grace:
VVhereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
vwhat tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shronk,
nor vvent a vvy therefore.
158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no vwith thy vwoord,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 VVhat thy vwoord doth decree, must be
and so it hath becne euer:
Thy righteous iudgements are also
most true, and decay neuer.

Psalme 120.

SCHIN. The XXI. Part.

161 Princes haue fought by cruelty
 causelesse to make me couch:
 But all in vaine, for of thy vword,
 the feare did my heart touch.
 162 And certainlyeuen of thy vword,
 I vvas more merry and glad:
 Then he that of rich spoiles and prayes
 great store and plenty had.
 163 As for all lies and falsity,
 I hate most and detest:
 For vwhy? thy holy lawes doe I,
 aboue all things loue best.
 164 Seuen times a day I praise the Lord
 singing vwith hart and voice:
 Thy righteous acts and v wonderfull,
 so cause me to reioyce.

165 Great peace and rest shall all such
 vvhich doe thy statutes loue. (haue,
 No danger shall their quiles state,
 empaire or once remoue.
 166 Mine onely health & comfort Lord,
 I looke for as thy hand:
 And therefore haue I done: those things,
 vvhich thou didst me command.

167 Thy lawes haue beene my exercise
 vvhich my soule much desir'd:
 So much my loue to them vvas bent,
 that nought else I requir'd.
 168 Thy statutes and commandements,
 I kept thou knowest aright:
 For all the things that I haue done,
 are present in thy sight.

Psalme 120. CANTVS. Tho. Ravens. B. of M.

N trouble and in thrall vnto the Lord I call, and he doth mee
 comfort. Deliuer me, I say, from lyers lips alway, and tongues of false report

1. Italian Tune. TENOR, or Faburden.

N trouble and in thrall vnto the Lord I call, and he doth mee
 comfort. Deliuer me, I say, from lyers lips alway, and tongues of false report.

3 VVhat vantage or vwhat thing,
 Gets thou thus for to sing,
 Thou false and sattering lier?
 4 Thy tongue doth hurt I vveene,
 No lesse then arrowes keene
 6 Alas to long I slacke,
 VVithin these tents so blacke:
 VVhich Kedars are by name.

Psalme 121. CANTVS. G. Farnaby B. of M.

Lift mine eyes to Si- on hill, from vvhence I doe attend,

4. French Tune. TENOR or Playnsong.

Lift mine eyes to Si- on hill, from vvhence I doe attend.

Psalme 120.

TAV. The XXII. Part.

169 O Lord let my complaint and cry
 before thy face appeare:
 And as thou hast me promise made.
 so reach me thee to feare.
 170 My humble supplication,
 toward thee let finde acceffe:
 And grant me Lord deliuerance,
 for so is thy promise.

171 Then shall my lips thy praises speak
 after most ample sort:
 VVhen thou thy statutes hast me taught
 vvherein stands my comfort:
 172 My tongue shall sing & preach thy
 and on this visit say shall. (vword
 Gods famous acts and noble lawes,
 are lust and perfect all.

173 Stretch out thy hand I thee beseech,
 and speedely me saue:
 For thy commandements to obserue,
 chosen O Lord I haue.
 174 Of thee alone Lord I craue health
 for other I knowe noue:
 And in thy lawe and nothing else
 I doe delight alone.

175 Grant mee therefore long dayes to
 thy name to magnifie: (liue
 And of thy iudgements mercifull,
 let me thy fauour try.
 176 For I vvas lost and vent astray,
 much like a v wandring sheepe:
 Oh seeke me for I haue not fail'd
 thy commandements to keepe.

Psalme 120. MEDIVS. Tho. Ravens. B. of M.

N trouble and in thrall vnto the Lord I call, and he doth mee
 comfort. Deliuer me I say, from lyers lips alway, and tongues of false report

BASSVS.

N trouble and in thrall vnto the Lord I call, and hee doth mee
 comfort. Deliuer me, I say, from lyers lips alway, and tongues of false report.

By vvhom thy flocke elect,
 And all of Isaacks foot:
 are put to open shame.

Psalme 121. MEDIVS. G. Farnaby B. of M.

Lift mine eyes to Si- on hill, from vvhence I doe attend,

BASSVS.

Lift mine eyes to Si- on hill, from vvhence I doe attend, that

CANTVS.

that succour God me send. The mighty God me succour vwill, vwhich
heauen and earth framed, and all things therein na- med.

TENOR, or Playnsong.

that succour God me send. The mighty God me succour vwill, vwhich
heauen and earth framed, and all things therein named.

- | | |
|--|---|
| 3 Thy foote from slip he vwill preferue,
And vwill thee safely keepe:
For he vwill neuer sleepe. | But his eyes shall euer vwatch. |
| 4 Lee, he that doth Israel conferue,
No sleepe as all can him catch. | 5 The Lord is thy vwarant alway,
The Lord eke doth thee couer,
As at thy right hand euer. |

Psalme 122. CANTVS. G. Farnaby B. of M.

Did in heart reioyce to heare the peoples voyce, in of- fering so
vwillingly: For let vs vp say they, and in the Lords house pray, thus spake the folk
full louingly, Our feete that vvan- dred vvide shall in thy gates abide,

5. French Tune. TENOR or Playnsong.

Did in heart reioyce to heare the peoples voyce, in offering so vil-
lingly: For let vs vp say they, and in the Lords house pray, thus spake the
folk full louingly. Our feete that vvan-dred vvide shall in thy gates abide,

MEDIVS.

that succour God me send. The mighty God me succour vwill, vwhich
heauen and earth framed, and all things therein named.

BASSVS.

that succour God me send. The mighty God me succour vwill, vwhich
heauen and earth framed, and all things therein named.

- | | |
|--|---|
| 6 The Sunne shal not thee parch by day
Nor the Moone not halfe so bright,
Shall vwith cold thee hurt by night. | And vwill thy life sure saue:
And thou also shalt haue.
8 In all thy businesse good successe:
VWhere euer thou goest in or out,
God vwill thy things bring out. |
| 7 The Lord vwill keep thee from distresse, | |

Psalme 122. MEDIVS. G. Farnaby B. of M.

Did in heart reioyce to heare the peoples voyce, in offering so vil-
lingly: For let vs vp say they, and in the Lords house pray, thus spake the
folk full louingly, Our feete that vvan- dred vvide shall in thy gates abide,

BASSVS.

Did in heart reioyce to heare the peoples voyce, in offering so
vwillingly: For let vs vp say they, and in the Lords house pray, thus spake the
folk full louingly. Our feete that vvan-dred vvide shall in thy gates abide,

CANTVS.

O thou Ierusalem full faire, vvhich art so seemely set, much like a
Citie neat, the like vvhwhereof is not else vvhwhere.

TENOR, or Playnsong.

O thou Ierusalem full faire, vvhich art so seemely set, much like a
Citie neat, the like vvhwhereof is not else vvhwhere.

4 The tribes vvhithone accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Israell
Their prayers should together make.

5 For there are Thrones erect,
And that for this respect,
To set forth iustice orderly:
Vvhich Thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

Psalme 123. CANTVS. Tho. Rauens B. of M.

Lord that heauen dost possesse, I lift mine eyes to thee:
Euen as the seruant listeth his, his maisters hands to see.

Windfor, or Eaton Tune. TENOR, or Playnsong.

Lord that heauen dost possesse, I lift mine eyes to thee:
Euen as the seruant listeth his, his maisters hands to see.

2 As handmaidens vvhatch their mistrisse
some grace for to atchieue: (hands,
So vve behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For vve are filld and overcome
with hatred and despight.

MEDIVS.

O thou Ierusalem full faire, vvhich art so seemely set, much like a
Citie neat, the like vvhwhereof is not else vvhwhere.

BASSVS.

O thou Ierusalem full faire, vvhich art so seemely set, much like a
Citie neat, the like vvhwhereof is not else vvhwhere.

To pray let vs not cease,
For Ieruselems peace:
Thy friends God prosper mightily.
Peace be thy vvhales about,
And prosper thee throughout
thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy vvealth for to procure,
So much alwayes as lyeth in me.

Psalme 123. MEDIVS. Tho. Rauens B. of M.

Lord that heauen dost possesse, I lift mine eyes to thee:
Euen as the seruant listeth his, his maisters hands to see.

BASSVS.

Lord that heauen dost possesse, I lift mine eyes to thee:
Euen as the seruant listeth his, his maisters hands to see.

Our mindes be stufft vvhith great rebuke,
the rich and worldly vvhise:
Doe make of vs their mocking stocke,
the proud doe vs despise.

N *Ovv Israel may say, and that truely, if that the Lord had not our cause maintaind: If that the Lord had not our right sustaina, VWhen all the vworld againt vs furiously made their vprores, and said vwee should all dye.*

6. French Tune. TENOR, or Faburden.

N *Ovv Israel may say, and that truely, if that the Lord had not our cause maintaind: If that the Lord had not our right sustaind, VWhen all the vworld againt vs furiously made their vprores, and said vwee should all dye.*

3 Novv long agoe,
they had deuour'd vs all,
And swallowed quicke,
for ought that vve could deeme,
Such vvas their rage,
as vve might vvell esteeme.
4 And as the floods,
with mightie force doe fall:

So had they novv,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise:
Had long agoe,
ouerwhelmed vs in the deepe,
6 But loued be God

Psalme 125. CANTVS. G. Farnaby B. of M.

S *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:*

2. High Dutch Tune. TENOR, or Playnsong.

S *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:*

N *Ovv Israel may say, and that truely, if that the Lord had not our cause maintaind: if that the Lord had not our right sustaind, VWhen all the vworld againt vs furiously made their vprores, and said vwee should all dye.*

BASSVS.

N *Ovv Israel may say, and that truely, if that the Lord had not our cause maintaind: if that the Lord had not our right sustaind, VWhen all the vworld againt vs furiously made their vprores, and said vwee should all dye.*

VWhich doth vs safely keepe:
From bloody teeth,
and their most cruell voice:
VWhich as a pray,
to eate vs vould reioyce.

7 Euen as a bird,
out of the fowlers gin:

8 Escapeth avway,
right so it fareth vvith vs:
Broke are their nets,
and vve haue scape thus.

9 God that made heauen,
and earth is our helpe then
His name hath saued vs,
from these wicked men.

Psalme 125. MEDIVS. G. Farnaby B. of M.

S *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:*

BASSVS.

S *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:*

CANTVS.

And be remoued at no hand, the Lord vvill count them right and iust,

so that they shall be sure for euer to endure.

TENOR, or Playnsong.

And be remoued at no hand, the Lord vvill count them right and iust,

so that they shall be sure foreuer to endure.

As mighty mountain shuge & great, they neuer neede to feare.
 Jerusalem about doe close :
 So vvill the Lord be vnto those,
 VVho on his godly vvill doe vvait,
 Such are to him so deare,
 For though the righteous try dothe,
 Bymaking vvicked men his rod:
 lest they through grief fortake their God

Another of the same. CANTVS. R. Allison.

Hose that doe put their confidence vpon the Lord our God onely:
 And flye to him for his defence in all their need and misery.

7. French Tune. TENOR, or Faburden.

Hose that doe put their confidence vpon the Lord our God onely:
 And flye to him for his defence in all their need and misery.

Their fatch is sure sinne to endure,
 Grounded on Christ the corner stone :
 Moused vvith none ill, but standeth still
 Stedfast like to Mount Sion.

And as about Ierusalem,
 The mightie hills doe it compasse :
 So that no enemies come to them,
 To hurt the towne in any case,
 So God in deed in euery neede,

His faithfull people doth defend:
 Standing them by assuredly,
 From this time forth vvorld vvithout end
 Right vvise and good is our Lord God
 And vvill not suffer certainly
 The sinners and vngodlies rod
 To tarry vpon his family,
 Left they also from God should goe,
 Falling to sinne and vvickednesse

MEDIVS.

And be remoued at no hand, the Lord vvill count them right and iust,

so that they shall be sure for euer to endure.

BASSVS.

And be remoued at no hand, the Lord vvill count them right and iust,

so that they shall be sure for euer to endure.

It shall not as their lot still be.
 4 Giue Lord to those thy light.
 VVhose hearts are true and right:
 By crooked vvaies which they out sought
 The Lord vvill surely bring to nought,
 VVith vvorks most vile they shall abide
 But peace vvith Itracell,
 For enermore shall dwell.

Another of the same. MEDIVS. R. Allison.

Hose that doe put their confidence vpon the Lord our God onely:
 And flye to him for his defence in all their need and misery.

BASSVS.

Hose that doe put their confidence vpon the Lord our God onely:
 And flye to him for his defence in all their need and misery.

O Lord defend, vvorld vvithout end,
 Thy christian flock through thy goodnes.
 But Lord graunt peace to Itracell.
 O Lord doe good to Christians all,
 That stedfast in thy vvord abide :
 Such as vvillingly from God fall,
 And to false doctrine daily slide.
 Such vvill the Lord scatter abroad,
 VVith hypocrites throwen down to hell
 God vvil them send paines vvithout end,
 G'ory to God the father of might,
 And to the Sonne our Saviour :
 And to the holy Ghost, vvhose light
 Shine in our hearts and vs succour.
 That the right vvay from day to day
 VVe may vvalk and him glorifie :
 VVith hearts desire, all that are here
 VVorship the Lord and say, Amen.

W *Hen that the Lord againe his Sion had forth brought from*
bondage great and also seruitude extreame: His vvorke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vse to dreame: Our mouthes vvere vwith laughter filled then, and
eke our tongues did shevv vs ioyfull men.

TENOR, or Playnsong.

W *Hen that the Lord againe his Sion had forth brought from*
bondage great and also seruitude extreame: His vvorke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vse to dreame: Our mouthes vvere vwith laughter filled then, and
eke our tongues did shevv vs ioyfull men.

2 The heathen folke,
 vvereforced then this to confesse,
 How that the Lord,
 for them also great things had done.
 8 But much more vve,
 and therefore can confesse no lesse,

VWherefore to ioy
 vve have good cause as vve begun.
 4 O Lord goe forth,
 thou canst our bondage end:
 As to deserts,
 the flowing riners send,

W *Hen that the Lord againe his Sion had forth brought from*
bondage great and also seruitude extreame: His vvorke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vse to dreame: Our mouthes vvere vwith laughter filled then, and
eke our tongues did shevv vs ioyfull men.

BASSVS.

W *Hen that the Lord againe his Sion had forth brought from*
bondage great and also seruitude extreame: His vvorke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vse to dreame: Our mouthes vvere vwith laughter filled then, and
eke our tongues did shevv vs ioyfull men.

5 Full true it is,
 that they vvhich sovv in teares indeed,
 A time vwill come,
 when they shall reape vwith mirth and
 6 They vvent and vvecpt, (ioy,
 in bearing of their precious seed,

For that their foes,
 full oftentimes did them annoy:
 But their rerurne,
 vwith ioy they shall surely see:
 Their sheaves home bring,
 and not impaired be.

EXCEPT

E Except the Lord the house doe make, And thereunto do set his hand:
 VVhat men doe build it cannot stand. Likewise in vaine men vndertake
 Cities and holds to vwatch and vward, Except the Lord be their safeguard.

I. High Dutch Tune. TENOR or Faburden.

E Except the Lord the house doe make, And thereunto do set his hand:
 VVhat men doe build it cannot stand. Likewise in vaine men vndertake
 Cities and holds to vwatch and vward, Except the Lord be their safeguard.

Though ye rise early in the morne,	3 Therefore marke well, vwhen euery ye set
And so at night goe late to bed,	That men haue hires to enjoy their land
Feeding full hardly vwith browvn bread,	It is the gift of Gods ovne hand:
Yet vvere your labor lost and vvorne:	For God himselfe doth multiply,
But they vvhom God doth loue and keep	Of his great liberality.
Receive all things vwith quiet sleep.	The blessing of posterity.

Psalme 128. CANTVS. Tho. Ravens. B. of M.

B Blessed art thou that fearest God, and vvalkest in his vway: For
 of thy labour thou shalt eate, happy art thou I say.

Cambridge Tune. TENOR, or Playnsong.

B Blessed art thou that fearest God, and vvalkest in his vway: For
 of thy labour thou shalt eate, happy art thou I say.

E Except the Lord the house doe make, And thereunto do set his hand:
 VVhat men doe build it cannot stand. Likewise in vaine men vndertake
 Cities and holds to vwatch and vward, Except the Lord be their safeguard.

BASSVS.

E Except the Lord the house doe make, And thereunto do set his hand:
 VVhat men doe build it cannot stand. Likewise in vaine men vndertake
 Cities and holds to vwatch and vward, Except the Lord be their safeguard.

4 And vwhen the children come to age,	5 O vvell is him that hath his quiuer.
they grow in strength and actiuenesse,	Furnisht vwith such artillery:
In person and in comelinesse:	For vwhen in perill he shall be,
So that a shaft shot vwith courage	Such one shall neither shake nor shiuer,
Of one that hath a most strong arme,	VVhen that he pleadeth before the iudge
Flieeth not so swift nor doth like harme,	Against his foes that beate him grudge.

Psalme 128. MEDIVS. Tho. Ravens. B. of M.

B Blessed art thou that fearest God, and vvalkest in his vway: For
 of thy labour thou shalt eate, happy art thou I say.

BASSVS.

B Blessed art thou that fearest God, and vvalkest in his vway: For
 of thy labour thou shalt eate, happy art thou I say.

3 Like

Pfalme 128.

3 Like fruitfull vines on thy house side,
 so doth thy wife spri:gout:
 Thy children stand like Oliue plants,
 thy table round about.

4 Thus art thou blest that fearest God,
 and he shall let thee see
 5 The promised Ierusalem,
 and his felicitie.

Pfalme 129. CANTVS. Iohn Bennet.

Et they, novv Israel may say, me from my youth assailld: Oft
 they assailld me from my youth, yet neuer they preuailld.

Cheshire Tune. TENOR, or Playsong.

Et they, novv Israel may say, me from my youth assailld: Oft
 they assailld me from my youth, yet neuer they preuailld.

3 Vpon my back the plovvers plovv'd
 and furrowes long did cast:
 4 The righteous Lord hath cut the cords
 of vvicked foes at last.

5 They that hate mee shall be asham'd
 and turned backe also.
 6 And made as grasse vpon the house,
 vvich vvithereth ere it growv.

Pfalme 130. CANTVS. Tho. Ravens. B. of M.

Ord to thee I make my mone vwhen dangers mee oppresse:
 I call, I sigh, plaine and grone, trusting to finde release. Heare novv

9. French Tune. TENOR, or Faburden.

Ord to thee I make my mone vwhen dangers mee oppresse:
 I call, I sigh, plaine and grone, trusting to finde release. Heare novv

Pfalme 128.

6 Thou shalt thy childrens children see,
 to thy great ioyes increasē:
 And likewise grace on Israel,
 prosperitie and peace.

Pfalme 129. MEDIVS. Iohn Bennet.

Et they, novv Israel may say, me from my youth assailld: Oft
 they assailld me from my youth, yet neuer they preuailld.

BASSVS.

Et they, novv Israel may say, me from my youth assailld: Oft
 they assailld me from my youth, yet neuer they preuailld.

7 VVhereof the mover cannot finde,
 enough to fill his hand:
 Nor he can fill his lap, that goeth
 to glean vpon the land.

8 Nor passers by pray God on them,
 to let his blessing fall:
 Nor say, vve bleesse you in the name
 of God the Lord at all.

Pfalme 130. MEDIVS. Tho. Ravens. B. of M.

Ord to thee I make my mone vwhen dangers me oppresse:
 I call, I sigh, plaine, and grone, trusting to finde release. Heare novv

BASSVS.

Ord to thee I make my mone vwhen dangers me oppresse:
 I call, I sigh, plaine and grone, trusting to finde release. Heare novv
 O Lord

CANTVS.

O Lord my request, for it is full due time: And let thine eares aye be
prett vnto this pray- er mine.

TENOR, or Faburden.

O Lord my request, for it is full due time: And let thine eares aye be
prett vnto this prayer mine.

3 O Lord our God, if thou vvaigh
our finnes and them peruse:
VVith shall then escape or say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and tust to vs thy grace:
That vve with hearts most carefull.

should feare before thy face.
5 In God I put my vvhole trust,
my soule vvaith on his vwill:
For his promise is mo² iust:
and I hope therein still.
6 My soule to God hath regard,

Psalme 131. CANTVS. Tho. Rauens. B. of M.

Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

Low Dutch Tune. TENOR, or Playnsong.

Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

3 But as the child that vvained is,
euen from his mothers breast:
So haue I Lord behau'd my selfe,
in silence and in rest.

Psalme 132. CANTVS. Tho. Rauens. B. of M.

Remember Dauids troubles Lord, how to the Lord hee svore,

TENOR, or Playnsong.

Remember Dauids troubles Lord, how to the Lord hee svore,

MEDIVS.

O Lord my request, for it is full due time: And let thine eares aye be
prett vnto this pray- er mine.

BASSVS.

O Lord my request, for it is full due time: And let thine eares aye be
prett vnto this prayer mine.

7 wishing for him alway:
More then they that vwatch and vvard,
to see the dawning day.

He is that God of mercy,
that his deliuer must.
8 For hee it is that must saue
Israel from his sinne.
And all such as surely haue
their confidence in him.

Psalme 131. MEDIVS. Tho. Rauens. B. of M.

Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

BASSVS.

Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

4 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

Psalme 132. MEDIVS. Tho. Rauens. B. of M.

Remember Dauids troubles Lord, how to the Lord hee svore,

BASSVS.

Remember Dauids troubles Lord, how to the Lord hee svore,
and

CANTVS.

and vow'd a vow to Iacobs God, to keepe for euermore. I vwill not come
vwithin my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

TENOR, or Playnsong.

and vow'd a vow to Iacobs God, to keepe for euermore. I vwill not come
vwithin my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon :
An house for Iacobs God to be
an habitation.
6 VVe heard of it at Ephrata,
there did we here this found:
And in the fields and forrests there,
these voyces first we found.
7 VVe vwill assay and goe in now,
his tabernacle there :
Before his foot-stoole to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place :

Both thou and the arke of thy strength
the presence of thy grace.
9 Let all thy priests be clothed Lord,
vwith truth and righteousnesse :
Let all thy Saints and holy men,
sing all vwith ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord : say
The face of thine anoint:d, Lord,
nor turne thy face avvay.

The second part.

11 The Lord to Dauid swore in truth,
and vwill not shrinke from it :

Psalme 133. CANTVS. Tho. Rauens. B. of M.

Howv happy a thing it is, and ioyfull for to see Brethren to-

Winchester Tune. TENOR, or Playnsong.

Howv happy a thing it is, and ioyfull for to see Brethren to-

MEDIVS.

and vow'd a vow to Iacobs God, to keepe for euermore. I vwill not come
vwithin my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

BASSVS.

and vow'd a vow to Iacobs God, to keepe for euermore. I vwill not come
vwithin my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

Saying the fruit of thy body,
vpon thy teate shall sit.
12 And if thy sonnes my couenant keepe
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell :
14 Saying this is my resting place,
I loue and like it well.
15 And I vwill bleesse vwith great increase
her victuals euery vwhere :
And I vwill satisfie vwith bread,

the needy that be there.
16 Yes, I vwill deck and clothe her priests
vwith my saluation :
And all her Saints shall sing for ioy
of my protection.
17 There vwill I surely make the horne
of Dauid for to bud :
For I haue there outaide for mine
a lanthorne bright and good.
18 As for his enemies I vwill cloth
vwith shame for euermore :
But I vwill cause his crowne to shine
more fresh then heretofore.

Psalme 133. MEDIVS. Tho. Rauens. B. of M.

Howv happy a thing it is, and ioyfull for to see, Brethren to-

BASSVS.

Howv happy a thing it is, and ioyfull for to see, Brethren to-
gether

CANTVS.

gether fast to hold the band of amitie.

TENOR, or Playsonq.

gether fast to hold the band of amitie.

1 It calth to minde the sweet perfume,
and that costly ointment:
VWhich on the sacrificers head,
by Gods precept was spent.

3 It vvet not Aarons head alone,
but drencht his beard throughtout:
And finally it did runne downe
his rich attire about.

Psalme 134. CANTVS. M. Peirson B. of M.

Ehold and haue regard, ye seruants of the Lord: VWhich in his
house by night doe vwatch, praise him vvith one accord.

Southwell Tune. TENOR or Playsonq.

Ehold and haue regard, ye seruants of the Lord: VWhich in his
house by night doe vwatch, praise him vvith one accord.

2 Lift vp your hands on hys,
vnto his holy place:

And giue the Lord his praises due,
his benefites embrace.

Psalme 135. CANTVS. R. Allison.

Praise the Lord, praise him, praise him, praise him vvith one ac-
cord: O praise him still all ye that be the seruants of the Lord. O praise

TENOR, or Faburden.

Praise the Lord, praise him, praise him, praise him vvith one ac-
cord: O praise him still all ye that be the seruants of the Lord. O praise

MEDIVS.

gether fast to hold the band of amitie.

BASSVS.

gether fast to hold the band of amitie.

4 And as the lover ground doth drinke,
the dew of Hermon hill:
And Sion vvith her siluer dops,
the fields vvith fruit doe fill.

5 Euen so the Lord doth poure on them
his bl. sings manifold:
VVhose hearts & minds vvithout al guile
this know doe keepe and hold.

Psalme 134. MEDIVS. M. Peirson B. of M.

Ehold and haue regard, ye seruants of the Lord: VWhich in his
house by night doe vwatch, praise him vvith one accord.

BASSVS.

Ehold and haue regard, ye seruants of the Lord: VWhich in his
house by night doe vwatch, praise him vvith one accord.

3 For vvhy the Lord vvho did,
both earth and heauen frame:

Doth Sion blesse, and vvill conferue
for euermore the same.

Psalme 135. MEDIVS. R. Allison.

Praise the Lord, praise him, praise him, praise him vvith one ac-
cord: O praise him still all ye that be the seruants of the Lord. O praise

BASSVS.

Praise the Lord, praise him, praise him, praise him vvith one ac-
cord: O praise him still all ye that be the seruants of the Lord. O praise

CANTVS.

him ye that stand and be in the house of the Lord: Ye of his court, and of his house, praise him vvith one accord.

TENOR, or Playnsong.

him ye that stand and be in the house of the Lord: Ye of his court, and of his house, praise him vvith one accord.

- 3 Praise ye the Lord for he is good, he bringeth forth the vvinde also, sing praises to his name: he made nothing in vaine.
- It is a comely and good thing 8 He smote the first borne of each thing alwayes to doe the same. in Egypt that tooke rest:
- 4 For vvhy? the Lord hath chose Jacob, He spared there no liuing thing, his very ovvne you see: the man nor yet the beast.
- So hath he chosen Israel, 9 He hath in thee shewd vvonders great, his treasure for to be. O Egypt void of vaunts:
- 5 For this I know and am right sure, On Pharaoh thy curst king, the Lord is very great: and his seuerer seruants.
- He is indeed aboue all Gods, 10 He smote then many nations, most easie to intreat. and did great acts and things:
- 6 For vvhatsoever pleased him, He slew the great and mightiest, all that full vvell he vvrought: and chiefest of their kings.
- In heauen, in earth and in the sea, 11 Sehon king of the Amorites, vvhich he hath fram'd of nought. and Og king of Basan:
- 7 He lifts vp clouds euen from the earth He slew also the kingdomes all, he makes lightnings and raine: that vvere of Canaan.

Psalme 136.

CANTVS.

G. Kirby.

Raise ye the Lord, for hee is good, for his mercy endureth for euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

TENOR, or Playnsong.

Raise ye the Lord, for hee is good, for his mercy endureth for euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

MEDIVS.

him ye that stand and be in the house of the Lord, Ye of his court, and of his house, praise him vvith one accord.

BASSVS.

him ye that stand and be in the house of the Lord: Ye of his court, and of his house, praise him vvith one accord.

- 12 And gaue their land to Israel an heritage vve see: To Israel his ovvne people an heritage to be.
- 17 They eke haue eares. and beare not their mouthes be breuites quite. (thing
- 18 VVherefore all they are like to them that so doth set them forth: And likewise those that trust in them or thinke they be ought vvith: th.
- 19 O all ye house of Israel, see that ye praise the Lord: And ye that be of Amons house, praise him vvith one accord.
- 20 And ye that be of Leuies house, praise ye likewise the Lord: And all that stand in avve of him, praise him vvith one accord.
- 21 And out of Sion sound his praise, the great praise of the Lord: VVhich dwelleth in Ierusalem, praise him vvith one accord.

The second part.

- 12 Thy name O Lord shall still endure, and thy memoriall: Throughout all generations, that are or euer shall.
- 14 The Lord shall surely now auenge his people all indeed: And to his seruants he vvill shew fauour in time of neede.
- 15 The Idols of the heathen are made, in all their coasts and lands: Of siluer and of gold be they, the vvorke euen of mens hands.
- 16 They haue their mouthes & cannot andeies and haue no sight: (speake,

Psalme 136.

MEDIVS.

G. Kirby.

Raise ye the Lord for hee is good, for his mercy endureth for euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

BASSVS.

Raise ye the Lord for hee is good, for his mercy endureth for euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

CANTVS.

Giue praise vnto the Lord of Lords, for his mer- cy endureth for
e- uer. VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for euer.

TENOR, or Playnsong.

Giue praise vn- to the Lord of Lords, for his mer- cy endureth for
e-uer. VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for euer.

- 5 VVhich by his wifedome made the hea- for his mercy endureth for euer. (uen:
- 6 vvhich on the vvaters stretch the earth for his mercy endureth for euer.
- 7 VVhich made great lights to shine a- for his mercy endureth for euer (broad
- 8 As Sunne to rule the lightsome day : for his mercy endureth for euer.
- 9 The Moone & stars to guide the night for his mercie endureth for euer.
- 10 VVhich smote Egypt vvith their first fo: his mercy endureth for euer. (born
- 11 And Israel brought out from them, for his mercy endureth for euer.
- 12 vvith mighty hand & stretched armes for his mercy endureth for euer.
- 13 VVhich cut the red sea in tvo parts for his mercy endureth for euer,
- 14 And Israel may passe there through for his mercy endureth for euer.
- 15 And drownd Pharaoh & his host, for his mercy endureth foreuer.
- 16 Through vvildernesse his people led; for his mercy endureth for euer.

Another of the same. CANTVS. G. Kirby.

Laud the Lord benigne vvhofe mercies last for aye : Giue

TENOR, or Playnsong.

Laud the Lord benigne, vvhofe mercies last for aye : Giue

MEDIVS.

Giue praise vn- to the Lord of Lords, for his mercy endureth for
e- uer, VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for e- uer.

BASSVS.

Giue praise vnto the Lord of Lords, for his mercy endureth for
e- uer. VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for e- uer.

- 17 He vvhich did smite great mighty for his mercy endureth for euer. kings
- 18 And vvhich hath slaine the mighty for his mercy endureth for euer. (kings
- 19 As Sehon King of Amorites. for his mercy endureth for euer.
- 20 And Og the King of Basan land, for his mercy endureth for euer.
- 21 And gaue their land for heritage, for his mercy endureth for euer,
- 22 Euen to his seruant Israel, for his mercy endureth for euer.
- 23 Remembring vs in base estate, for his mercy endureth for euer.
- 24 And from oppressors reicued vs, for his mercy endureth for euer.
- 25 VVhich giueth food vnto all flesh, for his mercy endureth for euer.
- 26 Praise ye the God of heauen aboue, for his mercy endureth for euer.
- 27 Giue thanks vnto the Lord of Lords, for his mercy endureth for euer.

Another of the same. MEDIVS. G. Kirby.

Laud the Lord benigne, vvhofe mercies last for aye: Giue

BASSVS.

Laud the Lord benigne, vvhofe mercies last for aye: Giue thanks

CANTVS.

thanks and praises sing To God of Gods I say: For certainly, His mercies dure, Both firme and sure, Eternal-ly.

TENOR, or Playnsong.

thanks and praises sing To God of Gods I say: For certainly, His mercies dure, Both firme and sure, Eternal-ly.

3 The Lord of Lords praise ye.
 Whose mercies eye do dure:
 4 Great wonders onely he
 Doth worke by his great power:
 For certainly,
 His mercies dure:
 Both firme and sure,
 Eternally.

5 VVhich God omnipotent,
 By his great vvisedome he:
 The heauenly firmament,
 Did frame as vve doe see.
 For certainly,
 His mercies dure:
 Both firme and sure,
 Eternally.

6 Yes, he the heauie charge,
 Of all the earth did stretch:
 And on the waters large,
 I be fame he did out retch:
 For certainly, &c.

7 Great lights hee made to vs,
 For vvhys his loue is aye:
 8 Such as the Sunne vve see,
 To rule the lightfome day:
 For certainly, &c.

9 And eke the Moone so cleere,
 VVhich shineth in our sight:
 And Starres that doe appeare,
 To guide the darkfome night:
 For certainly, &c.

10 VVith grieuous plagues and fore,
 All Egypt smote he then:
 The first bornelesse and more,
 He slew of beasts and men:
 For certainly, &c.

11 And from amidst their land,
 His Israel forthbrought:
 12 VVhich he vwith mightie hand
 And stretched arme hath vvrought:
 For certainly, &c.

Psalme 137. CANTVS. Tho. Rauens. B. of M.

W Hen as vve fate in Baby- lon, the Riuers round about:

TENOR, or Playnsong.

W Hen as vve fate in Baby- lon, the Riuers round about:

MEDIVS.

thanks and prayes sing To God of Gods I say: For certainly, His mercies dure, Both firme and sure, Eternal-ly.

BASSVS.

thanks and praises sing To God of Gods I say: For certainly, His mercies dure, both firme and sure, Eternally.

13 The Sea he cut in two,
 VVhich stood vp like a vvall:
 14 And made through it to goe
 His chosen children all:
 For certainly, &c.

15 But there he vvhelmed then,
 The proud King Pharao:
 VVith his huge host of men,
 And Charrets eke also:
 For certainly, &c.

16 VVho led through vviderneffe,
 His people safe and sound:
 And for his loue endlesse
 17 Great kings he brought to ground:
 For certainly, &c.

18 And slew vwith puiffant hand,
 Kings mightie and of fame.
 As of Amorites land,
 19 Schon the King by name:
 For certainly, &c.

20 And Og the Giant large,
 Of Basan King also:
 21 VVhose land and heritage,
 He gaue his people tho:
 For certainly, &c.

22 Euen vnto Israel,
 His seruant deere I say:
 He gaue the same to dwell,
 And there abide for aye:
 For certainly, &c.

23 To minde he did vs call,
 In our most base degree:
 24 And from oppressors all,
 In safetic set vs free:
 For certainly, &c.

25 All flesh on earth abroad,
 VVith food he doth fulfill:
 26 VVherefore of heauen the God,
 To laud be it your vwill:
 For certainly, &c.

Psalme 137. MEDIVS. Tho. Rauens. B. of M.

W Hen as vve fate in Baby- lon, the Riuers round a- bout:

BASSVS.

W Hen as vve fate in Baby- lon, the Riuers round about: and

CANTVS.

and in remembrance of Si- on, the teares for griefe burst out. VVe
hang'd our Harps and instruments the VVillov trees vpon: For in
that place men for their vse had planted ma- ny one.

TENOR, or Playnsong.

and in remembrance of Sion, the teares for grife burst out. VVee
hang'd our Harps and Instruments the VVillov trees vpon: For in
that placemen for their vse had plantced many one.

3 Then they to vvhom vve prisoners vvere
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas said vve vvhocan once frame,
his sorrowfull heart to sing:
The praises of our liuing God,
thus vnder a strange King?

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the vvarbling Harp to guide.
6 And let my tongue within my mouth
be tide for euer fast:
If that I ioy before I see,
thy full delinrance past.

Psalme 138. CANTVS. John Milton.

Hee vvill I praise vvith my vvhole heart, my Lord my God alwayes:
Euen in the presence of the Gods, I vvill aduance thy praise.

Torke Tune. TENOR, or Playnsong.

Hee vvill I praise vvith my vvhole heart, my Lord my God alwayes:
Euen in the presence of the Gods, I vvill aduance thy praise.

MEDIVS.

and in remembrance of Si- on, the teares for griefe burst out. VVee
hang'd our Harps and Instruments the VVillov trees vp- on: For in
that place men for their vse had planted many one.

BASSVS.

and in remembrance of Sion, the teares for griefe burst out. VVee
hang'd our Harps and instruments the VVillov trees vpon: For in
that place men for their vse had planted many one.

7 Therefore O Lord remember now,
the curfd noise and cry:
That Edoms sonnes against vs made,
vwhen they razde our city.
8 Remember Lord their cruell vwords,
vvhens as vvith one accord:
They cried, on, sack, & raze their vuals
in despiight of the Lord,

9 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath vvrought.
10 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
vvhich lie the streets among.

Psalme 138. MEDIVS. John Milton.

Hee vvill I praise vvith my vvhole heart, my Lord my God alwayes:
Euen in the presence of the Gods I vvill aduance thy praise.

BASSVS.

Hee vvill I praise vvith my vvhole heart, my Lord my God alwayes:
Euen in the presence of the Gods I vvill aduance thy praise.

Toward

Psalme 138.

Toward thy holy temple I
will looke and worship thee:
And praised vwith my thankfull mouth
thy holy name shall be.
2 Euen for thy louing kindnesse sake,
and for thy truth vwithall:
For thou thy name hast by thy vvord
advanced ouer all.
3 VVhen I did call thou heardest me,

and thou hast made also
The pouer of increased strength
vwithin my soule to grow.
4 Yea, all the kings on earth they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty vvord.
5 They of the vvaies of God the Lord
in singing shall entreat:

Psalme 139. CANTVS. Richard Allison.

Lord thou hast me tride and knowvne, my sitting thou dost knowv:
And rising eke, my thoughts a far thou vnderstandst also.

Rochester Tune. TENOR or Playnsong.

Lord thou hast me tride and knowvne, my sitting thou dost knowv:
And rising eke, my thoughts a far thou vnderstandst also.

1 My pathes, yea, and my lying downe
thou compassett alwaies:
2 And by familiar custome art,
acquainted vwith my vvaies.
3 No vvord is in my tongue (O Lord)
but knowvne it is to thee:
4 Thou me behinde holdst and before,
thou laiest thy hand on me.
5 Too vvonderfull about me reach
(Lord) is thy cunning skill:
It is so hist that I the same
cannot attaine vtill.
6 From sight of thy al-seeing sprite
Lord vvether shall I goe?
7 Or vvether shall I flie avvay
thy presence to scape fro?
8 To heauen if I mount aloft,
loe, thou art present there:
In hell if I lie downe belowe,
euen there thou dost appeare.

9 Yea, let me take the morning vviings,
and let me goe and hide
Euen there vvhere are the farthest parts,
vvhere flowing sea doth slide.
10 Yea, euen thether also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shall be light.
12 Yea, darknesse hideth not from thee,
but night doth shine as day:
13 To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possidet hast my raines,
and thou hast couered me:
VVhen I vwithin my mothers vvombe
enclosed vvas by thee.

Psalme 138.

Because the glory of the Lord,
it is exceeding great.

6 The Lord is hie and yet he doth
behold the lovvly sprit:
But he contemning knowves a far
the proud and lofty vvight.
7 Although in midde of trouble I
doe vvalke, yet shall I stand:
Renewed by thee (O my Lord)

thou vvilt stretch out thy hand,
8 Vpon the vvraith of all my foes
and saued shall I be:
By thy right hand the Lord God vvill
performe his vvorke to me.
9 Thy mercy Lord endures for aye,
Lord doe me not forsake:
For sake me not vvich am the vvorke,
vvich thine ovvne hand did make.

Psalme 139. MEDIVS. Richard Allison.

Lord thou hast me tride and knowvne, my sitting thou dost knowv:
And rising eke, my thoughts a far thou vnderstandst also.

BASSVS.

Lord thou hast me tride and knowvne, my sitting thou dost knowv:
And rising eke, my thoughts a far thou vnderstandst also.

14 Thee vvill I praife, made fearefully,
and vvondrously I am:
Thy vvorkes are marvellous, right vvell
my soule doth knowv the same.
15 My bones they are not hid from thee
although in secret place
I haue bene made, and in the earth
beneath I shaped vvas.
16 VVhen I vvas formlesse then thine eie
savv me, for in thy booke
VVas vvritten all, nought vvas before,
that after fashion tooke.
17 The thoughts therefore of thee O God
hovv deare are they to me:
And of them all, hovv passing great
the endlesse numbers be:
18 If I should count them, loe their sum
more then the sand I see:
And vvhensoever I avvake
yet am I still vwith thee.

19 The vvicked and the bloody men,
oh, that thou vvouldest slay:
Euen those (O God) to vvhom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full vvickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest vvise:
Contend I not against them all,
against thee that arise:
22 I hate them vvith vnfained hate,
euen as my vviter foes:
Try me (O God) and knowv my heart,
my thoughts proud and disclose.

23 Consider Lord if vvickednesse
in me there any be:
And in thy vvay (O Lord my guide)
for euer lead thou me.

Lord

246 *Psalme 140. CANTVS. Tho. Rauens. B. of M.*

Ord saue me from the euill man, and from the cruell vaight
 Deliuer me, vvhich euill doe imagine in their sprite.

Wells or Glasenbury Tune. TENOR, or Playnsong.

Ord saue me from the euill man, and from the cruell vaight
 Deliuer me, vvhich euill doe imagine in their sprite.

- | | |
|--|--|
| 1 Vvhich make on me continuall vvar,
their tongues loe they haue vvheth. | 2 VVith cords, in my path-vvaies, and gins
forme eke haue they fet. |
| 3 Like terpens vnderueath their lips
is addets poison fet. | 6 Therefore I said vnto the Lord,
thou art my God alone
Hear me O Lord, O heare my voice,
vvhetherwith I pray and mone. |
| 4 Keepe me (O Lord) from wicked hands
Free from the cruell man that meanes
to cause my steps to slide. | 7 O Lord my God thou onely art
the strength that saueth me:
My head in day of battell hath
bene couered still by thee. |
| 5 The proud haue laid a snare for me,
and they haue spread a net: | |

Psalme 141. CANTVS. E. Hooper.

Lord vpon thee doe I call, Lord haste thee vnto me: And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as

TENOR, or Playnsong.

Lord vpon thee doe I call, Lord haste thee vnto me: And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: And the vplifting of my hands, as

Psalme 140. MEDIVS. Tho. Rauens. B. of M. 247

Ord saue me from the euill man, and from the cruell vaight
 Deliuer me, vvhich euill doe imagine in their sprite.

BASSVS.

Ord saue me from the euill man, and from the cruell vaight
 Deliuer me, vvhich euill doe imagine in their sprite.

- | | |
|---|---|
| 8 Let not O Lord the wicked haue
the end of his desire: | And in deepe pits, so as they may
nor rise out of the same. |
| 9 Of them that compass me about,
the chiefest of them all
Lord let the mischief of their lips,
vpon themselves befall. | 11 For no backbiters shall on earth,
be set in stable plight:
And euill to destruction still
shall haunt the cruell vaight. |
| 10 Let coales fall on them, let him cast
them in consuming flame: | 12 I know the Lord the afflicted will
revenge and iudge the poore.
The iust shall praise thy name, iust shall
dwell vwith thee euermore. |

Psalme 141. MEDIVS. E. Hooper.

Lord vpon thee doe I call, Lord haste thee vnto me. And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as

BASSVS.

Lord vpon thee doe I call, Lord haste thee vnto me. And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as
 cuening

CANTVS.

euening sacrifice.

TENOR, or Playnsong.

euening sacrifice.

3 My Lord for guiding of my mouth
 fet thou a vwatch before:
 And also of my mouing lips
 O Lord keepe thou the dor-
 4 That I should wicked vworks commit
 incline thou not my heart:
 VWith ill men of their delicates
 Lord let me eate no part.
 5 But let the righteous smite me Lord

for that is good for me:
 Let him re proue me, and the fame
 a precious oyle shall be.
 Such smiting shall not breake my head,
 the time shall shortly fall:
 VWhen I shall in their misery
 make prayers for them all-
 6 Then vwhen in stony places dovyne
 their iudges shall be cast:

Psalme 142. CANTVS. William Harrison.

Efore the Lord God vwith my voyce, I did send out my cry And
 vwith my strained voyce vn- to the Lord God prayed I.

Lincolne Tune. TENOR, or Playnsong.

Efore the Lord God vwith my voyce, I did send out my cry And
 vwith my strained voyce vn- to the Lord God prayed I.

2 My mediations in his sight,
 to poure I did not spare:
 And in the presence of the Lord,
 my trouble did declare.
 3 Although perplexed vvas my spirit,
 my path is knowvne to thee:

In vway vwhere I did vvalke a snare
 they lily laid forme.
 4 I look't and view'd on my right hand,
 but none there vwould me knowv:
 All refuge failed me, and for
 my soule none cared tho.

Psalme 143. CANTVS. Iohn Tomkins B. of M.

Ord heare my prayer, heark the plaint, that I doe make to thee:

Glocester Tune. TENOR, or Playnsong.

Ord heare my prayer, heark the plaint, that I doe make to thee:

MEDIVS.

euening sacrifice.

BASSVS.

euening sacrifice.

Then shal they heare my vwords, for then
 they haue a pleasant tast.
 7 Our bones about the graues mouth,
 loe scattered are they found:
 As he that heveth wood, or he
 that diggeth in the ground.
 8 But O my Lord my God, mine eies
 doe looke vp vnto thee:
 In thee is all my trust, let not

my soule forsaken be.
 9 VWhich they haue laid to catch me in,
 Lord keepe me from the snare:
 And from the subtil gins of them,
 that wicked vworkers are.
 10 The wicked into their ovvne nets
 together let them fall:
 VWhile I doe by thy helpe escape
 the danger of them all.

Psalme 142. MEDIVS. William Harrison.

Efore the Lord God vwith my voyce, I did send out my cry: And
 vwith my strained voyce vn- to the Lord God prayed I.

BASSVS.

Efore the Lord God vwith my voyce, I did send out my cry: And
 vwith my strained voyce vn- to the Lord God prayed I.

5 Then ciled I Lord to thee, and said,
 my hopethou onely art:
 Thou in the land of liuing art
 my portion and my part.
 6 Heark to my cry, for I am brought,
 full love, deliuer me
 From them that doe me persecute.

for me too strong they be.
 7 That I may praise thy name my soule
 from prison Lord bring out:
 VWhen thou art good to me, the iust
 shall preafe me round about.

Psalme 143. MEDIVS. Iohn Tomkins B. of M.

Ord heare my prayer, heark the plaint, that I doe make to thee:

BASSVS.

Ord heare my prayer, heark the plaint, that I doe make to thee:
 R Lord

CANTVS.

Lord in thy natie truth, and in thy iustice answere me.

TENOR, or Playnsong.

Lord in thy natie truth, and in thy iustice answere me.

- | | |
|---|---|
| 2 In iudgement vvith thy seruant Lord,
oh, enter not at all :
For iustified be in thy fight,
not one that liueth shall. | 5 Yet I record time past, in all
thy vvorkes I meditate:
Yea, in thy vvorkes I meditate,
that thy hands haue create. |
| 3 The enemy hath pursued my soule,
my life to ground hath throwne :
And laid me in the dark like them,
that dead are long agone. | 6 To thee O Lord my God, loe I
doe stretch my crauing hands :
My soule desireth after thee,
as doth the thirly lands. |
| 4 Vvithin me in perplexity,
vvas mine accombred spirit :
And in me vvas my troubled heart,
amazed, and affright. | 7 Heare me vvith speed my spirit doth
hide notthy face me fro: (faile)
Else shall I be like them that dovvne
into the pit doe goe. |

Psalme 144. CANTVS. Tho. Rauens. B. of M.

Left be the Lord my strength that doth instruct my hands to fight :
The Lord that doth my fingers frame to battell by his might.

Hereford Tune. TENOR, or Playnsong.

Left be the Lord my strength that doth instruct my hands to fight :
The Lord that doth my fingers frame to battell by his might.

- | | |
|---|---|
| 2 He is my goodnesse, fort and towver,
deliuerer and shield,
In him I trust, my people he
subdues to me to yeeld. | 5 As fleeting shade, bow down O Lord
the heauens and descend. (smoke) |
| 3 O Lord what thing is man that he
thou holdst so high in price?
O: sonne of man that vpon him,
thou thinkest in this vvise? | 6 The mountaines touch and they shall
cast forth thy lightening flame
And scatter them, thine arrowes shoot
consume them vvith the same. |
| 4 Man is but like to vanitie,
so passe his dayes to end: | 7 Send down thy hand euen from about
O Lord deliuer me :
Take me from vvaters great, from hand
of strangers make me free. |

MEDIVS.

Lord in thy natie truth, and in thy iustice answere me.

BASSVS.

Lord in thy natie truth, and in thy iustice answere me.

- | | |
|---|---|
| 8 Let me thy louing kindnesse in
the morning heare and knowv :
For in thee is my trust, shevv me
the way that I shall goe. | Let thy good spirit into the land
of mercy me conuay. |
| 9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me vvith thee. | 11 For thy names sake vvith quickning
aliue doe thou me make : grace
And out of trouble bring my soule,
euen for thy iustice sake. |
| 10 I teach me to doe thyvvill, for thou,
thou art my God I say: | 12 And for thy mercy slay my foes,
O Lord destroy them ail
That doe oppresse my soule, for I
thy seruant am and shall. |

Psalme 144. MEDIVS. Tho. Rauens. B. of M.

Left be the Lord my strength that doth instruct my hands to fight :
The Lord that doth my fingers frame to battell by his might.

BASSVS.

Left be the Lord my strength that doth instruct my hands to fight :
The Lord that doth my fingers frame to battell by his might.

- | | |
|--|---|
| Vvhoose subtil mouth of vanity,
and fondnesse doth entreat :
And their right hand, is a right hand,
of falshood and deceit. | Vvnto his seruant David help,
from hartfull svvoid he brings. |
| A new song I vvill sing O God,
and singing vvill I be :
On Violl and on Instrumēt,
ten stringed vn to thee. | 11 From strangers hand me saue and
vvhoose moutheest alke vanity : (shield)
And their right hand, is a right hand
of guile and subtilty. |
| 10 Euen he it is that onely giues
deliuerance to Kinges : | 12 That our sons may be as the plants,
vvhom growing youth doth reare :
Our daughters as caruld corner stones,
like to a pallas faire. |

Psalme 144.

13 Our garners full and plenty may,
 vvith sundry sorts be found:
 Our sheep bring thousands in our streets
 ten thousands may abound.
 14 Our Oxen be to labor strong,
 that none doe vs invade:

CANTVS.

E. Hooper.

Psalme 145.

T Hee vvill I laud my God and King, and bleste thy name for aye:
 For euer vvill I praise thy name, and bleste thee day by day. Great
 is the Lord, most vvorthy praise, his greatnesse none can reach: From
 race to race they shall thy vvorks prayse, and thy pover preach.

TENOR, or Playnsong.

T Hee vvill I laud my God and King, and bleste thy name for aye:
 For euer vvill I praise thy name, and bleste thee day by day. Great
 is the Lord, most vvorthy praise, his greatnesse none can reach: From
 race to race they shall thy vvorks prayse, and thy pover preach.

5 I of thy glorious maiesty
 the beauty vvill record:
 And meditate vpon thy vvorkes,
 most vvonderfull O Lord.
 6 And they shall of thy power and of
 thy fearefull acts declare:
 And I to publish all abroad
 thy greatnesse vvill not spare.
 7 And they into the mention shall
 breake of thy goodnesse great:
 And I aloud thy righteousnesse
 in singing shall repeate.
 8 The Lord our God is gracious,
 and mercifull also:
 Of great abounding mercy, and

to anger he is slow.
 9 Yea, good to all, and all his vvorkes,
 his mercy doth exceed:
 10 Lo, all thy vvorkes do praise thee Lord,
 and doe thy honour spread.
 11 Thy Saints doe bleste thee, and they do
 thy kingdomes glory shovv:
 12 And blaze thy power to cause the
 of men his power to knowv. (sonnet)

The second part.

13 And of his mightie kingdom eke,
 to spread the glorious praise:
 Thy kingdom Lord a kingdom is
 that doth endure alvvayes.

Psalme 144.

There be goings out, no cry
 vvithin our streets be made:
 15 The people blest are that vvith
 such blessings are so stor'd:
 Yea, blest all the people are
 whose God is God the Lord.

Psalme 145.

MEDIVS.

E. Hooper.

T Hee vvill I laud my God and King, and bleste thy name for aye:
 For euer vvill I praise thy name, and bleste thee day by day. Great
 is the Lord, most vvorthy praise, his greatnesse none can reach: From
 race to race they shall thy vvorks prayse, and thy pover preach.

BASSVS.

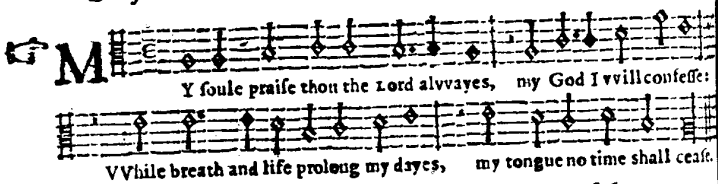
T Hee vvill I laud my God and King, and bleste thy name for aye:
 For euer vvill I prayse thy name, and bleste thee day by day. Great
 is the Lord, most vvorthy praise, his greatnesse none can reach: From
 race to race they shall thy vvorkes prayse, and thy pover preach.

14 And thy dominion through each age
 endures vvithout decay:
 The Lord vvpholdeth them that fall,
 their sliding he doth stay.
 15 The eyes of all doe vvait on thee
 thou doit them all relieue:
 And thou to each sufficing food
 in season due dost giue.
 16 Thou openest thy bounteous hand,
 and bountcouly dost fill
 All things vvhatsoever doth liue,
 vvith gifts of thy good vvill.
 17 The Lord is tru in all his vvayes,
 his vvorkes are holy all:

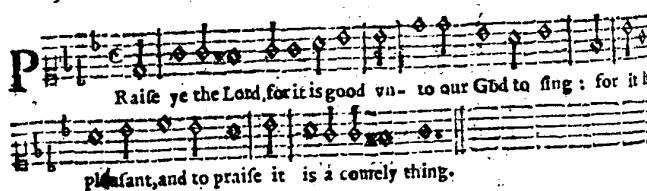
18 Neere all he is that callv him,
 in truth that on him call:
 19 He the desires vvich they require
 that feare him vvill fulfill:
 And he vvill heare them vvhen they cry,
 and saue them all he vvill.
 20 The Lord preferues all those to him
 that beare a louing heart:
 But he all them that vvicked are
 vvill vtterly subuert.
 21 My thankfull mouth shal gladly speak
 the praises of the Lord:
 All flesh to praise his holy name
 for euer shall accord.

M  Y soule praifethou the Lord alwayes, my God I vvill confesse:
VVhilebreath and life prolong my dayes, my tongue no time shall cease.

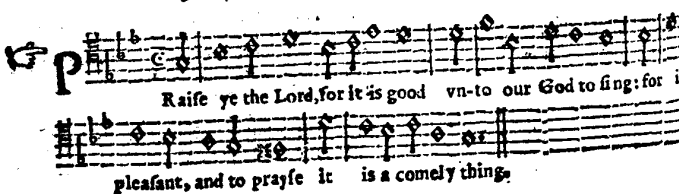
Cheshire Tune. *TENOR, or Playnsong.*

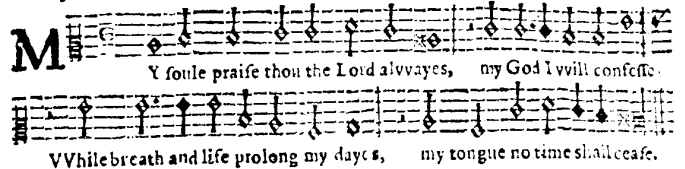
M  Y soule praise thou the Lord alwayes, my God I vvill confesse:
VVhile breath and life prolong my dayes, my tongue no time shall cease.

1 Trust not in worldly Princes then, though they abound in vvealth: Nor in the tonnes of mortall men, in vvhom there is no health.	5 O happy is that man I say, whom Iacob's God doth ayde And he vvhole hope doth not decay, but on the Lord is staid.
4 For vvhy s their breath doth soone de- to earth anon they fall: (part. And then the counsels of their hearts decay and perish all.	6 VVhich made the earth & vvaters de- the heauens high vvithball VVhich doth his vvord & promise keep in truth and euer shall.

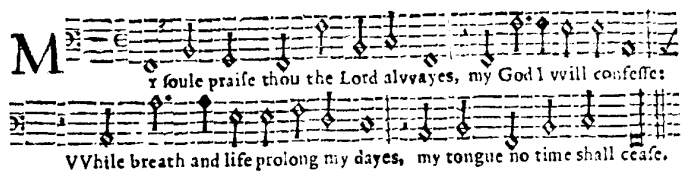
P  Raife ye the Lord, for it is good vn- to our God to sing: for it is
pleasant, and to praise it is a comely thing.

Manchester Tune. *TENOR, or Playnsong.*

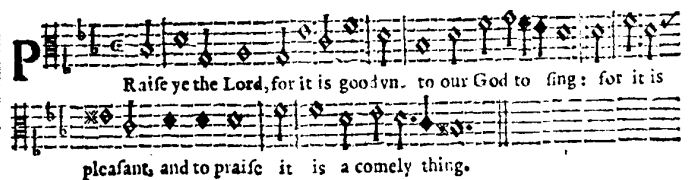
P  Raife ye the Lord, for it is good vn- to our God to sing: for it
pleasant, and to prayfe it is a comely thing.

M  Y soule praise thou the Lord alwayes, my God I vvill confesse:
VVhilebreath and life prolong my dayes, my tongue no time shall cease.

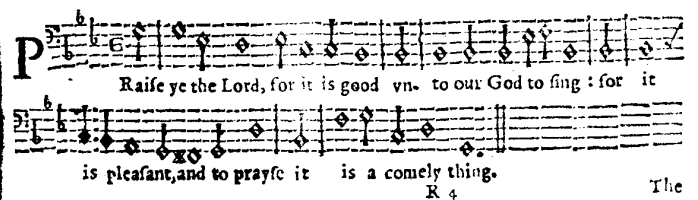
BASSVS.

M  Y soule praise thou the Lord alwayes, my God I vvill confesse:
VVhile breath and life prolong my dayes, my tongue no time shall cease.

7 VVith right alwayes he doth proceed, for such as suffer vvrong: The poore and hungry he doth feede, and loose the fetters strong.	9 He doth defend the fatherlesse, and strangers sad in heart: And quit the vviddow from distresse, and ill mens waies subuert.
8 The Lord doth send the blinde their the lame to limbes restore: (sight The Lord (I say) doth loue the right, and iust man euer more.	10 Thy Lord and God eternally, O Sion still shall raigne: In time of all posteritic, for euer to remaine.

P  Raife ye the Lord, for it is good vn- to our God to sing: for it is
pleasant, and to praise it is a comely thing.

BASSVS.

P  Raife ye the Lord, for it is good vn- to our God to sing: for it
is pleasant, and to prayfe it is a comely thing.

Psalme 147.

1 The Lord his owne Ierusalem,
 he buildeth vp alone:
 And the disperst of Israel
 doth gather into one.

2 He heales the broken in their heart
 their sores vp doth he binde:

3 He counts the number of the Stars,
 and names them in their kinde.

4 Great is the Lord. great is his powver,
 his wisedome infinite.

5 The Lord relieues the meek, & throwvs
 to ground the wicked vwitht.

6 Sing vnto God the Lord vwith praise,
 vnto the Lord reioyce:
 And to our God vpon the Harp,
 aduance your singing voyce.

7 He couers heauen vwith clouds, & for
 the earth prepareth raine:
 And on the mountaines he doth make
 the grasse to grow againe.

8 He giues to beasts their food, and to
 young Ravens when they cry,
 nor in mans legs doth lye.

9 His pleasure not in strength of horse,
 nor in mans legs doth lye.

10 But in all those that feare the Lord,
 the Lord hath his delight:
 And such as doe attend vpon
 his mercies shining light.

The second part.

11 O praise the Lord Ierusalem,
 thy God O Sion prayce:

Psalme 148.

CANTVS.

G. Kirby.

Iue laude vnto the Lord, from heauen that is so hie: Praise him
 in deede and vword, aboute the starry skie. And also yee, his Angels all,
 armies royall, praise him vwith glee.

TENOR. Or Playnsong.

Iue laude vnto the Lord, from heauen that is so hie: Praise him
 in deede and vword, aboute the starry skie. And also yee, his Angels all,
 armies royall, praise him vwith glee.

1 Praise him both Moone and Sunne,
 which are so cleare and bright:
 The same of you be donr,
 Ye glisterings Stars of light.

2 And eke no lesse,
 Ye heauens firme:
 And Clouds of the aire,
 His laud expresse.

3 For at his vword they vvere
 All formed as we see:

4 At his voyce did appeare
 All things in their degree:
 Which he set fast,
 To them he made
 A law and trade
 For aye to last.

5 Extoll and praise Gods name,
 On earth ye Dragons fell,
 All deeces doe ye the same,
 For it becommeth you vvell.

Psalme 147.

13 For he the bar hath forged strong,
 vwherevwith thy gates he streys.

14 Why children he hath blest in thee,
 and in thy borders he
 Doth settle peace, and vwith the flowver
 of vvhete he filleth thee.

15 And his commandement vpon
 the earth he sendeth out:
 And eke his vword vwith speedy course
 doth swiftly runne about.

16 He giueth snow like vvol, hoare frost
 like ashes he doth spread:
 17 Like morfels casts his ise, thereof

the cold vvhich can abide:
 18 He sendeth forth his mightie vword,
 and melteth them againe:
 His vvinde he makes to blow, and then
 the waters flow againe.

19 The doctrine of his holy vword,
 to Iacob doth he shevv:
 His statutes and his iudgements he
 giues I Israel to knowv.

20 VWith euery nation hath he not
 so dealt: nor haue they knowvne
 His secret counsels, ye therefore,
 prayseye the Lord alone.

Psalme 148.

MEDIVS.

G. Kirby.

Iue laude vnto the Lord, from heauen that is so hie: Praise him
 in deede and vword, aboute the starry skie. And also yee, his Angels all,
 armies royall, praise him vwith glee.

BASSVS.

Iue laude vnto the Lord, from heauen that is so hie: Praise him
 in deede and vword, aboute the starry skie. And also yee, his Angels all,
 armies royall, praise him vwith glee.

8 Him magnific
 Five, Haile, Ice, Snow,
 And stormes that blow,
 at his decree.

9 The hills and mountaines all,
 And trees that fruitfull are,
 The Cedars great and tall
 His vvorahy draife declare:
 10 Beasts and Cattell,
 Yea, Birds flying,

And VVormes creeping
 that on earth dwell.

11 All Kings both more and lesse,
 VWith all their pompous traine,
 Princes and all Iudges
 That in the vworld remaine
 Exalt his name.

12 Yong men and maides,
 Old men and babes
 Doe ye the same,

13 For

Pfalme 148.

13 For his name shall vve proue,
To be most excellent,
Vvwhose praise is far aboue,
The earth and firmament.

14 For sure he shall,
Exalt vwith blisse:
The horne of his,
And helpe them all.

CANTVS. Simon Stubbs.

Pfalme 149. Sing yee vnto the Lord our God, a newv reioycing song: And let the praise of him be heard his ho-ly Saints among.

Martyrs Tune. TENOR, or Playnsong.

Sing ye vnto the Lord our God, a newv reioycing song: And let the praise of him be heard his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyfull in their King.

4 For vwhy: the Lord his pleasure all
hath in his people set:
And by deuotion he will raise
the meeke to glory great.

3 Let them sound praise vwith voice of
vnto his holy name: (Aute, 5 Vvith glory and vwith honour novv,
And vwith the Timbrell and the harp let all the Saints reioyce:

Pfalme 150. CANTVS Tho. Rauens. B. of M.

Yield vnto God the mightie Lord, praise in his Sanctuary: And prayse him in the firmament, that shevves his pover on hie.

Winchester Tune. TENOR, or Playnsong.

Yield vnto God the mightie Lord, praise in his Sanctuary: And praise him in the firmament, that shevves his pover on hie.

2 Advance his name and praise him in
his mightie acts alwayes:
According to his excellency,
of greatnesse giue him prayse.

3 His praises vwith the princely noyse,
of sounding trumpets blow:
Prayse him vpon the violl, and
vpon the harp also.

Pfalme 148.

15 His Saints all shall forth tell,
His praise and vworthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That vwith good will:
His vvords fulfill,
and them obey.

Pfalme 149. MEDIVS Simon Stubbs.

Sing yee vnto the Lord our God a newv reioycing song: And let the praise of him be heard his holy Saints among.

BASSVS.

Sing ye vnto the Lord our God, a newv reioycing song: And let the praise of him be heard his holy Saints among.

And novv aloud vpon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.
7 To plague the heathen and correct

the people vwith their hands:
8 To bind their stately kings in chains.
their Lords in yon bands.
9 To execute on them the doome,
that vwritten is before:
This honour all his Saints haue,
praise ye the Lord therefore.

Pfalme 150. MEDIVS. Tho. Rauens. B. of M.

Yield vnto God the mightie Lord, praise in his Sanctuary: And praise him in the firmament, that shevves his pover on hie.

BASSVS.

Yield vnto God the mightie Lord, praise in his Sanctuary: And praise him in the firmament, that shevves his pover on hie.

4 Praise him vwith Timbrell & vwith Flute
Organs and Virginals:
5 Vvith sounding Simbals praise ye him,
praise him vwith loud Simbals,

that shevves his pover on hie.
6 Vvhat euer hath the benefit
of breathing praise the Lord:
10 praise the name of God the Lord
agree vwith one accord.

260 *A Psalme before Morning Prayer. CANTVS. T. Tallis.*
 Cannon 2. parts in one.

P Raise the Lord O ye Gentils all, vvhich hath brought you into his
 light: O praise him all people mortall, as it is most vvorthis and right.

TENOR, or Playnsong.

P Raise the Lord O ye Gentiles all, vvhich hath brought you into his
 light: O praise him all people mortall, as it is most vvorthis and right.
 For he is full determined, And the Lords truth be ye assured,
 on vs to poure out his mercy: abideth perpetually.

A Psalme before Euening Prayer. CANTVS. T. R.

B Ehold nowv giue heede such as be the Lords seruants faithfull and
 true: Come praise the Lord euery degree, vwith such songs as to him are due.

TENOR, or Faburden.

B Ehold nowv giue heede such as be the Lords seruants faithfull and
 true: Come praise the Lord euery degree, vwith such songs as to him are due.

O ye that stand in the Lords house, Lift vp your hands in his holy place,
 Euen in our ovne Gods mansion: Yea, and that in the time of night:
 Praise ye the Lord so bounteous, Praise ye the lord vvhich giueth al grace
 Vvhich worketh our saluation. For he is a Lord of great might.

Audi Israel. CANTVS. Tho. Ravens. B. of M.

A Tend my people and giue care, of ferly things I vwill thee tell:
TENOR, or Playnsong.
A Tend my people and giue care, of ferly things I vwill thee tell,

A Psalme before Morning Prayer. MEDIVS. T. Tallis. 361

P Raise the Lord O ye Gentiles all, vvhich hath brought you into his
 light: O praise him all people mortall, as it is most vvorthis and right.

BASSVS.

P Raise the Lord O ye Gentiles all, vvhich hath brought you into his
 light: O praise him all people mortall, as it is most vvorthis and right.
 Glory be to God the Father, VVith the holly Ghost in like manner,
 And to Iesus Christ his true sonne: Nowv and at euery season.

A Psalme before Euening Prayer. MEDIVS. T. R.

B Ehold nowv giue heed such as be the Lords seruants faithfull and
 true: Come praise the Lord euery degree, vwith such songs as to him are due.

BASSVS.

B Ehold nowv giue heede such as be the Lords seruants faith- full and
 true: Come praise the Lord euery degree, vwith such songs as to him are due.
 Then shall the Lord out of Sion, (vver Giue to you and your nation,
 Vvhich made heauen & earth by his po- His blessing, mercy, and fauour.

Audi Israel. MEDIVS. Tho. Ravens. B. of M.

A Tend my people and giue care, of ferly things I vwill thee tell:
BASSVS.
A Tend my people and giue care, of ferly things I vwill thee tell:
 Sec

CANTVS.

See that my vwords in mind thou beare, and to my precepts listen vwell.

TENOR, or Faburden.

See that my vwords in mind thou beare, and to my precepts listen vwell.

- 1 I am thy foueraigne Lord and God,
VVhich hath thee brought from carefull
and eke reclaim'd fro Pharaos rod, (thral
Make thee no Gods on them to call.
- 2 Nor fashioned forme of any thing,
In heauen or earth to vvorship it :
For I thy God by rcuenging,
vvith grieuous plagues this sinvill smite.
- 3 Take not in vaine his holy name,
Abuse it not after thy vvill :
For so thou mightst soon purchase blame
And in his vvraath he vvould thee spill.
- 4 The Lord from vvork the seauenth day
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.
- 5 Vnto thy parents honour giue,
As Gods commandments doe pretend,
That thou long dries & good maist liue
In earth vvhere God a place doth lend.
- 6 Be vvare of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate:
9 Falſe vvitnesse against no man beare.

The Lords prayer. CANTVS. G. Kirby.

Vr Father vvhich in heauen art, and makst vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly Father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.

I. High Dutch Tune. TENOR or Faburden.

Vr Father vvhich in heauen art, and makst vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.

MEDIVS.

See that my vwords in mind thou beare, and to my precepts listen vwell.

BASSVS.

See that my vwords in mind thou beare, and to my precepts listen vwell.

- 10 Thy neighbors house vvish not to haue
His vvife, or ought that he calth mine:
His field, his Ox, his Ass, his Slaue,
Or any thing vvhich is not thine.
- To keepe these lawes after thy vvill:
Thy might therefore O Christ vve craue
That vve in thee may them fulfill.

A Prayer.

The spirit of grace graunt vs O Lord
To keepe these lawes our hearts restore:
And cause vs all vvith one accord,
To magnifie thy name therefore.

Lord for thy names sake graunt vs this
Thou art our strength O Saviour Christ
Of thee to speed how should vve misse
In vv whom our treasure doth consist:

For of our selues no strength vve haue

To thee for euermore be praise,
VVith the father in each respect:
And vvith the holy spirit alwaies,
The comforter of thine elect.

The Lords prayer. MEDIVS. G. Kirby.

Vr Father vvhich in heauen art, and makst vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly Father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.

BASSVS.

Vr Father vvhich in heauen art, and makst vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly Father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.

Thy

The Lords Prayer.

Thy blessed name be sanctified,
Thy holy vword might vs instaure,
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealch and vvoe:
Let not flesh, bloud, or any ill
Preuaile against thy holy vvill:

Thy kingdome come euen at this houre,
And henceforth euerlastin gly
Thy holy Ghost into vs poure,
VVith all his gifts most plenteously:
From Sathans rage and filthy band
Defend vs veith thy mighty hand.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from vvar and from bloud-shed
Also from sicknesse, dearth and pine:
That vve may liue in quietnesse,
VVithout all greedy carefulnesse.

The Creed. CANTVS. G. Kirby.

Musical notation for the Cantus part of the Creed, including lyrics: "Ii my beliefe and confidence is in the Lord of might: The Father vvhich all things hath made, the day and eke the night. The beauens and the firmament, and also many a starre: the earth and all that is therein, vvhich passe inans reason farre."

TENOR, or Playnsong.

Musical notation for the Tenor part of the Creed, including lyrics: "Ii my beliefe and confidence is in the Lord of might: The Father vvhich all things hath made, the day and eke the night. The beauens and the firmament, and al- so many a starre: the earth and all that is therein, vvhich passe mans reason farre:"

And in like manner I beleuee,
In Christ our Lord his Sonne:
Cocquall vwith the Deitie,
And man in flesh and boue.

Conceiued by the holy Ghost,
His holy vword doth me assures
And of his mother Mary borne,
Yet shee a Virgin pure.

The Lords Prayer.

Forgiue vs our offences all,
Relieue our carefull conscience,
As vve forgiue both great and small,
VVhich vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect loue and vvaite.

O Lord from euill deliutr vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receiue:

O Lord into temptation
Lead vs not vwhen the fiend doth rage,
To vvithstand his insuasion
Giue povver and strength to euery age,
Arme and make strong thy feeble host,
VVith faith and vwith the holy Ghost.

For thou O Lord art King of kings,
And thou hast povver ouer all;
Thy glory shineth in all things,
In the vvide vworld vniuersall:
Amen, let it be done O Lord,
That vve haue prai'd vwith one accord.

The Creed. MEDIVS. G. Kirby.

Musical notation for the Medius part of the Creed, including lyrics: "Ii my beliefe and confidence is in the Lord of might: The Father vvhich all things hath made, the day and eke the night. The beauens and the firmament, and also many a starre: the earth and all that is therein, vvhich passe mans reason farre,"

BASSVS.

Musical notation for the Bassus part of the Creed, including lyrics: "Ii my beliefe and confidence is in the Lord of might: The Father vvhich all things hath made, the day and eke the night. The beauens and the firmament, and al- so many a starre: the earth and all that is therein, vvhich passe mans reason farre."

Because mankinde to Sathan vvas,
For sinne in bond and thrall,
He came and offerd vp himselife
To death, to saue vs all,

And suffering most grieuous paine,
The Pilate being Iudge:
VVas crucified on the Croffe,
And thereat did not grudgey

And

The Creede.

And so he died in the flesh,
 But quickned in the spirit:
 His body then was buried,
 As is our use and right.
 His spirit did after this descend
 Into the lower parts:
 To them that long in darkness were,
 The true light of their hearts.
 And in the third day of his death,
 He rose to life againe:
 To the end he might be glorified,
 Out of all griefe and paine:
 Ascending to the heavens hie,
 To sit in glory still.

On Gods right hand his father deere,
 According to his will.

Vntill the day of iudgement come,
 VVhen he shall come againe:
 VVith Angels power, yet of that day
 VVe all be vncertaine.
 To iudge all people righteously,
 VVhom he hath dearely bought:
 The liuing and the dead also
 which he hath made of nought.

And in the holy spirit of God,
 My faith to satisfie:
 The third person in Trinitie

A Prayer to the holy Ghost. CANTVS. John Milton.

One holy spirit the God of might, comforter of vs all: Teach
 vs to know thy vword aright, that vve doe neuer fall.

Yorke Tune. TENOR, or Playnsong.

One holy spirit the God of might, comforter of vs all: Teach
 vs to know thy vword aright, that vve doe neuer fall.

Oholy Ghost visit our coasts,
 defend vs with thy shield:
 Against all fiene and vickednesse,
 Lord helpe vs winne the field.
 Lord keepe our King and his Counsell,
 and giue them vwill and might
 To perseuere in thy Gospell,
 vvhich can put sinne to flight:
 O Lord vvhich giuest thy holy vword,
 send Preachers plenteously:
 That in the same vve may accord,
 and therein liue and die.
 O holy Spirit direct aright,
 the preachers of thy vword:
 That thou by them maist cut down fiene
 as it were vwith a sword.
 Depart not from those pastors pure,
 but aide them at all neede:
 VVhich breake to vs the bread of life,
 vvhereon our soules doe feede.

Dapacem. CANTVS. Tho. Rauens. B. of M.

Iue peace in these our dayes O Lord, great dangers are now at hand:

2. High Dutch Tune. TENOR or Faburden.

Iue peace in these our dayes O Lord, great dangers are now at hand:

The Creede.

Releue I stedfastly,
 The holy and Catholike Church,
 That Gods vword doth maintaine:
 And holy Scripture doth allow,
 VVhich Sathan doth disdain.

And also I doe trust to haue,
 By Iesus Christ his death:
 Release and pardon for my finnes,
 And that onely by faith.
 VVhat time all flesh shall rise againe
 Before the God of might:
 And see him vwith their bodily eyes,
 VVhich now doth giue them light,

And then shall Christ our Saviour,
 The Sheepe and Goats denide:
 And giue life euerlastingly,
 To those vvhom he hath tried:
 VVithin his realme celestiall,
 In glory rot to rest:
 VVith all the holy company,
 Of Saints and Angels blest.
 VVhich serue the Lord omnipotent,
 Obediently each houre:
 To vvhom be all dominion,
 and praise for euermore.

A Prayer to the holy Ghost. MEDIVS. John Milton.

One holy spirit the God of might, comforter of vs all: Teach
 vs to know thy vword aright, that vve doe neuer fall.

BASSVS.

One holy spirit the God of might, comforter of vs all: Teach
 vs to know thy vword aright, that vve doe neuer fall.

In peace and vnitie:
 Keepe vs from sects and errors all,
 and from all papistry.
 to nations far and nye:
 And teach them all thy holy vword,
 that vve may sing to thee.
 Couert all those that are our foes,
 and bring them to thy light:
 That they and vve may vvellagree,
 and praise thee day and night.
 O Lord increase our faith in vs,
 and loue so to abound:
 That man and wife be voide of strife,
 and neighbours about vs round.
 In our time giue thy peace (O Lord)

All glory to the Trinitie,
 that is of mighties most:
 The liuing father and the sonne,
 and eke the holy Ghost.
 As it hath bene in all the time,
 that hath bene heretofore:
 As it is now, and so shall be,
 henceforth for euermore.

Dapacem. MEDIVS. Tho. Rauens. B. of M.

Iue peace in these our daies O Lord, great dangers are now at hand:

BASSVS.

Iue peace in these our dayes O Lord, great dangers are now at hand:

CANTVS.

thine enemies vvith one accord, Christs name in eue- ry land. Seeke to
deface, roote out and race, thy true right vvorship indeed: Be thou the
stay, Lord vve thee pray, thou helpe alone in all need.

TENOR, or Faburden.

thine enemies vvith one accord, Christs name in eue- ry land. Seeke to
deface, roote out and race, thy true right vvorship indeed: Be thou the
stay, Lord vve thee pray, thou helpe alone in all need.

Giue vs that peace vvich vvee doe
Through misbeleefe and ill lifes lack,
Thy vvord to offer thou doeſt not flack,
VVhich vve vnkindly gaine firue:
vvith fire and ſvvord,

Thy healthfull vvord,
Some perſecute and oppreſſe
Some vvith the mouth
Confesse the truth,
vvithout ſincere godlineſſe.

The Lamentation. CANTVS. Tho. Rauens. B. of M.

Lord in thee is all my truſt, giue care vnto my vvofull cry:
Refuſe me not that am vnluſt, but bowing downe thy heavenly eye.

TENOR, or Playnſong.

Lord in thee is all my truſt, giue care vnto my vvofull cry:
Refuſe me not that am vnluſt, but bowing downe thy heavenly eye.

MEDIVS.

thine enemies vvith one accord, Christs name i every land. Seeke to
de- face, roote out and race, thy true right vvorship in deed: Be thou the
stay, Lord vve thee pray, thou helpe a- lone in all neede.

BASSVS.

thine enemies vvith one accord, Christs name in eue- ry land. Seeke to
deface, roote out and race, thy true right vvorship in deed: Be thou the
stay, Lord vve thee pray, thou helpe alone in all neede.

Giue peace, & vs thy ſpirit to vvyn ſend,
VVith grieſe and repentance true
Do pierce our hartes our liues to amend,
And by faith Chriſt renew,
That feare and dread,

VVar and bloudshed,
Through thy ſweet mercie and grace
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation. MEDIVS. Tho. Rauens. B. of M.

Lord in thee is all my truſt, giue care vnto my vvofull cry:
Refuſe me not that am vnluſt, but bowing downe thy heavenly eye.

BASSVS.

Lord in thee is all my truſt, giue care vnto my vvofull cry:
Refuſe me not that am vnluſt, but bowing downe thy heavenly eye.

S; Behold

CANTVS.

Behold how I doe still lament my finnes, wherein I doe offend:
O Lord for them shall I be shent, Sith thee to please I doe entend.

TENOR, or Playnsong.

Behold how I doe still lament my finnes, wherein I doe offend:
O Lord for them shall I be shent, sith thee to please I doe entend.

No no, not so, thy vwill is bent,
to deale with sinners in thine ire:
But when in heart they shall repeat,
thou grantst with speed their iust desire.

To thee therefore still shall I cry,
to vvashe away my sinfull crimes:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

A Thanke-giuing. CANTVS. Simon Stubbs.

He Lord be thanked for his gifts, and mercies euermore,
That he doth shevv vnto his Saints, to him be laud therefore.

Martyrs Tune. TENOR, or Playnsong.

He Lord be thanked for his gifts, and mercies euermore,
That he doth shevv vnto his Saints, to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preferue.

His benefits they be so great,
tous that be but sinne:
That at our hands for recompence,
there is no hope to vwinne.

O sinfull flesh that shouldst haue,
such mercies of the Lord:
Thou doest deserue most vworthily,
of him to be abhord.

Nought else but sin and vretchednesse
doth rest within our hearts:
And stubbornely against the Lord,
vve daily play our parts.

The Sunne above in firmament,
that is to vs a light.

MEDIVS.

Behold how I doe still lament, my finnes vwherein I doe offend:
O Lord for them shall I be shent, Sith thee to please I doe entend.

BASSVS.

Behold how I doe still lament, my finnes vwherein I doe offend:
O Lord for them shall I be shent, Sith thee to please I doe entend.

Haste thee O Lord, haste thee I say,
to poure on me the gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place.

VVhere thou dost raigne eternally,
with God vvhich once did downe thee
VVhere Angels sing continually,
to thee be praise vve old vwithoute end.

A thanke-giuing. MEDIVS. Simon Stubbs.

He Lord be thanked for his gifts, and mercies euermore:
That he doth shevv vnto his Saints, to him be laud therefore.

BASSVS.

He Lord be thanked for his gifts, and mercies euermore:
That he doth shevv vnto his Saints, to him be laud therefore.

Doth shevv if selfe more cleere & pure
then vve be in his sight.

The heauens aboue and all therein,
more holy are then vvee:
They serue the Lord in their estate,
each one in his degree.

They doe not strite for mastership,
nor slack their office set:
But feare the Lord and do his vwill,

hate is to them no let.

Also the earth and all therein,
of God it is in auye:
It doth obserue the Formers vwill,
by skilfull natures law.

The sea and all that is therein,
doth bend when God doth beck:
The spirits beneath doe tremble all,
and feare his vvrathfull check.

A Thankes-giving.

But we alas for whom all these
 were made, them for to rule,
 Doe not so know or loue the Lord,
 as doth the Oxe or Mule.
 A lasv he graue for vs to know,
 vvhath vvas his holyy will:
 He vould vs good, but vve vould not
 auoid the thing is ill.
 Not one of vs that seeketh out
 the Lord of life to please:
 Nor doe the thing that might vs ioyne
 to Christ and quiet ease.
 Thus are we all his enemies,
 vve can it not denie:
 And he againe of his good will
 vould doe that vve should dye.
 Therefore when remedy vvas none
 to bring vs vnto life:
 The Sonne of God our flesh he toke
 to end our mortall strife.
 And all the Lawe of God the Lord,
 he did it full obey:
 And for our sinnes vpon the crosse,
 his bloud our debts did pay.

And that vve should not yet forget
 vvhath good he to vs wrought:
 A signe he left our eyes to tell,
 that he our bodies bought:
 In Bread and VVine here visibill
 vnto our eye and taste:
 His mercies great thou maist record
 if that his spirit thou hast.
 As once the Corne did liue and grow,
 and vvas cut downe vwith Siches:
 And threshed out vwith many stripes,
 out of the huske to driue.
 And as the mill vwith violence
 did teare it out so small:
 And make it like to earthly dust
 not sparing it at all.
 And as the Ouen vwith fire hot,
 did close it vp in heate:
 And all this done that I haue said
 that it should be our meate.
 So vvas the Lord in his ripe age
 cut downe by cruell death:
 His soule he gaue to torment great,
 and geelded vp his breath.

A Prayer. CANTVS. Tho. Ravenscroft B. of M.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
 vvhich both vould thrust out of his throne, Our Lord Iesus Christ thy deere son.

3. High Dutch Tune TENOR. or Faburden.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
 vvhich both vould thrust out of his throne, our Lord Iesus Christ thy deere son.

Lord Iesus Christ shew forth thy might
 that thou art Lord of Lords by right:
 Thy poore afflicted flocke defend,
 that they may praise thee without end.

God holy Ghost our comforter,
 be our patron help and succour:
 Giue vs one minde and perfect peace,
 all gifts of grace in vs increase.

A Thankes-giving.

Because that he so vs might be
 an euerlasting bread:
 VVith much reproch and troubles great
 his life on earth he led.
 And as the grapes in pleasant time
 are pressed very sore:
 And plucked downe when they be ripe,
 and let to grow no more.
 Because the iuyce that in them is
 as comfortable drinke
 VVe should receiue and ioyfull be,
 when sorrowes make vs shrinke.
 So Christ his bloud our pressed vvas
 vwith nailes, and eke vwith speare:
 The iuyce vvhich of doth saue all those
 that rightly doe him feare.
 And as the cornes by vnitie
 into one loafe are knit:

So is the Lord and his vvhole Church,
 though he in heauen sit.
 As many grapes make but one vine,
 so should vve be but one,
 In faith and loue in Christ aboute,
 and vnto Christ alone,
 Leading a life vwithout all strife,
 in quiet rest and peace:
 From enuie and from mallice both
 our hearts and tongues to cease.
 VVhich if vvedoe ther: shall vve shew
 that vve his chosen be:
 By faith in him to lead a life
 as alwayes vvvilled be.
 And that vve may so doe indeed,
 God send vs all his grace:
 Then after death vve shall be sure
 vwith him to haue a place.

A Prayer. MEDIVS. Tho. Ravenscroft B. of M.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
 vvhich both vould thrust out of his throne, our Lord Iesus Christ thy deere Son.

BASSVS.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
 vvhich both vould thrust out of his throne, our Lord Iesus Christ thy deere Son.
 Thou liuing God in persons three,
 thy name be praised in vnitie:
 In all our need sovs defend, (end.
 that we may praise thee vworld vwithout

Errata.

Psalme 120.

CANTVS.

And tongues of false re- port.

VVhat other faults are escaped in the first Repetition of the English, Scottish,
 and VVelch Tunes of the Psalmes, looke into the second Repetition of
 them, and you shall finde it amended.

A generall Confession of finnes, with other Prayers for
the Morning and Euening, to be vsed in Families,
and publicke Assemblies.



Most mercifull and louing
Father, whose loue is infi-
nite, and whose mercy en-
dureth for euer: VVe sin-
full creatures, trusting in
thyne vnspcakable good-
nesse and loue towards vs, doe appeare
this morning before thy diuine maiestie,
most humbly confessing our manifold sins
and innumerable transgressions of thy
commandements, & fatherly vvit, against
thee onely, against thee (O Lord) haue vve
sinned, vve acknowledge our offences, vve
accuse our selues vnto thee (O mercifull
Lord) and vwill not hide our vnrighteouf-
nesse. VVe snde in our selues nothing but
ignorance of thy vwill, disobedience,
misfrust, doubtfulness in thy goodnesse,
and incredulities, hatred and contempt of
spiritual things, selfe-loue, confidence in
our selues, and fruent lusting after car-
nall things of this vworld; and this tree
of our corrupt nature bringeth forth
continually in vs none other frutes, but
rotten and vsanory vworkes of the flesh,
in thoughts, vwords and doings, vnto con-
demnation. VVherefore vve humbly be-
seech thy fatherly goodnesse, euen for thy
Son Iesus Christs sake, whom thou hast
set forth for a purchaser of mercy to vs,
through faith in his blood, make our hearts
cleane, take away our stony hearts, and
giue vnto vs true and liuely faith, work-
ing in vs vnfaigned repentance & amend-
ment of our sinfull life. Haue mercy vpon
vs, and forgie vs our finnes for thy Sons
sake. certifie our consciences of the re-
mission of the same by thy holy spirit, by
whose operation so mortifie in vs our old
man, the vwhole body of sinne, that vve
continually dying vnto sinne, may vvaile
in newnesse of life, to the glory of thy
holy name, through Iesus Christ our Sa-
uiour, Amen.

A prayer for the Morning.

O Eternall God and heauenly Father,
seeing that by thy great mercy, vvee
haue quietly passed this night, graunt

vve beseech thee, that vvee may bestovv
this day vvholy in thy seruice, so that all
our thoughts, vwords and deeds may re-
dovne to the glory of thy name, & good
example of our brethren. And as it hath
pleased thee to make the Sonne, so shine
vpon the earth to giue vs bodily light:
euen so vouchsafe to illuminate our vn-
derstanding with the brightnesse of thy
spirit, to direct vs in the vway of righte-
ousnesse, so that vwhat thing soeuer vvee
shall apply our selues vnto, our speciall
care and purpose may be to vvaile in thy
fear, & to serue and honour thee, looking
for all our vvealth & prosperitie to come
from thy onely blessing, and that vve may
take nothing in hand, vvhich shall not be
agreeable to thy most blessed vwill. Fur-
thermore, vvas vvee may in such str-
uall for our bodies and for this present
life, that vve may haue alwayes a further
regard, that is, to the heauenly life, vvhich
thou hast promised to thy children: and
in the meane season, that it may please
thee to preserve and defend vs both in
body & soule, to strengthen vs against all
the temptations of the diuell, and to de-
liuer vs from all perils and dangers, that
may happen vnto vs, if vvee be not de-
fended with thy godly power. And for as
much as to begin vvel, & not to continue,
is nothing: vve beseech thee, to receiue
vs not onely this day into thy holy pro-
tection, but also for the time of our
vvhole life, continuing and increasing in
vs daily thy good grace and gifts therof,
vntill thou shalt bring vs to that happy
state, vvhich vve shall fully and for euer
be ioyned vnto thy Son Iesus Christ our
Sauour vvhich is the true light of our
soules, shining day & night perpetually:
and to the end that vve may obtaine such
grace at thy hand, vouchsafe (most merci-
full father) to forgie and forget all our
finnes, vvhich vvee haue heretofore com-
mitted against thee, and for thine infinit
mercies sake to pardon the same, as thou
hast promised to those that aske of thee
with vnfaigned hearts, for whom as for

PRAYERS.

our selues, vve make our humble petiti-
ons vnto thee, in the name of thy Sonne
our Lord & Sauour Iesus Christ, in such
sort as hee hath taught vs, saying: Our
Father vvhich art, &c.

An Euening Prayer.

O Lord God, Father euerlasting and
full of pittie, vve acknowledge and
confesse, that vvee be not worthy to
lift vp our eyes to heauen, much lesse to
present our selues before thy diuine ma-
iestie, vwith confidence that thou vwill
heare our prayers & graunt our requests,
if vvee consider our ovne vtretched de-
seruings. For our consciences doe accuse
vs, and our finnes vtretched against vs, and
vvee know that thou art an vpright iudge,
vvhich doth not iustifie the sinners and
vicked men, but punishest the faults of
such as transgresse thy commandements.
Yet most mercifull Father, since it hath
pleased thee to command vs to call vpon
thee in all our troubles and aduer-
sities, promising euen then to helpe vs
vwhen vvee seele our selues, as it vvere
svvalloved vp of death and desperation,
vve vtterly renounce all vworldly confi-
dence and trust, and fly to thy ioueraigne
goodnesse as our onely stay and refuge,
beseeching thee not to call to remem-
brance our manifold finnes and vicked-
nesse, vvhich vvee continually prouoke
thy vtterly indignation against vs, nei-
ther our negligence, nor our vnkindnesse,
vvhich haue neither vtterly esteemed,
nor in our liues sufficiently expressed the
svveet comfort of thy Gospell, reuealed
vnto vs, but rather to accept the obedi-
ence and death of thy Sonne Iesus Christ
our Lord, vvhich by offering vpon his body in
sacrifice once for all, hath made a suffi-
cient recompence for all our finnes. Haue
mercy therefore vpon vs (O Lord) and
forgie vs our offences, teach vs by thy
holy Spirit that vvee may rightly vveigh
them & earnestly repent vs for the same:
And so much the rather (O Lord our God)
because that the reprobate, and such as
thou hast forsaken cannot praise thee nor
call vpon thy name: but the repenting
hart, the sorrowfull mind, the conscience
oppressed, hunging and thirsting for thy
grace, shall quermore set forth thy praise

and glory. And albeit vvee be but
vvermes & dust, yet thou art our creator,
and vvee be the vvoike of thy hands, yea
thou art our father, and vvee thy children,
thou art our Shepheard & vvee thy flocke,
thou art our Redeemer and vvee thy peo-
ple, whom thou hast deere bought,
thou art our God, and vvee are thine in-
heritance. Correct vs not therefore in thine
anger (O Lord our God) neyther accord-
ing to our deserts do thou punish vs but
mercifully chastise vs with a fatherly
affection, that all the vworld may know,
that at vwhat time soeuer a sinner doth
repent him of his sinne from the bottome
of his heart, thou vwill put away all his
vickednesse out of thy remembrance, as
thou hast promised by thy holy Prophet.
Finally, forasmuch as it hath pleased thee
to make the night for man to rest in, as
thou hast ordained him the day to trauell,
grant O deere Father, that vvee may so
take our bodily rest, that our soules may
continually vwatch for the time that our
Lord Iesus Christ shall appeare for our
full deliuerance out of this mortall life,
and in the meane season, that vvee be
not overcome by any fantasies, dreams, or
other temptations, but may fully set our
minde vpon thee, loue thee, feare thee, &
rest in thee, in such sort that our very sleep
also may be to the glory of thy holy
name. Furthermore that our sleepe be
not excessive or ouermuch, after the in-
satiable desire of the flesh, but onely
sufficient to content our vweake nature,
that vvee may the better be disposed to
liue in all godly conuersation, to the glo-
ry of thy holy name, and profit of our bre-
thren, through Iesus Christ our Lord: in
vvhose name vvee make our humble peti-
tions vnto thee, as hee hath taught vs,
saying: Our Father, &c.

A Prayer for true repentance.

MOST gracious God, and mercifull Fa-
ther of our Sauour Iesus Christ,
because I haue sinned and done vicked-
ly, and through thy goodnesse haue recei-
ued a desire of Repentance, vvhich vnto
this thy long-suffering doth draw my hard
heart, I beseech thee for thy great mer-
cies sake in Christ, to vworke the same
Repentance

PRAYERS.

Repentance in mee, and by thy Spirit, pover and grace, so to humble, mortifie, and feare my conscience for my finnes to saluation, that in thy good time thou maist comfort and quicken mee againe, through Iesus Christ thy dearely beloved Sonne. So be it.

A Prayer before the receiuing of the holy Communion.

O Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Governour and Lord it becommeth vs, the workmanship of thine owne hands, at all times to reuerence & magnifie thy godly maiestie: first, for that thou hast created vs to thine owne Image, & similitude but chiefly because thou hast delivered vs from that euertlasting death and damnation, into which fathian drew mankind by the means of sin, from the bondage whereof, neither man nor Angell was able to make vs free: but thou (O Lord) rich in mercy and infinite in goodness, hast provided our redemption to stand in thine only and wellbeloued Son, whom of very loue thou didst giue to be made man like vnto vs in all things, sin excepted, that in his body hee might receive the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that was the author of death, and so to bring againe life to the world, from which the whole offspring of Adam was most iustly exiled. O Lord wee acknowledge that no creature was able to comprehend the length, breadth, depth, and height of that thy most excellent loue which moued thee to shew mercy where none was deserued, to promise and giue life where death had gotten victory, to receiue vs into thy grace when we could doe nothing but rebell against thy maiestie.

The blinde dulnesse of our corrupt nature will not suffer vs sufficiently to weigh these thy most ample benefits. Yet notwithstanding at the commandment of Iesus Christ our Lord, we present our selues to this table, which he hath left to be used in remembrance of his

death vntill his coming againe, to declare and witnesse before the world that by him alone wee haue receiued libertie and life: that by him alone thou dost acknowledge vs to be thy children and heyres; that by him alone wee haue entrance to the throne of thy grace, that by him alone wee are possessed into our spirituall kingdome to eat and drinke at his table, and with whom wee haue our conuersation presently in heauen, and by whom our bodies shall be raised vp againe from the dust, and shall be placed with him in that endless ioy which thou (O Father of mercy) hast prepared for thine elect before the foundation of the world was laid. And these most inestimable benefits wee acknowledge & confess to haue receiued of thy free mercy & grace, by thine only beloved Son Iesus Christ. For the which therefore wee thy congregation, moued by thy holy spirit, do render to thee all thanks, praise and glory for euer and euer.

A thanksgiving after the receiuing of the holy Communion.

MORE mercifull Father, wee render vnto thee all praise, thanks, honour, and glory, for that it hath pleased thee of thy great mercie to graunt vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellowship and company of thy deere Son Iesus Christ our Lord, whom thou hast delivered to death for vs, & hast giuen him vnto vs a necessary food and nourishment vnto euertlasting life. And now wee beseech thee also (O heavenly father) to graunt vs this request, that thou neuer suffer vs to become so vnkinde as to forget to vvorship thy benefits, but rather imprint & fasten them sure in our hearts; that wee may grow and increase daily more and more in true faith, which continually is exercised in all manner of good vorkes; and so much the rather (O Lord) confirme vs in these perillous daies & rage of sathan, that wee may constantly stand and continue in the confession of the same, to the advancement of thy glory, which art God ouer all things, and blessed for euer. Amen.

FINIS.

A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.	A	Folio.	Psalme.	L	Folio.
30	ALL laud and prayse.	64	6	Lord in thy.	32
49	All people hearken.	92	16	Lord keepe me.	44
78	Attend my people to my lauy.	110	26	Lord be my Iudge.	60
81	Amid the praise.	150	35	Lord plead my.	72
100	All people that.	172	42	Like as the Hart.	84
	B		68	Let God arise.	122
81	Be light and glad.	148	72	Lord giue thy iudgements.	130
119	Blessed are they.	206	86	Lord bowe thine eare.	154
138	Blessed art thou.	226	88	Lord God of health.	156
134	Behold and haue regard.	132	130	Lord to thee I.	228
142	Before the Lord God.	248	140	Lord saue me.	246
144	Blest be the Lord.	250	143	Lord heare my prayer.	248
	D			M	
83	Doe not O God.	150	23	My shepherd.	56
	B		45	My heart doth take in hand.	88
137	Except the Lord.	216	62	My soule to God.	116
	G		71	My Lord my God.	130
29	Giue to the Lord.	64	103	My soule giue laud.	176
37	Grudge not to see.	76	104	My soule praise.	180
48	Great is the Lord.	92	146	My soule praise.	254
54	God saue me for.	104		N	
105	Giue praises vnto God.	182	115	Not vnto vs.	100
107	Giue thanks vnto the Lord.	188	121	Now Israel.	210
148	Giue laud vnto.	256		O	
	H		3	O Lord how are I	28
12	Help Lord for.	40	4	O God that art.	30
13	How long wilt?	40	7	O Lord my God.	34
51	Haue mercy on me God.	100	8	O God our Lord.	34
56	Haue mercy Lord on me.	108	15	O Lord within.	42
67	Haue mercy no vs Lord.	122	17	O Lord giue eare.	46
73	How euer it be.	152	18	O God my strength.	46
84	How pleasant is?	152	21	O Lord how ioyfull I	52
91	He that within.	162	22	O God my God.	54
	I		31	O Lord I put my trust.	66
5	Incline thine eare.	30	44	Our eares haue heard.	86
11	I trust in God.	38	51	O Lord consider my.	98
20	In trouble and.	52	55	O God giue eare.	106
25	I lift my heart to thee.	58	60	O Lord thou didst.	112
34	I will giue laud and honour.	70	63	O God my God I watch.	118
39	I said I will looke.	78	64	O Lord vnto my voyce.	118
40	I vvaied long.	80	70	O God to me take heede.	128
43	Iudge and reuenge.	84	79	O Lord the Gentiles.	144
77	I with my voyce.	138	94	O Lord thou dost.	156
92	It is a thing.	164	95	O come let vs.	166
100	In God the Lord.	174	98	O sing ye novv.	170
101	I mercy will.	174	102	O heare my prayer.	174
109	In speechlesse.	192	108	O God my heart.	190
116	I loue the Lord.	202	117	O all ye nations.	202
120	In trouble and in thrall.	214	118	O giue ye thanks.	204
121	I lift mine eyes.	214	123	O Lord that heauen.	218
134	I did in heart reioyce.	216	129	Oft they novv.	228

O Lord

THE TABLE.

Psalme.	Folio	Psalme.	Folio.
131 O Lord I am not.	232	75 Vnto thee God.	136
133 O how happy a thing	234	V Why did the.	36
135 O praise the Lord.	236	V With heart and.	38
136 O laud the Lord.	244	V What is the.	38
139 O Lord thou hast.	246	V Why dost thou tyrant	102
141 O Lord vpon thee doe I call.	246	V Why art thou Lord	134
P		V With heart I doe accord.	194
38 Put me not to rebuke.	78	V When Israel.	200
106 Praise ye the Lord.	184	V When that the Lord.	214
136 Praise ye the Lord.	236	V When as vve sat.	240
147 Praise ye the.	254	Y	
R		33 Yee righteous in the Lord.	70
61 Regard O Lord.	114	47 Yee people all.	90
131 Remember Davids.	230	58 Yee Rulers.	110
S		66 Yee men on earth.	130
59 Send aid and.	110	113 Yee children.	198
69 Saue me O God.	126	150 Yeeeld vnto God.	218
96 Sing ye vwith praise.	168	Y	
125 Such as in God.	210	Y	
149 Sing ye vnto God.	238	Y	
T		Y	
1 The man is blest.	24	Y	
14 There is no God.	42	Y	
19 The heaucns and.	50	Y	
23 The Lord is onely.	56	Y	
24 The earth is all.	58	Y	
27 The Lord is both.	62	Y	
28 Thou art O Lord.	62	Y	
32 The man is blest.	68	Y	
36 The wicked vwith.	74	Y	
41 The man is blest.	82	Y	
46 The Lord is our defence.	88	Y	
50 The mighty God.	94	Y	
53 The foolish man in that.	104	Y	
57 Take pittie for.	108	Y	
65 Thy praise alone.	120	Y	
76 To all that now.	138	Y	
80 Thou Heard that.	146	Y	
85 Thou hast bene mercifull.	152	Y	
87 That Citie shall.	156	Y	
89 To sing the mercies.	158	Y	
90 Thou Lord hast.	160	Y	
93 The Lord as King.	164	Y	
97 The Lord doth raigne.	170	Y	
99 The Lord doth raigne.	172	Y	
110 The Lord did say.	194	Y	
111 The man is blest.	196	Y	
123 Those that doe put.	222	Y	
138 These vwill I praise.	242	Y	
145 These vwill I laud.	252	Y	

FINIS.

These ye shall haue in the beginning of the Booke.

Come holy Ghost. 2
 O Lord of vvhom I doe depend. 4
 O Come and let vs now reioyce. 6
 VVe praise thee God. 6
 O all ye vvorke of God the Lord. 8
 The onely Lord of Israel. 10
 My soule doth magnifie the Lord. 12
 O Lord because my hearts desire. 14
 VVhat man soeuer he be that. 14
 O Lord turne not away thy face. 18
 Our Father vvhich in heauen art. 20
 Heare Israel, and vvhich I say. 20
 VVhere righteousness doth say. 22

These follow after the Psalmes.

Praise the Lord O ye Gentiles. 260
 Behold now giue heed. 260
 Attend my people and giue eare. 260
 Our Father vvhich in heauen art. 264
 All my beliest and confidence. 264
 Come holy spirit the God of. 266
 Giue peace in these our dayes. 266
 O Lord in thee is all my trust. 268
 The Lord be thanked for his. 270
 Preserues Lord by thy decre. 272
 Also certaine godly Prayers. 274