¶ The gloues of newyeres gyftes to teche yonge pe[o]ple

knowe good from euyll wherby they maye learne the.x. commaundementes at theyr fyngers endes. & other good lessons be written within the fyngers, the tree of Vertues with her braunches in the right palme and the Route of vyces in the lefte, with a declaration of the other pyctures folowynge in order.

The fayre tree leaues fayle not to the grounde.
4 Remember that thou kepe holye the sabboth day
6 Thou shalte do no murther.
8 Thou shalte not steale
10 Thou shalte not couet thy neyghbours house, thou shalte not co[u]et
7 Thou shalte not commyt adultery
5 Honour thy father and thy mother, That thy dayes maye be long in the lad, wh[e]re the lord thy god geueth thee.
3 Thou shalte not take the name of the lord thy god in vaine. For the lord will not hold him giltles that
The worde of god fayleth dowmy C. 16 forgotten
2 Thou shalte not make to thy self any graue Image nor the likenesse, &c. for I the lorde thy God am a ielouse god & visite the sinne of the fathers vpo the chil dre. &c.
Pryde is the roote of all euyll & mischiefe, and subiecte to all the vices in this Psalme.
Couetousnesse is the roote of all euyll & mischiefe, and subiecte to all the vices in this Psalme
Lechery and her fruites.
Vnstablenesse, loue of the worlde, blinde thought, loue of himselfe pe signation, hatred of God, vncōsideration, wantonnesse and incontinēce,
Slouthe, idlenesse, vagation, pusillanimitie, erre in the fayethe, triflenesse, and omission.
Gluttony, folishe prattling, im aundicitie, ouer much speaking, eatig by leisure, obtuse witte, lie kernesse, and drunkennesse.
Vainegloye, singularitie, dis cord, inobedience, presumption, boasting, obstination, and sporcelye.
Ire, wodnes, indignation, clamour, blaspheming, great courage, noyse, & hate
Couetousnesse, theft, discreating, for swering, vsury, rapine, crafte, simony,
Enuy, detraction, ioy of aduersitie, sorow of prosperitie, homicide, wic kednes, & yll imagination.
Detestacyon of synne
as thys nedle & threde doth signifie, causeth al people to beware & sciences them applie.
Thou shalte not kyll
Thou shalte not steale
Thou shalte not beare false wytnesse
Thou shalte not couet thy neyghbours wife, nor his seruāt
Thou shalte not couet thy neyghbours house, thou shalte not co[u]et
The hard harte of vnwyse to receyue feythe.
Thes be handes and gloues to remēbre for the penye of our lyfetyme hope and blys.
Charyte and her fruites.
Grace, peace, sweetenes, mercy, for giuenesse compassion, benignitie, & concorde
Fayth, religion, clennesse, obe dience, chastitie, continence, affec tion, and virginitie.
Hope, contemplacion, ioye, ho nestie, contrition, patience, com punction, and longanimitie
Prudence, dread of god, cō sa le, memory, intelligence, pro u dence, deliberatiō, & reason.
Temperance, discretion, mo derātie, taciturnitie, fasting, sober nesse, affliction, & displeasing.
Justice, lawe, straytnesse, equi tie, correction, obseruaunce, iudge ment, and veritie.
Force, felicitie, confidence, tolle raunce, reste, stablenesse, perseue raunce, and magnificence.
Humilitie
Pryde and tempest of mynde I flee.
Deserue to be good.
Pryde and tempest of mynde I flee.
The.x. Commandmēts. Exo. xx. chap. God sayd, I am the lord thy god, which brought the out the lande of Egypte, &c.
1 Thou shalt have no other gods but me.
Beware of worldly pleasure
Do all thynges only for the loue of god & for no vayne glory
Be not to sure of thy doynge, nor to lose the victorye
Be not to sure of thy doynge, nor to lose the victorye
Be not to sure of thy doynge, nor to lose the victorye