

Benedictus.

In Dauids house his seruant true
According to his minde,
And also his annointed King,
As vve in Scripture finde.
As by his holy Prophets all
Oft times he did declare.
The vvhich were since the vvorlde began
His vvayes for to prepare.

That vve might be deliuered
From those that make rebate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy vvhich he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his vvill.

And also to performe the oath
VVhich he before had svorne
To Abraham our father deare,
For vs that were forlorne.
That he vvorlde giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes
To serue our heavenly King.

Magnificat. CANTUS. I. Farmer.

Y fowle doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauour. And vwhy? because hee
did regard, and gaue respect vnto so base estate of his hand-maid,
and let the mighty goe.

TENOR, or Playnsona.

Y fowle doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauour. And vwhy? because hee
did regard, and gaue respect vnto so base estate of his hand-maid,
and let the mighty goe.

For now behold all nations,
And generations all
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
VVhich is the Lord of might:
VVhose name be euer sanctified,
And praised day and night.

Benedictus.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues
In steadfast holinesse.
And thou O child vvhich now art borne,
And of the Lord elect
Shalt be the Prophet of the highest
His vvayes for to direct.

For thou shalt goe before his face,
For to prepare his vvayes:
And also for to teach his vvill,
And pleasure all thy dayes.

To giue the knowledge how that their
Saluation is neere:
And that remission of their finnes
Is through his mercy meere.

VVhereby the Day-spring from on Ligh
As come vs for to visit:
And those for to illuminate,
VVhich doe in darknesse sit.
To lighten those that shadowed be
VVith death, and eke opprest:
And also for to guide our feet
The vvay to peace and rest.

Magnificat. MEDIVS. I. Farmer.

Y fowle doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauour. And vwhy? be- cause hee
did regard, and gaue respect vnto so base estate of his hand-maid,
and let the mighty goe:

BASSVS.

Y fowle doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauour. And vwhy? because hee
did regard, and gaue respect vnto so base estate of his hand-maid,
and let the mighty goe:

For vvith his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as feare his name,

He shewed strength vvith his great arme
And made the proud to start
VVith all imaginations
That they bare in their heart.