

A Thanke-giving.

But we alas for whom all these
were made, them for to rule,
Doe not so know or loue the Lord,
as doth the Ox or Mule.
A lasv he graue for vs to know,
vwhat vvas his holyy will:
He vwould vs good, but vve vwould not
auoid the thing is ill.
Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
vve can it not denie
And he againe of his good will
vwould doe that vve should dye.
Therefore when remedy vvas none
to bring vs vnto life:
The Son of God our flesh he took
to end our mortall strife.
And all the Law of God the Lord,
he did it full obey:
And for our finnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
vwhat good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In Bread and VVine here visible
vnto our eye and taste:
His mercies great thou maist record
if that his spirit thou hast.
As once the Corne did liue and grow,
and vvas cut downe vwith Siches
And threshed out vwith many stripes,
out of the huske to driue.
And as the mill vwith violence
did teare it out so small:
And make it like to earthly dust
not sparing it at all.
And as the Ouen vwith fire hot,
did close it vp in heate:
And all this done that I haue said
that it should be our meate.
So vvas the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torment great,
and geelded vp his breath.

A Prayer. CANTVS. Tho. Ravenscroft B. of M.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
which both vwould thrust out of his throne, Our Lord Iesus Christ thy deere son.

3. High Dutch Tune TENOR. or Faburden.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
which both vwould thrust out of his throne, our Lord Iesus Christ thy deere son.

Lord Iesus Christ shew forth thy might
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may praise thee without end.

God holy Ghost our comforter,
be our patron help and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

A Thanke-giving.

Because that he so vs might be
an euermoring bread:
VVith much reproch and troubles great
his life on earth he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.
Because the iuyce that in them is
as comfortable drinke
VVe should receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud our pressed vvas
vwith nailes, and eke vwith speare:
The iuyce vwhereof doth saue all those
that rightly doe him feare.
And as the cornes by vnitie
into one loafe are knit:

So is the Lord and his vvhole Church,
though he in heauen sit.
As many grapes make but one vine,
so should we be but one,
In faith and loue in Christ aboute,
and vnto Christ alone,
Leading a life vwithout all strife,
in quiet rest and peace:
From enuie and from mallice both
our hearts and tongues to cease.
VVhich if vvedoe ther: shall we shew
that we his chosen be:
By faith in him to lead a life
as alwayes vwilld be.
And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure
vwith him to haue a place.

A Prayer. MEDIVS. Tho. Ravenscroft B. of M.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
which both vwould thrust out of his throne, our Lord Iesus Christ thy deere Son.

BASSVS.

Referue vs Lord by thy deere vword, from Turke & Pope defend vs Lord:
which both vwould thrust out of his throne, our Lord Iesus Christ thy deere Son.
Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need sovs defend, (end.
that we may praise thee vwithout

Errata.

Psalme 120.

CANTVS.

And tongues of false re- port.

VVhat other faults are escaped in the first Repetition of the English, Scottish,
and VVelch Tunes of the Psalmes, looke into the second Repetition of
them, and you shall finde it amended.