

CANONS.

mouth shall speake strange parables, and sentences diuine, which vvee  
our felues haue heard and learn'd euen of our fathers old, and which  
for our instructi- on our fathers haue vs told.

TENOR, or Playnsong.

mouth shall speake strange parables, and sentences diuine, which vvee  
our felues haue heard and learn'd, euen of our fathers old, and which  
for our instruction our fathers haue vs told.

4 Because vve should not keepe it close  
from them that should come after  
VWho should Gods pover to their race  
and all his vvorke of vvonder. (praise  
5 To Iacob he commandment gaue  
hovv Israel should liue:  
VVilling our fathers should the same  
vnto their children giue.

6 That they and their posteritie  
that vvere not sprung vp the  
Should haue the knowledge of the law,  
and teach their seed also.  
7 That they may haue the better hope  
in God that is aboue:  
And not forget to keepe his lawes  
and his precepts in loue.

8 Not being as their fathers vvere,  
rebelling in Gods sight:  
And vvould not frame their vvicked  
to knowv their God aright. (hearts  
9 Howv went the people of Ephraim,  
their neighbours for to spoyle:  
Shooting their darts the day of vvar,

and yet they tooke the foyle?

10 For why? they did not keepe vvith  
the covenant that vvvas made: God  
Nor yet vvould vvalk or lead their liues  
according to his trade.  
11 But put into oblivion  
his counsell and his vvill:  
And all his vvorke most magnifiqu,  
vvhich he declared still.

The second part.

11 VVhat vvonders to our forefathers  
did he himsele disclose:  
In Egypt land vvithin the field  
that call'd is Thanaos?  
12 He did diuide and cut the sea,  
that they might passe at once:  
And made the vvaters stand as still  
as doth an heape of stones.

14 He led them secret in a cloud  
by day vvhen it vvvas bright:  
And in the night vvhen darke it vvvas  
vvith fire he gaue them light.

MEDIUS.

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for our instruction our fathers haue vs told.

BASSIS.

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for our instruction our fathers haue vs told.

15 He brake the rocks in vvilderneffe,  
and gaue the people drinke:  
As plentiful as vvhen the deeps  
doe flowv vp to the brinck.

16 He drevv our riuers out of rocks,  
that vvere both dry and hard:  
Of such aboundance that no flouds  
to them might be compar'd.  
17 Yet for all this againt the Lord  
their sinne they did increase:  
And stirred him that is most high  
to vvraath in vvilderneffe.

18 They tempted him vvithin their harts  
like people of mistrust:  
Requiring such a kinde of meat  
as serued to their lust.  
19 Saying vvith murmuration,  
in their vvfaithfulneffe:  
VVhat? can this God prepare for vs  
a feast in vvilderneffe?

20 Behold he strake the stony rock,  
and flouds forthvvith did flowv:  
But can he novv giue to his folke  
both bread and flesh also?

21 VVhen God heard this he vvaxed  
vvith Iacob and his seed: (vv:oth  
So did his indignation  
on Israel proceed.

The third part.

22 Because they did not faithfully  
beleue and hope that he  
Could alvvayes help and succour them  
in their necessitie.  
23 VVherfore he did command the clouds  
forthvvith they brake in funder.  
24 And raiud downe Manna for them to  
a food of mickle vvonder. (eate.

25 VVhen earthly men vvith Angels food  
vveter fed at their request:  
26 He bad the East vvinds blowv avvay,  
and brought in the Southvvest.  
27 And raiud downe flesh as thicke as  
and Fowle as thicke as sand: (dust,  
28 VVhich he did cait amid the place  
vvhere all their tents did stand.

29 Then did they eate exceedingly,  
and all men had their fill: