

Buen so likewise vnto the end
I will continue still.

SAMECH. The XV. Part.

113 The crafty thoughts & double hearts
I doe alwaies detest:
But as for thy law and precepts,
I count them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me among:
For the commandments vwill I keepe,
of God my Lord alone.
116 As thou hast promis'd so performe,
that death me not affaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Upheld me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
vwill I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For naught auails their subtilty
their counsell is but vweake.

119 Like dross thou casts the wicked
vwhere euer they goe or drvell: (out
Therefore can I as thy statutes,
loue nothing halfe so vwell.
120 My flesh as is taken with fears,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astonid.

AIN. The XVI. Part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that vould
opresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
vwhich rage as they were vwood.

123 Mine eyes vvith vvaying are now
thy health so much I craue: (blinde,
And eke thy righteous promise Lord,
vwhereby thou vvilt me saue.
124 Increas thy seruant lovingly,
and fauour to him show:
Thy statutes of most excellency

teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand
How by thy statutes I may know,
best vwhat to take in hand.
126 It is now time Lord to beginne,
for truth is quite decayd:
Thy law likewise they haue transgred,
and none against them said.

127 This is the cause vwherefore I loue
thy lawes better then gold:
Or iueles fine vwhich are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust
and so them layd in store:
All craftie and malicious vvaies
I doe abhorre there fore.

PE. The XVII. Part.

129 Thy covenants are most vvonderfull,
and full of things profound:
My soule therefore doth keep them sure,
vwhen they are tride and found.
130 VVhen men first enter into thy vwood
they finde a light most cleere:
And very idiots vnderstand,
vwhen they it read or heare.

131 For ioy I haue both gape & breath
to know thy commandment:
That I might guide my life thereby
I fought vwhat thing it meant.
132 VVith mercy and compassion both,
behold me from aboue:
As thou art vvont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy vword,
that I thy vwill may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preferue and keepe me sure: (hate
Thy precepts then vwill I obserue,
and put them eke in vtre.

135 Thy countenance vwhich doth sur-
the Sunne in his bright bevy: (mount
Let shine on me and by thy law,
teach me vwhat to eschery.
136 Out of mine eyes great floods gush
of dreary teares and fell: (out
VVhen I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The XVIII. Part.

137 In euery point Lord thou art iust,
the vicked though they grudge:
And vwhen thou dost sentence pronounce
thou art a righteous iudge.
138 To render right and see from guile,
are two chiefe points most hye:
And such as thou hast in thy law,
commanded vs straitly.

139 VVith zeale and vvraith I am con-
and euen pnde avay: (sum'd
To see my foes thy vword forget,
for ought that I doe may.
140 So pure and perfect is thy vword,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hefts forget,
nor shrinke away from thee.
142 Thy righteousness Lord is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & griefe haue fear'd on me
and brought me vvondrous low:
Yet doe I still of thy precepts
delight to heare and know.
144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me for euen in them
my life lyeth vp in store.

KOPH. The XIX. Part.

145 VVith seruent heart I cald and cride,
now answer me O Lord:
That thy commandments to obserue,
I may fully ac ord.
146 To thee my God I make my sute,
vvith most humble request
Saue me therefore and I vwill keepe,
thy precepts and thy lest.

147 To thee cry I euen in the morne,
before the day vvaxe light:
Because that I haue in thy vword,
my confidence vwhole plight.
148 Mine eyes preuent the vvatch by
and ere they call I vwake: (night
That by deuising on thy vword
I might some comfort take.

149 Incline thine eare to heare my voice
and pity on me take:
As thou wast vvont to iudge me Lord,
left life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
VVhich from thy law are far gone back
and afraid from it levdly.

151 Therefore O Lord approach thou neere
for neede doth so desire:
And all thy precepts true they are,
then helpe I thee require.
152 By thy commandments I haue leard
not now but long ago:
That they remaine for euermore,
thou hast them groundd so.

RESH. The XX. Part.

153 My trouble and affliction,
consider and behold:
Deliuere me for of thy law
I euer take fast hold.
154 Defend my good and righteous cause
vvith speed me succour send:
From death as thou hast promis'd,
Lord keepe me and defend.

155 As for the wicked far they are
from hauing health and grace:
VVhereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
vwhat tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shronk,
nor vvont avvy therefore.
158 And truth it is for griefe I die,
vwhen I these traitors see:
Because they keepe no vvhit thy vword,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
vvith heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 VVhat thy vword doth decree, must be
and so it hath becne euer:
Thy righteous iudgements are also
most true, and decay neuer.